# CERTIFICATE OF REGISTRATION OF AMENDMENT OF BY-LAWS ( Rule 13 (3)

| 18 0/00/00/00/20 (40/00/00 ) 18/00/20 (10/00/00 ) 18/00/20 (10/00/00/00/00/00/00/00/00/00/00/00/00/0 |
|--|
| Certificate of Registration No. 21 of 1997   |
| In the Office of the Assistant Registrar of Co-operative   |
| Societies, Burdwan Range-I (Under West Bengal Act XLV of   |
| 1983 ).  |
| (CONTROL # 1)  |
| I do hereby certify that pursuant to section 17/18 of the West                                       |
| Bengal Co-operative Societies Act, 1983 (West Bengal Act XIV of                                      |
| 1983), the amendments shown in the enclosed document of the By-laws                                  |
| OF the Kikekananda Malgridyalaya Employus G-Sperative  |
| credit society Ltd a co-   |
| operative Society registered under the aforesaid act on the 27th                                     |
| day of January 1981 under No. 587 in the   |
| district of Burdwan has been duly registered. The following is the                                   |
|  |
| area of membership of the society: - Continue to regular employed of Kivekanana makaridyalaya.       |
| of Kikekanana man fide fattinga.   |
|  |
|  |
|  |
|  |
| The bye-laws amended and registered this day are as follows:-  |
| 3 00-0 Deres   |
| 18   |
|  |
|  |
|  |
| Bur was  |
| Complete amendment of the previous bye-laws.   |
| Partial amendment of Bye law No.   |
|  |

Dated 1/12/97

Assistant Registrar of Coop. Societies, Burdwan-I Range.

## **Teaching**

## Dividend

VIVEKANANDA MAHAVIDYALAYA EMPLOYEE'S CO-OPERATIVE CREDIT SOCIETY LTD, BURDWAN

| 1  | DIVIDEND FOR THE YEAR                 | SHARE   | DIVIDEND | SIGNATURE  |
|----|---------------------------------------|---------|----------|--|
| 2  | SIBAPRASAD RUDRA                      | 510     | 5/+      | A ST IST   |
| 3  | BARUNDEB ROY                          | 510     | 51-      | Boundols Key 2   |
| 4  | GOUTAM SARKAR                         | 4,000   | 400 -    | Genta Contists   |
| 5  | MADHUMITA BHATTACHARYA                | 5,000   | 500-     | and notecling!   |
| 6  | BISWAJIT CHAKRABORTY                  | 10,000  | 1000.    | 12 15/2/21   |
| 7  | RANJIT KUMAR PATHAK                   | 4,010   | 401      | Raugh-Kunfallviles   |
| 8  | ANANDAMOY MUKHOPADHYAY SATWAKI PODDAR | 10,000  | 1000-    | A. Muhhyenlyery 15   |
| 9  | KUSHAL CHATTOPADHYAY                  | 15,000  | 1500.    | 5. Podda 23.03,21  |
| 10 | SANKAR PRASAD SEN                     | 1500    | 150      | Kursal Centerpally og 16.0   |
| 11 | SUBHANKAR THIPATHI                    | 10,000. | 1000     | Simkar Prasad Sen 1  |
| 12 | ASIM MUKHOPADHYAY                     | 510     | 51       | Ordalm 15/2/22   |
| 13 | APALA BHATTACHARYYA                   | 25 010  | 1000     | Arin Malportly   |
| 14 | TUMPA MISRA                           | 510     | 2501     | A. Shatlacharya. 15/5/   |
| 15 | ANANTA GOPE                           | 10,000  | 1000     | Tumpa Minhin   |
| 16 | AMARESH PRAMANIK                      | 25,000  | 2500     | Americal framas  |
| 17 | ANIMESH DEBNATH                       | 25 060  | 2506     | 7  |
| 18 | AHANA BISWAS                          | 510     | 51       | Symut sibou  |
| 19 | PARTHA SARATHI SENGUPTA               | 510     | 51       | Share Prigras  |
| 20 | DIPANWITA SAHA                        | 510     | 51       | 2 finhs 15.2.22  |
| 21 | BASUDEB HALDAR                        | 20,000  | 2000     | The state of the s |
| 22 | PALASH MONDAL                         | 25 000  | 2500     | Frank warder   |
| 23 | HEMA DUTTA                            | 510     | 5/       |  |
| 24 | SUBHENDU BAG                          | 10,000  | 1000     | Totales  |
| 25 | NILAM SINGH                           | 25 010  | 2501     | John 15/3/22   |
| 26 | SATYAPRASAD MISHRA                    | 25,010  | 2501     | Nilam Sing 15.   |
| 27 | ENAKSHI BANERJEE                      | 510     | 51       | Satzaproxed Mil  |
| 28 | SUMITA SENGUPTA                       | 510     | 51       | Enakati Basy   |
| 29 | SHAMBHU NATH SING MURA                |         | 1545     | sumita Sengi   |
|    |                                       | 15,450  | 59       | Shamblun NAth Sins   |
| 30 | SADHAN MONDAL                         | 590     | 51       | SadRan Mandal  |
| 31 | AMIT KUMAR ASH                        | 510     |          | Amit Kum A.M<br>Sanglbon nahalam   |
| 32 | SANJIBAN MAHALDAR                     | 17,500  | 1750     |  |
| 33 | UTTAM KUMAR HAZRA                     | 15,000  | 1500     | 1 ttom Keman He  |
| 34 | SUMITA MONDAL                         | 510     | 51       | Sunita Mondal  |
| 35 | SANTOSH KUMAR MALIK                   | 510     | 5/       | See Spyrich Kirmen M   |
| 36 | SOMESHWAR SINGHA                      | 22 500  |          | Someahwar Ding   |
| 37 | KAJAL MONDAL                          | 510     | 51       | for Chaitali Mon   |
| 38 | NIJAMUDDIN ALI June 2021              | XX      | XX       | Day mor  |
| 39 | ANANDA MOHAN SARKAR                   | 510     | 5/       | Ananal Mohandel  |
| 40 | BIKASH HALDAR                         | 510     | 51       | By Karl Haldon 15/03   |
| 41 | SUBHRAJIT BHOWMIK                     | 510     | 51       | Shubman Bhownik  |
| 42 | ARGHA KHAN                            | 510     | 51       | Anhan, 8/2/22  |
| 43 | SK ASIF IQBAL                         | 510     | 51       | 100 15-02-   |
|    |                                       | 510     | 51       | Dibyarosti Hopa  |
| 44 | BIBYAJYOTI HAZRA                      |         | 51       | Ashim W land 123   |
| 45 | ASIM KUMAR POREL                      | 5/0     | 34135    | It land 15.3   |





## **Teaching**

VIVEKANANDA MAHAVIDYALAYA EMPLOYEE'S CO-OPERATIVE CREDIT SOCIETY LTD, BURDWAN

| 1. No. | DIVIDEND FOR THE YEAR    | SHARE | DIVIDEND | SIGNATURE          |
|--------|--------------------------|-------|----------|--------------------|
| 47     | CHAITALI MONDAL          | 5/0   | 51       |                    |
| -      | SANTANU SAHA             | 5/0   | 51       | Chartali Mondal    |
| 48     | PRASANTA MALLICK         | 510   | 51       | -D-5/212L          |
| 49     | PRADIP KUMAR CHAKRABORTY | 510   | 51       | Shallmarky 15/2/2  |
| 50     | TANUSHREE DE             | 5/0   | 51       | Monustru Se 21.    |
| 51     | MADHURA MANDAL           | XX    |          | 10 res sare 30 21. |
| 52     | BHASKAR JYOTI SARKAR     | ××    |          |                    |
|        |                          |       |          |                    |
|        |                          | -     |          |                    |
|        |                          |       |          |                    |
|        |                          |       |          |                    |
|        |                          |       |          |                    |
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|        |                          |       |          |                    |
|        |                          |       | -        |                    |
|        | TOTAL                    |       |          |                    |
|        | B/F OF 1ST PAGE          |       |          |                    |
|        | TOTAL AMOUNT             |       |          |                    |

34390





Principal
Vivekananda Mahavidyalaya
Suidwan

## Non-Teaching

| SI. No. | DIVIDEND FOR THE YEAR   | SHARE  | - College Market | and the same of th |
|---------|-------------------------|--------|------------------|--|
| 1       | GORACHAND GHOSH         | 510    | DIVIDEND<br>5/   | SIGNATURE  |
| 2       | RABIBDRANATH JHA        | 4.000  | 400              | gottland That 1821 12  |
| 3       | BABLU MUKHERJEE         | 4200   | 420              | 261 02 568 18. N.  |
| 4       | BISWANATH PRASAD SINGH  | 510    | 51               | 1 1 1 1  |
| 5       | MUNSHI MOSHARAF HOSSAIN | 510    | 51               | Hand on the sally of   |
| 6       | JAYANTA BISWAS          | 510    | 51               | C. C   |
| 7       | TAMAL CHANDRA DEY       | 13 000 | 1300             | T. ch. DC 4- 18/2/22   |
| 8       | SANJIT BHATTACHARYYA    | 25,000 | 2500             | Sanger Whatelun 1600   |
| 9       | CHINMOY ROY             | 3 600  | 360              | Chinnot Quy KB/2   |
| 10      | SUBHANKAR PAUL          | 25 000 | 2500             | Sublankon Port.  |
| 11      | ASHOKE KUMAR BAG        | 510    | 51               | Ashabe kumpe 13 og   |
| 12      | BAPPA DAS               | 510    | 5/               | Bappa Das  |
| 13      | PRADIP HAZRA            | 12,000 | 1200             | Partia Gerann  |
| 14      | PARAMANANDA MONDAL      | 510    | 5/               | fu   |
| 15      | SUBHANKAR KORA          | 25,000 | 2500             | Subhankar Kora   |
| 16      | SUDIPTA MANDI           | 510    | 51               | Sudiffer Manist  |
| 17      | ASHOKE MAHARANA         | 11,000 | 1100             | Ashoke meherena  |
| 18      | SUMANT KUMAR PANDAY     | 4200   | 420              | "cemat pas 47  |
| 19      | TANMOY KUMAR JASH       | 510    | 51               | Asholeemcheron   |
| 20      | SOUMEN CHAKARBARTI      | 25,010 | 2501             | Soura on Chakprob  |
| 21      | RAJESH MALLICK          | 8,000  | 800              | Asholle mcharons   |
| 22      | SWAPAN KUMAR BHUIMALI   | 8.000  | 800              | Souper, Kim Whirt!   |
| 23      |                         |        |                  |  |
| 24      |                         |        |                  |  |
| 25      |                         |        |                  |  |
| 26      |                         |        |                  |  |
| 20      | TOTAL                   |        | 1                |  |

17260



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Principal
Vivekananda Mahavidyalaya
Suidwan

## **Teaching**

Dividend

VIVEKANANDA MAHAVIDYALAYA EMPLOYEE'S CO-OPERATIVE CREDIT SOCIETY LTD, BURDWAN

| SI. No. | DIVIDEND FOR THE YEAR Name   | PHARE  | DIVIDEND |                        |
|---------|--|--------|----------|------------------------|
| 1       | SIBAPRASAD RUDRA   | 510    | 40       | SIGNATURE              |
| 2       | BARUNDES ROY   | 510    | 40       | Garundel Ray           |
| 3       | GOUTAM SARKAR  | 4000   | 320      | fratam Innov           |
| 5       | MADHUMITA BHATTACHARYA   | 5000   | 450      | Kheboler.              |
| 6       | BISWAJIT CHAKRABORTY   | 10,000 | 800      | 1                      |
| 7       | RANJIT KUMAR PATHAK  | 4010   | 320      | Range um taterale      |
| 8       | ANANDAMOY MUKHOPADHYAY<br>SATWAKI PODDAR   | 10,000 | 8.00     |                        |
| 9       |  | 15000  | 1200     | Saturate Podda         |
| 10      | KUSHAL CHATTOPADHYAY<br>SANKAR PRASAD SEN  |        | 120      |                        |
| 11      | SUBHANKAR THIPATHI   | 10,000 | 500      | Sankar Presed for      |
| 12      | ASIM MUKHOPADHYAY  | 10,000 | 40       | Sulfamen Transfer      |
| 13      | APALA BHATTACHARYYA  | 25,010 | 800      | An Mark Lorally        |
| 14      | TUMPA MISRA  | 510    | 2000     | 1 Chattacharyh         |
| 15      | ANANTA GOPE  | 10 000 | 40       | Tampa hickory          |
| 16      | AMARESH PRAMANIK   | 25,000 | 500      | stranti fope           |
| 17      | ANIMESH DEBNATH  | 25,000 | 2000     | Amares L Kramen        |
|         | AHANA BISWAS   | 510    |          | - A nesual But sont    |
|         | PARTHA SARATHI SENGUPTA  | 510    | 40<br>40 | tally south senjuging  |
|         | DIPANWITA SAHA   | 510    |          |                        |
| 10000   | BASUDEB HALDAR   | _      | 40       | pynling                |
|         | PALASH MONDAL  | 20,000 | 1600     | Sangled Holder         |
|         | HEMA DUTTA   | 25,000 |          | Palase Howe            |
|         | A STATE OF THE STA | 510    | 40       | Hema Dutte             |
|         | SUBHENDU BAG   | 10,000 | 800      | Surheinen Sug          |
|         | NILAM SINGH  | 25,010 | 2000     | Wilam Singl            |
| -       | SATYAPRASAD MISHRA   | 25,010 | 2500     | Stationard Min         |
|         | ENAKSHI BANERJEE   | 510    | 40       | tuckshi Benije.        |
|         | SUMITA SENGUPTA  | 510    | 40       | sumita sere            |
| 12.     | HAMBHU NATH SING MURA  | 15,450 | 1236     | Shamishin Noth & not M |
| -       | SADHAN MONDAL  | 590    | 47       | Sadeon Monda           |
| 1 A     | MIT KUMAR ASH  | 510    | 40       | idmit kumaer osh       |
| 2 5     | ANJIBAN MAHALDAR   | 17,500 | 1400     | - amison Mahal         |
| 3 U     | ITTAM KUMAR HAZRA  | 15,000 | 1200     | Uttown Kumar Hazs      |
| 4 5     | UMITA MONDAL   | 5/0    | 40       | 5000000                |
| 5 5     | ANTOSH KUMAR MALIK   | 510    | 40       | Santerh Kumun Mal      |
| 100     | OMESHWAR SINGHA  | 22 500 |          | Someahilar Sin         |
| _       | AJAL MONDAL  | 510    |          | Temeralustan di        |
|         |  | 510    | 40       | Kojal Monten!          |
|         | IJAMUDDIN ALI  |        | 40       |                        |
|         | NANDA MOHAN SARKAR   | 510    | 40       | Ananda Milandel        |
|         | IKASH HALDAR   | 25,000 | 2000     | Bigash Halen en        |
|         | UBHRAJIT BHOWMIK   | 510    | 40       | Shubmist Bhowmi        |
| 2 A     | RGHA KHAN  | 510    | 40       | Araska KRAN            |
| S SI    | K ASIF IQBAL   | 510    | 40       | Se ASA Jobel 1         |
|         | IBYAJYOTI HAZRA  | 15,000 | 1200     | Dibyog John Hatra 22.  |
|         |  |        |          | Visit Indian           |





Principal Vivekananda Mahavidyalaya Suidwan

## **Teaching**

DIVIDEND FOR THE YEAR 2021 - 22

| Sl. No. | Name                     | SHARE    | Diversity of |   |      |
|---------|--------------------------|----------|--------------|---|------|
| 46      | CHAITALI MONDAL          | 5/0      | DIVIDEND     |   |      |
| 47      | SANTANU SAHA             | 510      | 40           | Chaitali Mondal                           |      |
| 48      | PRASANTA MALLICK         | 510      | 40           | Sanon                                     |      |
| 49      | PRADIP KUMAR CHAKRABORTY | 510      | 40           | 0 21 03 23                                |      |
| 50      | TANUSHREE DE             | 510      | 40           | Shakuluty 22.03 23                        | 1    |
| 51      | MADHURA MANDAL           | 510      | 40           | Tomustere At 28, 3 23                     |      |
| 52      | BHASKAR JYOTI SARKAR     | 510      | 10           | Knowdal 29/3/2023<br>Bhazkar Iyot Sarka   | -376 |
| 53      | TUTUL BISHAS             | 510      | 40           | Shastor Jon Sala                          | Sinn |
| 54.     | KABITA HANSDA            | 510      | 3            | Kabita Hansale 23/03/83                   | 2.2. |
| 55.     | DISWAJIT MAJUMBER        | 3-16-177 |              | 10021 M-28C X3 1031 E 2                   | -    |
|         |                          |          |              |   | -    |
|         |                          |          |              |   |      |
|         |                          |          |              |   |      |
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|         |                          |          |              |   | -    |
|         |                          |          |              |   | -    |
|         |                          | _        |              | 4   | -    |
|         |                          |          |              | N. C. |      |
|         |                          | -        | 1            |   |      |
|         |                          | Y        | No.          | 8   |      |
|         |                          |          | ign          |   |      |
|         |                          |          |              |   | 21.7 |
|         |                          |          |              |   |      |
|         |                          |          |              |   |      |
|         | TOTAL                    |          |              |   |      |
|         | B/F OF 1ST PAGE          |          |              |   |      |
|         | TOTAL AMOUNT             | 3        |              |   |      |

20741





Principal
Vivekananda Mahavidyalaya
Surdwan

## **Non-Teaching**

| st. No. | DIVIDEND FOR THE YEAR   | SHARE  | DIVIDEND |                             |
|---------|-------------------------|--------|----------|-----------------------------|
| 1       | GORACHAND GHOSH         | 510    | 46       | SIGNATURE                   |
| A       | RABIBORANATH JHA        | 4000   | 320      | 9 (hel 22-3-2)              |
| 3       | BABLU MUKHEBJEE         | 1000   | 337      | Roberdra Noth The           |
| 4       | BISWANATH PRASAD SINGH  | 510    | 7,0      | 21900 4 3420                |
| 5       | MUNSHI MOSHARAF HOSSAIN | 510    | 10       | -60                         |
| 6       | JAYANTA BISWAS          | 510    | tels     | Mary 1 1 1 1 1 2 3 3 1 7 12 |
| 7       | TAMAL CHANDRA DEV       | 13,000 | 1010     | -Tomaton Den                |
| ti.     | SANJIT BHATTACHARYYA    | 25,000 | 2000     |                             |
| 9       | CHINMOY ROY             | 3600   | 0.37.15  | Chiamas Dog                 |
| 10      | SUBHANKAR PAUL          | 25.000 | 2000     | Fulliant an Poul            |
| 11      | ASHOKE KUMAR BAG        | 610    | 110      | Ashabe turnoit Both         |
| 12      | BAPPA DAS               | 510    | 100      | BOPPA DOS                   |
| 13      | PRADIP HAZRA            | 25,000 | 2000     | Red plorens                 |
| 14      | PARAMANANDA MONDAL      | 5/0    | 40       | P.N. Noway                  |
| 15      | SUBHANKAR KORA          | 25,000 | 2000     | Tibban Kar Kora.            |
| 16      | SUDIPTA MANDI           | 510    | 10       |                             |
| 17      | ASHOKE MAHARANA         | 11,000 | 240      | Ashoke maharana             |
| 18      | SUMANT KUMAR PANDAY     | 4200   | 13 13 85 | Sumant It's pande           |
| 19      | TANMOY KUMAR JASH       | 510    | 10       | James vaura Josh            |
| 20      | SOUMEN CHAKARBARTI      | 25,010 | 2000     | Orceej.                     |
| 21      | RAJESH MALLICK          | 8000   | 640      | m-2-rafery                  |
| 22      | SWAPAN KUMAR BHUIMALI   | 8000   | 640      | Stoppmin this!              |
| 23      |                         |        |          | 1                           |
| 24      |                         |        |          |                             |
| 25      |                         |        |          |                             |
| 26      |                         |        |          |                             |
|         | TOTAL                   |        |          |                             |







# Introductory Statement Period of Audit: From 01/04/2022 to 31/03/2023

1. Name of the Society : VIVEKANANDA MAHAVIDYALAYA ECCS LTD.

2. Address of the Society : SRI PALLY: MUNICIPAL CIRCLE; BWN-I

3. Registration No. & Date : No.587 dated 27-01-1981

4. No. Of Members

5.a) No. of B.O.D. Meeting held : 10

5.b) Date of Last AGM : 15-03-2023

6. Name of the Board of Directors : Authorised Signatory in Charge since 15-11-22

Sri Barundeb Roy; Sri Palash Mondal; Sri Ashok

Kr. Bag.

At a Glance B/S Figure D/L / Statement Figure

7. Paid-up Share Capital : Rs.553598.00 Rs.561550.00 8. Reserve Fund : Rs.145696.00

8. Reserve Fund : Rs.145696.00 9. Bad-Debt Fund : Rs.217120.00

10. Co-op. Education Fund : Rs.51751.00

11. Members' Thrift Fund : Rs.5343796.00 Rs.5338194.0 0

11.b. Guarantee Fund : Rs.32431.00 12. Working Fund : Rs.73.89Lac

13. Audit Fee Payable : Rs.6420.00

14. Borrowings from BCCB : Rs.875079.00 Tallied

15. Net Profit/ Loss : Rs.37503.00 16. Undistributed Profit : Rs.63179.71

17. Share in CB : Rs.130600.00

18. T.D. Investment : Rs.461500.00 Tallied

19. O.F.(S.T.) Loan : Rs.6079124.70 Rs.6085292.00 19.a. M.T. Loan : Rs.318023.00 Rs.316291.00

20. Classification on Audit : 'B'

21. Name of the last Audit Officer : Sri Hemanta Jas, SAG-II, BWN-I Range

22. Name of the Present Audit Officer : Sri Arghya Ghosh, ACS, BWN-I Range

23. Place & Date of completion of Audit: Locally as on

Auditor of Co-op. Societies
Head Qualer
Burdwan-I Range

#### PART III

#### LEAVE

- St. 15 (T.A.C.) (1) Leave of absence from duty cannot be claimed as

  Leave not to be claimed as of night of a college, be granted only when satisfactory grounds have been shown. When the exigencies of service so require, the authority competent to grant leave may refuse leave of any description or when any such leave is granted, revoke such leave or part thereof.
  - (2) No teacher who is under suspension shall be granted any leave.
- (3) Absence without leave shall render a teacher subject to such disciplinary action as may be provided in the "Disciplinary Rules".
- **St. 16** (T.A.C.) All applications for leave or for extension of leave shall *Application for leave* be made in writing and addressed by the teacher to the Principal and sanction for the leave or extension of leave applied for, as the case may be, shall be obtained before it is availed of:

Provided that if the authority competent to grant the leave is satisfied that it was not possible to apply for or to obtain the sanction for leave of absence beforehand, leave may be granted with retrospective effect; but all applications for leave with retrospective effect shall be submitted at the earliest possible opportunity.

**St. 17** (T.A.C.) (1) Leave shall ordinarily commence on the date with *Duration of leave* effect from which it is actually availed of and terminate on the day preceding the date of resumption to duty:

Provided that Sundays and other holidays may be prefixed or affixed to leave, so however, that for the purpose of prefixing or affixing to leave, holidays exceeding three days or the Puja Holidays, the summer recess or the winter recess, previous sanction of the authority competent to grant the leave shall be obtained.

- (2) Except with the previous permission of the authority competent to grant the leave, no teacher on leave shall return to duty before the expiry of the period of leave granted to him.
- St. 18 (T.A.C.) When a teacher of a college is absent on all the days Computation of a week during which he has assigned duties, absence in certain whether such days are consecutive or not, he shall be deemed to have been absent for all the days of the week.

- **St. 19** (T.A.C.) The Principal of a college may, at his discretion, recall *Re-calling from leave* to duty, at any time, any teacher of the college who may be on leave, except on medical grounds.
- St. 20 (T.A.C.) When a teacher of a college has been granted leave Overstay to which hoildays or recess has been affixed and such a teacher absents himself from duty beyond the expiry of such holidays or recess, the entire period of his absence from duty after the expiry of such holidays or recess, shall be treated as absence from duty without leave and he shall not be entitled to his salary or allowances for such period unless and until the period is covered by the grant of appropriate leave or the Governing Body of the college directs otherwise.
- St. 21 (T.A.C.) (1) Casual leave on full pay may be allowed to a Casual leave teacher of a college up to a maximum of fifteen days in any one academic year but such leave shall not be granted for more than five days at a time.
- (2) Casual leave shall not be combined to the Puja holidays, the Summer recess or the Winter recess or to any other kind of leave.
- (3) Sundays or holidays (other than the Puja holidays, the Summer recess or the Winter recess) preceding, falling within or succeeding the period of casual leave shall not be counted as part of casual leave.
- (4) All casual leave to which any teacher of a college may be entitled during any academic year shall cease to be due to him at the end of such academic year and shall not be accumulated or carried over to the academic year following.

Explanation: For the purpose of this statute "casual leave" means leave to which a teacher may be entitled in any academic year by virtue of his being a teacher and may be availed of by him for short period on account of illness or urgent private affairs.

- St. 22 (T.A.C.) (1) Every whole-time teacher of a college shall be entitled to avail leave on full pay (hereinafter referred to as earned leave) (a) the amount of earned leave admissible to a whole-time teacher of a college shall be fifteen days for first seven years and thereafter thirty days for each completed year of his actual service;
- (b) earned leave may be accumulated and joined to any other kind of leave except casual leave :

Provided that when the earned leave due at any time amounts to two hundred and forty days, the teacher concerned shall cease to earn at his credit any further earned leave.

[ 146 ]

Explanation : "actual service" means the period which a teacher spends on actual duty and includes—

- (i) the period covered by any casual leave but no other leave, granted to him;
- (ii) the period of the Puja holidays, the Summer recess and the Winter recess; and
- (iii) the holidays except such holidays as may fall within the periods as specified in (ii) above or casual leave or any other kind of leave that may be granted to him.
- (c) No part-time teacher shall be entitled to any earned leave.
- (2) Earned leave may be granted for such reasons as may be considered by the authority competent to grant such leave which may include—
  - (a) illness of the teacher concerned,
  - (b) illness of a member of the family of such a teacher,
  - (c) urgent private affairs, and
  - (d) arrangements preparatory to retirement:

#### Provided that-

- (i) when earned leave is applied for on any of the grounds referred to in clause (a) or clause (b) the application shall be accompanied with a medical certificate from a registered medical practioner;
- (ii) no teacher who has been granted earned leave under clause (a) on a medical certificate, shall return to duty without producing a medical certificate of fitness from a registered medical practitioner;
- (iii) the teacher of colleges who shall come under these Statutes for the first time, shall be entitled to have at their credit on the 'appointed day' earned leave accruing at the rate of as specified in this statutes, up to the maximum of two hundred and forty days.
- St. 23 (T.A.C.) (1) The Principal of a college shall be competent Authority for granting to sanction to a teacher of the college leave as leave under:—
  - (i) casual leave;
  - (ii) earned leave for any period not exceeding fifteen days at a time.

- (2) In the matter of sanctioning earned leave to a teacher exceeding fifteen days, the application for such leave shall be disposed of by the Governing Body of the College.
- (3) Any application for leave by the Principal, except casual leave, shall be addressed to the President of the Governing Body of the college and the same shall be placed before the Governing Body for disposal.
- (4) The President of the Governing Body shall be competent to sanction casual leave to the Principal.
- (5) The Governing Body of the college shall, unless provided otherwise, sanction other kinds of leave as envisaged in these statutes.
- Absence on duty not to be counted as casual leave or earned leave Corps or the Social Service Camp or similar other obligations shall be deemed to be on duty and such a teacher shall not be required to apply for casual or earned leave for the period of duty so undertaken.
- St. 25 (T.A.C.) Leave of absence from duty with full pay for a period not exceeding twelve months may be granted to a whole-time teacher of a college by the Governing Body of the college for the purpose of enabling the teacher to acquire any qualification which, in the opinion of the Governing Body, will enhance his efficiency as a teacher in the college and such leave shall be called study leave.
- St. 26 (T.A.C.) (1) A whole-time teacher of a college may be granted Special study leave leave for pursuing studies in an institution considered by the Governing Body of the college as suitable for the purpose, for such period ordinarily not exceeding two years during the whole period of his service on conditions requiring the teacher to return to the college for a specified period of further service therein after the expiry of the leave as, the Governing Body may deem fit. Such leave shall be called special study leave.
- St. 27 (T.A.C.) (1) Maternity leave may be granted to a whole-time woman teacher of a college who has been in the services of the college for at least nine months preceding actual the date of confinement. The total period of such leave, including the period of confinement, shall be such as that State Government may, by order, specify from time to time.

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The total period of such leave shall be subject to such adjustment in phases as may be required in any particular case in consideration of the actual date of confinement.

Any application for maternity leave shall be accompanied with a medical certificate from a registered medical practitioner.

- (2) Maternity leave may also be granted to a whole-time woman teacher of a college in cases of miscarriage, including abortion, for any medical ground as suggested by registered medical practitioner subject to the condition that in such a case, such leave shall not exceed forty five days and that the application for leave shall be supported by a medical certificate from a registered medical practitioner.
- (3) Maternity leave granted under paragraph (1) or (2) shall not be debited against the leave account of the teacher concerned.
- (4) Leave of any other kind except casual leave may be granted in combination with maternity leave, only if the application for the grant of such leave is supported by a medical certificate from a registered medical practitioner.
- (5) Maternity leave as envisaged in paragraph (1) or (2) shall be granted by the Principal.
- St. 28 (T.A.C.) Leave of absence from duty may be granted to a 
  Quarantine Leave teacher of a college on full pay when he is directed by the Principal of the college not to attend his duties on account of occurrence of any infectious disease in his family or household. Such Leave may be granted, on production of a certificate from a registered medical practitioner, for a period not exceeding twenty one days, or in exceptional circumstances, thirty days. Such leave shall be called quarantine leave and may be combined with any other kind of leave, except casual leave. Quarantine leave so granted shall not be debited against the leave account of the teacher.

Explanation: (i) In order to determine "infectious disease" for the purpose of granting quarantine leave, the list maintained by the State Government indicating such diseases shall be followed;

- (ii) "Chicken pox" shall not be treated as an "infectious disease" for the purpose of granting quarantine leave.
  - **St. 29** (T.A.C.) (1) Every whole-time teacher shall be entitled to leave *Leave on half pay* on half pay which may be commuted on medical ground only.

- (2) the amount of leave on half pay admissible to a whole-time teacher of a college shall be twenty days for each completed year of service.
- (3) Leave on half pay may be accumulated without any ceiling and combined with any other kind of leave except casual leave.
- (4) Leave on half pay may be availed of on private affairs as well as on medical ground only.
- (5) Leave on half pay may be commuted and such commuted leave not exceeding half of the amount of leave on half pay due may be granted on medical ground only, on submission of certificate in this behalf from a registered medical practitioner, subject to the following conditions—
- (i) commuted leave out of the total accumulation of leave on half pay, shall be limited to a maximum of one hundred and eighty days during the entire period of service of a teacher.
- (ii) when commuted leave is granted, twice the amount of leave on half pay due shall be debited against the leave account. Provided that the leave on half pay at the credit of a teacher shall not lapse except on the date of his retirement from service.
- (iii) teachers who are granted or who availed of commuted leave for the maximum period of one hundred and eighty days, referred to in (i) above, shall be entitled to leave on half pay which remains due at credit, on half pay only.
- (iv) Commuted leave may be combined with any other kind of leave except casual leave: Provided that the period of commuted leave and earned leave combined and sanctioned shall not exceed one hundred and eighty days on any one occasion.
- St. 30 (T.A.C.) (1) Extra-ordinary leave without pay may be granted Extra-ordinary leave to a whole-time teacher of a college when no other leave is admissible to him or although other leave is admissible, he applies in writing for the grant of extra-ordinary leave. Such leave may be granted for such period and on such terms and conditions as the Governing Body of the college may deem fit.
- (2) The Governing Body may commute retrospectively in the case of any teacher any period of absence from duty without leave into extraordinary leave.
- (3) Except in the case of a permanent teacher, the duration of extra ordinary leave shall not exceed three months on any one occasion.

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- (4) Unless, in consideration of the special circumstances of any particular case the Governing Body of a college decides otherwise, a teacher shall be deemed to have ceased to be in the service of the college after he has been continuously absent from duty for a period of five years.
- St. 31 (T.A.C.) (1) Any teacher of a college who may be required by 
  Compensatory leave the Principal in the interests of the college, to work 
  during holidays or recess, except for college or 
  University examination duties, shall be entitled to leave of absence from duty 
  for such number of days as may be determined by the Principal.
- (2) Any leave granted under paragraph (1) shall be on full pay and shall be called compensatory leave.
- St. 32 (T.A.C.) (1) At the request of a teacher of a college the Conversion of leave Governing Body of the college may, by order, convert any kind of leave already granted into leave of a different kind, which may be admissible, with effect from such date as may be specified in the order; but a teacher shall not be entitled to claim such conversion of leave as a matter of right.
- (2) If one kind of leave is converted into another, the amount of leave salary admissible shall be re-calculated and the arrears of leave salary shall be paid to, or, as the case may be, amounts overdrawn shall be recovered from, the teacher concerned.
- **St. 33** (T.A.C.) Except as othewise specifically provided in these *Combination of* Statutes, any kind of leave may be granted in *different kinds of leave* combination with or in continuation of any other kind of leave, other than casual leave.
  - **St. 34** (T.A.C.) (1) Save as hereinafter provided, the provisions of Application and savings these Statutes relating to leave shall apply to all whole-time teachers of colleges whether appointed before or after the commencement of these Statutes.
- (2) If any such teacher of a college, on the date of the commencement of these Statutes is in actual enjoyment of more liberal terms regarding leave, such a teacher shall continue to enjoy the same;

Provided that, in such a case the teacher shall exercise, within a period of three months from the date of commencement of these Statutes, an option either to come under these Statutes or to remain under the old rules. The option so exercised shall be final and binding and shall not be changed thereafter, under any circumstances.

- St. 35 (T.A.C.) (1) A part-time teacher of a college shall be entitled Leave admissible to a to the following kinds of leave:
- part-time teacher (a) casual leave for ten days in an academic year; and
- (b) extra-ordinary leave without pay for such period as may be determined by the Governing Body of the college in consideration of the special circumstances of any particular case.
- (2) No other kind of leave shall be admissible to a part-time teacher of a college.
- St. 36 (T.A.C.) (1) Cash equivalent to a maximum of two hundred and Leave Salary and forty days of accumulated Earned Leave shall be termed as Leave Salary, which shall become payable as one time settlement on attaining the age of retirement on superannuation.

Provided that for calculating the "Leave Salary", the basic pay, dearness pay, personal pay and dearness allowances, as may be admissible on the date of retirement/ superannuation/termination, shall be taken into acount.

- (2) "Leave Salary" subject to maximum of two hundred and forty days' Earned Leave at credit shall also become payable in the following cases:
- (i) in the die-in harness case to the nominee(s) or the legal heir(s) of the deceased;
  - (ii) in the case of termination of service by notice or otherwise.
- (iii) in case of Voluntary retirement, duly permitted by the competent authority.
  - (iv) in case of retirement due to invalidation;
- (v) in case of resignation or quit of service before completing fifteen years of continuous service, the incumbent concerned shall be entitled to cash equivalent in respect of Earned Leave at his credit on the date of cessation of service to the extent of half of the accumulated amount, subject to maximum of one hundred and twenty days.
  - **St. 37** (T.A.C.) A leave account shall be maintained by the Principal *Leave Account* of the college for every teacher thereof.
- St. 38 (T.A.C.) (1) A teacher appointed on substantive basis to any permanent post shall acquire a lien on that post and shall cease to hold any lien previously acquired on any other post.

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- (2) The lien on a permanent post which he holds substantively shall be suspended if the teacher is appointed in a substantive capacity—
  - (a) to a tenure post, or
  - (b) to a permanent post outside the cadre on which he is borne.
- (3) The lien may also be suspended if the teacher concerned is deputed outside India or joins a foreign service under any Government in the interest of the State or on his own, or, in the circumstances not covered by the provisions of sub paragraphs (a) and (b) above, is transferred, whether in a substantive or officiating capacity, to a post in another cadre, and if in any of these cases, there is reason to believe that he will remain absent from the post on which he holds lien for a period of not less than four years.
- (4) If a teacher is appointed substantively and confirmed to another permanent post either in the college or outside, his lien on the permanent post held earlier in the college shall be terminated, unless he indicates in writing his refusal to accept the appointment so made substantively in another permanent post. In such an event, the teacher concerned shall immediately report back to duty in the post on which he held lien.
- (5) A teacher holding a substantive appointment in a college may be granted lien on his permanent post if he applies for the grant of lien consequent upon his obtaining an appointment either in another college or in any other establishment:

Provided that such a teacher shall submit the letter of appointment offered to him showing the nature of appointment and other terms and conditions of service in the new establishment.

(6) The period of lien shall initially be for a period of one year which may be renewed or extended if the teacher concerned is not confirmed in his services in the new establishment within that period :

Provided that the total period of lien so granted shall not ordinarily exceed two years.

(7) The lien of a permanent teacher shall continue when the services of such a teacher are requisitioned and he is permitted by the college to accept any Government or Semi-Government or contractual or tenure appointment or a tenure post in a Statutory Organization, Board or Council as approved by the Government or a University, in the interest of the public service or of the State or the University.

St. 39 (T.A.C.) Every college shall abide by the pattern of holidays and recess as may be determined by the University from time to time. During the period of recess, only classes shall remain suspended. The minimum number of working days in a college in an academic year shall be determined by the Executive Council from time to time. The academic session of a college shall commence from the first day of July of every year and end on the thirtieth June of the year following. An academic session shall be divided into three different terms as follows:—

#### First Term

The first term of a college shall commence from the first day of July of every year and shall close on the day from which the Puja holidays commence.

#### **Second Term**

The second term shall commence from the date of re-opening of the college after the Puja holidays and shall continue till the Winter recess begins.

#### **Third Term**

The third term shall commence from the date of re-opening of the college after the Winter recess and shall continue till the Summer recess begins.

#### PART IV

#### PROVIDENT FUND

- St. 40 (T.A.C.) (T.A.C.) Every whole-time teacher of a college shall subscribe to the college provident fund subject to such rules as may be framed in this behalf by the State Government from time to time.
  - **St. 41** (T.A.C.) If any controversy arises in interpreting any of the *General* provisions of these Statutes, the matter shall be referred to the University for interpretation.

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STATUTES RELATING TO THE APPOINTMENT AND TERMS AND CONDITIONS OF SERVICE OF LIBRARIANS AND NON-TEACHING STAFF OF COLLEGES, OTHER THAN GOVERNMENT COLLEGES

In exercise of the power conferred upon it by clause (o) of section 47, read with section 48, of the Burdwan University Act, 1981 (West Bengal Act XXIII of 1981) the University makes the following Statutes:

The Statutes relating to Appointment and Terms and Conditions of Service of Librarians and Non-teaching staff of colleges affiliated to the University, other than Government colleges.

- St. 1 (L & NT) (1) These Statutes may be called the Statutes relating

  Short title,
  commencement and application to Appointment and Terms and Conditions of Service
  of Librarians and Non-teaching staff of colleges affiliated to the University, other than Government colleges.
- (2) This Statute shall come into force at once; paragraphs (7) and (8) of Statute 12 shall be deemed to have come into force on the 1st Day of November, 1989; and the remaining provisions of these Statutes shall come into force on such date as may be notified by the Executive Council.
- (3) They shall apply to all Librarians and Non-teaching staff of colleges affiliated to the University, other than Government colleges.
  - St. 2 (L & NT) For the purpose of these Statutes, the Librarians and Classification of employees

    (a) Librarian, Deputy Librarian, Assistant Librarian and such other equivalent posts as may be sanctioned by the State Government;
- (b) (i) Office Superintendent, Cashier, Accountant, Head Clerk, Senior Assistant/Upper Division Clerk/Senior Clerk and such other equivalent posts as may be sanctioned by the State Government;
  - (ii) Assistant/Office Assistant/Clerk/Lower Division Clerk, Library Assistant, Laboratory Assistant/Laboratory Instructor, Store Keeper, Caretaker, Stenographer, Typist, Record Keeper, Collection Clerk and such other equivalent posts as may be sanctioned by the State Government;
  - (iii) Driver, Loboratory Attendant, Skilled Bearer, Electrician, Mechanic, Carpenter, Unskilled Bearer, Messenger Peon, Office Peon, Durwan, Night-Guard, Sweeper and such other equivalent posts as may be sanctioned by the State Government;
- (c) any other category of Non-teaching staff.

- St. 3 (L & NT) In these Statutes, unless the context requires otherwise,

  Interpretation and definition defined shall be interpreted to have the same meaning as they have in the Burdwan University Act, 1981 (West Bengal Act XXIII of 1981);
- (b) "employee" in relation to the college means any person employed by the college as Librarian and Non-teaching staff, against regular sanctioned post;
- (c) "year" means the period commencing from the first day of July and ending on the 30th of June following;
- (d) "month" means a calendar month unless otherwise specified or made clear by the context. In calculating a period expressed in months and days, complete calender month, irrespective of the number of days in each, should first be calculated and the odd number of days be calculated subsequently;
- (e) "compensatory allowance" means an allowance granted to meet the personal expenditure necessitated by special circumstances in which duty is performed;
- (f) "duty" means and includes what an employee is bound or required to do by the terms of his appointment and such other assignments as may be alloted to him from time to time by the Appointing Authority;
- (g) "leave" means the privilege allowed to an employee of being absent from duty;
- (h) "holiday" means (i) a Sunday, or (ii) a holiday prescribed and notified as such by the competent authority;
- (i) "competent authority" means the Authority or Governing Body or Administrator or Principal or any other person authorised specifically for the purposes of these Statutes;
- (j) "actual service" of an employee for the purpose of calculation of leave means the period which he spent on duty and also includes—
  - (i) the period covered by any Casual Leave and Compensatory Leave but no other leave granted to him;
  - (ii) the Puja holidays; and
  - the college holidays except such holidays as may fall within the Puja holidays and any other leave that may be granted to him;
- (k) "lien" means the title of an employee to hold substantively, either immediately or on the termination of a period, or periods of absence, a

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permanent post under the college to which he has been appointed substantively;

- (l) "officiating to a post" means performing the duties of that post during temporary vacancy for any period caused by the non-availability of the permanent incumbent owing to some reason or other;
- (m) "permanent post" means a post sanctioned without limit of time and declared as such, carrying a time scale of pay;
- (n) "pay" means the amount drawn monthly by an employee as pay including Special Pay, Dearness Pay and Personal Pay in terms of his employment and conditions of service;
- (o) "substantive pay" means the pay of the permanent post which an employee holds substantively but does not include Special Pay, Personal Pay or Dearness Pay which an employee is entitled to for his appointment to a permanent post substantively;
- (p) "special pay" means an addition of the nature of pay to the emoluments of the employee in consideration of (i) the specially arduous nature of duties, or (ii) a specific addition to the work or responsibility;
- (q) "subsistence grant" means a monthly grant to an employee who is not in receipt of pay or leave salary during the period of suspension;
- (r) "personal pay" means an additional pay granted to an employee either to save him from loss of substantive pay or on the basis of individual and personal consideration on merits;
- (s) "probationer" means a person appointed on probation against a substantive vacancy;
- (t) "temporary post" means a post sanctioned for a limited period and declared as such:
- (u) "medical certificate" means a certificate from a registered Medical Practitioner recognized by the State Government;
  - (v) "University" means the University of Burdwan.
- St. 4 (L & NT) In these Statutes, the Appointing Authority means, the Governing Body/Adhoc Governing Body/Administrator of affiliated colleges empowered to make appointment to posts referred to hereinabove or such other posts as may be created from time to time in accordance with the rules or orders as may be made and/or issued by the State Government in this behalf:

Provided that the Principal/Teacher-in-charge/Secretary to the Governing Body/Administrator of affiliated colleges shall sign and issue all

letters of appointment on behalf of the college on the recommendation of the concerned Standing Committee for selection, to be constituted by the Governning Body of the college in the manner laid down in clause (a) and (b) of paragraph (1) of St. 5 (L & NT).

- St. 5 (L & NT) (1) The following shall be the Standing Committee for Standing Committee the purpose of selection of candidates for appointment for selection to the posts as mentioned in St. 2 (L & NT):
- (a) in respect of the posts envisaged in clause (a) of St. 2 (L & NT),
  - (i) the Principal/Teacher-in-charge of the College—Convener;
  - (ii) one nominee of the Director of Public Instructions, West Bengal;
  - (iii) an expert in Library Science to be nominated by the Vice-Chancellor;
  - (iv) one Reader/Lecturer (Selection Grade) of the college to be nominated by the Governing Body;
- (b) in respect of the posts envisaged in sub-clauses (i) and (ii) of clause (b) of St. 2 (L & NT),
  - i) the President, Governing Body of the College—Chairman;
  - (ii) the nominee of the State Government on the Governing Body;
  - (iii) one nominee of the Executive Council of the University (hereinafter referred to as the Executive Council);
  - (iv) one teacher—nominee of the Governing Body of the college;
  - (v) the Principal/Teacher-in-charge of the college Member-Convener.
- (2) In the matter of prescribing minimum qualifications, determining the manner of inviting applications through newspaper advertisement, and observing the procedure of marking the candidates in respect of the posts envisaged in clause (a) of St. 2 (L & NT), the orders of the State Government, as may be issued from time to time, shall be followed.
- (3) In the case of a college where an Administrator has been appointed or an Adhoc Governing Body has been constituted by the University in place of the Governing Body, the Administrator/President of the Adhoc Governing Body shall be the Chairman-Convener of the Standing Committee and the Teacher-Member to serve on the said Committee shall be nominated by him and the Principal/Teacher-in-charge shall be a Member of the said Committee. There shall be one nominee of the State Government and one nominee of the Executive Council in such a Committee:

Provided that where no Teacher has been appointed substantively, inclusion of the Teacher-Member to the Standing Committee shall not be obligatory.

- (4) In the absence of the President of the Governing Body of the college at a meeting, the members present shall elect a Chairman from amongst themselves.
  - (5) Three members of the Standing Committee shall form a quorum.
- (6) The term of office of nomimated members of the Standing Committee shall be two years from the date of nomination.
- St. 6 (L & NT) (1) (a) Whenever a vacancy occurs in any post, not being a promotional one and other than the posts Vacancies to be notified and powers mentioned in clause (a) of St. 2 (L & NT), the Principal and Functions of of the college shall arrange for getting such vacancy Standing Committee notified through newspaper advertisement and notification in the College Notice Board with intimation to the local Employment Exchange inviting aplications in such form as may be prescribed by the appointing authority under Statute 4 (L & NT):

Provided that in the case of a vacancy arising in a promotional post, the said vacancy shall be notified internally and circulated to all concerned.

- The necessary qualifications required for appointment to different non-teaching posts under these Statutes, other than the posts mentioned in clause (a) of St. 2 (L & NT) (a), shall be such as may be determined by the appointing authority, subject to such orders as may be issued by the University and the State Government in this behalf.
- (2) All matters pertaining to processing of applications, procedure and mode of selection shall be determined by the concerned Standing Committee at its meeting convened for the purpose:

Provided that in determining the procedure and mode of selection to the posts mentioned in clause (a) of St. 2 (L & NT), the provisions of paragraph 2 of St. 5 (L & NT) shall be followed.

- In the case of selection to the post(s) mentioned in sub-clauses (i) and (ii) of clause (b) of St. 2 (L & NT), and requiring specialised technical expertise in the field, the presence of the nominee of the Executive Council shall be necessary.
- All appointments to the permanent and regular vancancies shall be made on the basis of the recommendation of the concerned Standing Committee.

- The recommendation of the Standing Committee shall be placed before the Governing Body of the College for approval and on being approved by it, letter(s) of appointment shall be issued by the Appointing Authority.
- In the case of any dispute arising between the Standing Committee and the Governing Body of the College in regard to the recommendation made by the former, the Governing Body shall refer back the recommendations to the Standing Committee with its observations. If the Standing Committee reiterates its earlier recommendations and the Governing Body does not accept the same on reconsideration, the matter shall be referred to the University and the decision of the Executive Council in this regard shall be final and binding.
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St. 7 (L & NT) (1) Whenever a permanent vacancy occurs in any of Promotion and direct the posts referred to in sub-clause (i) of clause (b) of recruitment and letter Statute 2, such vacancy shall normally be filled up by of appointment on promotion from amongst the employees holding any of the posts referred to in sub-clause (ii) of clause (b) of the said Statute. In the matter of such promotion,

efficiency, seniority including academic qualification, character rolls and attendance shall have to be taken into consideration:

Provided that in case no suitable candidate for such promotion is available, such permanent vacancy shall be filled up by direct recruitment in accordance with the procedure laid down for the purpose in Statute 5 and Statute 6.

- (2) Whenever a permanent vacancy occurs in any of the posts referred to in sub-clause (iii) of clause (b) of Statute 2, in the matter of filling up of such vacancy, the procedure as laid down under Statute 5 and Statute 6 for direct recruitment shall be followed.
- (3) (i) An employee appointed against a permanent vacancy shall be on probation ordinarily for a period of one year from the date of such appointment and the said period of probation may, at the discretion of the appropriate authority of the College, be extended for a further period not exceeding one year.
- (ii) If, at any time during the period of probation, the probationer's work is not considered satisfactory, the probationer shall be discharged by the concerned authority.
- (iii) On satisfactory completion of the period of probation to be supported by the report drawn in respect of the employee in Form No. 4

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appended to these Statutes, the conerned employee shall be confirmed with effect from the date of his appointment on probation by an order in writing made by the Governing Body of the College in this behalf and the fact of such confirmation shall be communicated to the employee concerned:

Provided that if, on the completion of the period of probation, no such order of confirmation is made and communicated to the person concerned within a period of two months of the completion of the period of probation, the person conerned shall be deemed to have been confirmed with effect from the date of his appointment on probation.

- St. 8 (L & NT) In observing the procedure of filling up the posts

  \*Reservation for SC/ST candidates\*\* mentioned in Statute 2, either by direct recruitment or by promotion, the principal of reservation of post for Scheduled Caste and Scheduled Tribe candidates shall be followed, as far as practicable, as per orders issued by the State Government in this behalf from time to time.
- St. 9 (L & NT) (1) An employee shall begin to draw the pay and allowances attached to a post to which he has been appointed with effect from the date he assumes the duties of that post and shall cease to draw the same when he ceases to discharge the duties.
- (2) Unless otherwise provided in a contract, in the case of first appointment to a post, the pay shall be fixed at the minimum of the time-scale applicable to that post :

Provided that an employee of the collegs who, while having a lien on a permanent post, is appointed to officiate to a higher post in that college, shall be eligible to draw in that higher post as initial pay, the pay at the stage of the time-scale of pay of the higher post next above his substantive pay in his substantive post:

Provided further that if he has on any previous occasion held substantively or officited to the same post or to a post in the same or identical time scale, his initial pay shall not be less than the pay, other than Special Pay or Personal Pay, which he drew on last such occasion.

(3) An employee promoted to a post either substantively or in an officiating capacity may, at his option, retain his old pay until the date on which he has earned his next or any subsequent increment in the old scale and until he vacates his post or ceases to draw pay in that time scale. The option once exercised shall be final and binding.

- (4) An increment shall ordinarily be drawn unless withheld as a penal measure. When an efficiency bar has been prescribed in a time scale, the increment next above the said bar shall not be allowed without the specific sanction of the Appointing Authority.
- (5) Officiating or temporary service in another post including leave, other than extraordinary leave without pay, shall count towards increment in the time scale applicable to the post on which the person concerned holds a lien.
- (6) All kinds of leave with pay (full pay or half-pay) will count towards increment in the time-scale applicable to a post which an employee holds in a substantive, officiating or temporary capacity.
- (7) When an employee carries on, in addition to his own duties, the duties of a post belonging to a category higher than that on which he holds a substantive appointment, he shall draw an additional 1/5th of pay of the minimum of the scale of pay of that higher post, provided he carries on such duties for a period of not less than one month.
- (8) An employee of a Department or Branch of a Department discharging the duties of another employee belonging to the same classification, shall not be entitled to any additional remunaration for such duties.
  - St. 10 (L & NT) An employee on substantive appointment to a permanent post acquiries a lien on that post and ceases to hold any lien previously acquired on any other post.
- St. 11 (L & NT) (1) Leave shall be admissible to an employee on the basis of his actual service only and leave of absence from duty cannot be claimed as a matter of right and may on application by an employee of the college, be granted only when satisfactory grounds have been shown. When the exigencies of service so require, the authority competent to grant leave may refuse leave of any description except leave granted on medical ground or when such leave is granted revoke such leave or part thereof.
  - (2) No employee who is under suspension shall be granted any leave.
- (3) Absence without leave shall render an employee subject to disciplinary action envisaged under Statute 30.
- St. 12 (L & NT) (1) (a) Leave shall ordinarily commence on the date Duration and general with effect from which it is actually availed of and conditions of leave terminate on the date preceding the date of resumption to duties:

Provided that Sundays and other holidays (not exceeding 3 days at a stretch) may be prefixed and/or affixed to leave. Prior sanction of the authority competent to grant leave shall have to be obtained in a case where the total number of holidays to be prefixed/affixed to the leave prayed for exceeds 3 days.

- (b) When the day which immediately precedes the day on which an employee's leave commences or which immediately follows the day on which his leave is due to end is a holiday or is included in a series of holidays, such holidays may be combined with the leave and he may be permitted, as the case may be, to relinquish his duties and leave his station at the close of the days preceding such holidays or to return to his station and resume his duties on the forenoon of the day following such holiday(s).
- (2) When an employee is permitted under sub-paragraph (b) of paragraph (1) to combine leave with any holiday(s), his leave shall be deemed to commence or end, as the case may be, on the date on which it would have commenced or ended, had it not been combined with such holiday(s).
- (3) Except with the previous permission of the competent authority no employee on leave shall return to duty before the expiry of the period of leave granted to him.
- (4) No employee who has been granted leave on medical ground shall return to duty until he produces a Medical Certificate of fitness, acceptable to the competent authority.
- (5) Holiday(s) may be permitted to be combined with leave by the competent authority, but if any holiday falls between two periods of leave so as to result in a continuous period of absence from duty over the entire period, it shall be treated as part of the leave:

Provided that in the case of Casual Leave, the intervening Sunday(s) or holiday(s) shall not be part of the leave, but the total period of absence from duty of an employee including the intervening Sunday(s) or Holiday(s) shall not exceed consecutive five days.

(6) An employee, who remains absent from duty for any period after the end of the period of any leave granted to him, shall be deemed to be absent without leave during such period and shall not be entitled to any leave or other salary for the period of such absence unless his leave is extended by the competent authority so as to cover the total period of absence. Wilful absence from duty after the expiry of leave may be treated as misconduct calling for disciplinary action.

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- \*(7) An employee shall cease to earn 'Earned Leave' when the leave earned and due to his credit amounts to 240 days.
  - (8) \*(a) Cash equivalent to leave salary subject to a maximum of 240 days' Earned Leave standing at the credit of an employee shall become payable in one lump sum as a onetime settlement to the employee on his attaining the age of retirement on superannuation, provided, however, that such leave may be availed of by the concerned employee either wholly or partly, as preparatory to retirement in lieu of encashment.
    - \*(b) Cash equivalent to leave salary subject to a maximum of 240 days, Earned Leave at credit shall also become payable in the following cases:
      - in the case of death of the employee while in service, to his nominee(s) of the Provident Fund or in the absene of any such nominee, to the legal heir(s) of the deceased;
      - (ii) in the case of termination of service of an employee by notice or otherwise, in accordance with the terms and conditions of his appointment;
      - (iii) in the case of retirement form service on invalidation;
      - (iv) in the case of voluntary retirement, as may be permitted by the competent authority;
      - \*(v) in the case when an employee resigns or quits the services of the college before completing fifteen years of uninterrupted service, he shall be entitled to cash equivalent in respect of Earned Leave at his credit on the date of cessation of service to the extent of half of the amount of such leave at his credit, subject to a maximum of 120 days.
- (c) For the purpose of calculating 'Leave Salary' on retirement, the basic pay, dearness pay, personal pay and dearness allowances as may be admissible on the date of retirement/superannuation/termination shall be taken into account.
- (9) No wholetime employee shall, while on leave or enjoying holiday(s), accept any salaried appointment or undertake any remunerative work other than work in connection with any examination conducted at the college, unless the competent authority has permitted to do so.

<sup>\*</sup> indicates the provisions of St. 12 (L & NT) (7), 8(a), 8(b), 8(b)(v) amended [Amendment assented to by the Chancellor on 30.10.2003]

- (10) Unless in consideration of the special circumstances of any particular case, the Governing Body decides otherwise, an employee shall be deemed to have ceased to be in the service of the college after he has been continuously absent from duty for a period of five years.
- (11) Subject to the provisions of Statute 22 and statute 23, the total period of continuous leave excluding extraordinary leave without pay granted to an employee other than on medical ground, shall not exceed twenty-four months.
- (12) A leave account for other kinds of leave, except Casual Leave, shall be maintained in Form No. 1 appended to these Statutes and the leave account in respect of every employee shall be maintained according to the prescribed form. The Principal shall be responsible for its proper maintenance.
- (13) In respect of Casual Leave, an account shall be maintained by the Principal in Form No. 2 appended to these Statutes.
  - (14) Every application for leave shall be made in writing.
- (15) No leave shall be availed of before it has been granted by the competent authority:

Provided that when an employee is compelled by unavoidable circumstances to absent himself from duty before he has been granted leave, he shall forthwith report the full facts of the case to the competent authority and apply for leave if he has not done so already.

- (16) If an employee is absent from duty without having been granted leave or without previous permission of the competent authority, or if he defaults without sufficient reason in reporting his absence from duty as required under paragraph (15), the competent authority may refuse him any leave he may have applied for or may treat the period of such absence of duty as extraordinary leave without pay.
- (17) An employee, on his resumption to duties from any kind of leave, other than Casual Leave, shall report in writing the matter of resumption to duties forthwith to the leave sanctioning authority.
- (18) If an employee deliberately violates any of the provisions of these Statutes providing for leave without sufficient reason, he shall be deemed to have committed an act of indiscipline and shall be liable for such penalties or punishment as the competent authority may prescribe.

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- St. 13 (L &NT) Subject to the general principles enunciated in the Different kinds foregoing Statutes, the following kinds of leave may be of leave granted to the employees :-
  - Casual Leave: (a)
  - Earned Leave: (b)
  - Half Pay Leave; (c)
  - (d) Extraordinary Leave (without pay);
  - Maternity Leave; (e)
  - Ouarantine Leave:
  - (g) Leave Preparatory to Retirement;
  - (h) Compensatory Leave;
  - Special Leave;
- St. 14 (L & NT) (1) Casual Leave on full pay may be allowed to an employee upto a maximum of fourteen days in a year but Casual Leave subject to the provision of paragraph (5) of Statute 12, such leave shall not to be granted for more than five days at a time. Such leave shall not also accumulate nor shall it be availed of in combination with the Puja Holidays or any other kind of leave.
- (2) All Causal Leave to which an employee may be entitled during any year shall cease to be due to him at the end of the said year and shall not accumulate or be carried over to the year following.
- St. 15 (L & NT) (I) Every employee of a college shall be treated as a non-vacation member of staff and such wholetime Earned Leave employee shall earn Earned Leave at the rate of oneeleventh (1/11th) of the period of his actual service rendered.
- (2) Earned Leave may be accumulated and joined to any other Kind of leave except Casual Leave:
- \*Provided that when the Earned Leave standing at the credit of an employee amounts to 240 days, he shall cease to earn, or to have at his credit any further Earned Leave.
- (3) The maximum amount of Earned Leave as may be granted at a time to an employee shall normally be restricted to 60 days.

indicates the provisions of proviso to cl. (2) of St. 15 (L & NT) amended.

<sup>[</sup>Amendments assented to by the Chancellor on 30.10.2003]

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- (4) The Earned Leave accrued to an employee by dint of his services rendered none position at the college shall be carried over to his Leave Account on his subsequent appointment/promotion to any other position in the said college, provided, there is continuity in his service.
- (5) Earned Leave may be granted for such reasons as may be considered by the Authority competent to grant such leave which may include—
  - (i) illness of the employee concerned,
  - (ii) illness of a member of the family of such an employee,
  - (iii) private affairs of emergency nature, or
  - (iv) arrangement preparatory to retirement.
- St. 16 (L & NT) (1) Every whole-time employee of a college shall be Half-pay Leave and commutation of Half-pay Leave on medical ground medical ground only.
- (2) The amount of Half-Pay Leave admissible to a whole-time employee of the College shall be 15 days for each completed year of service.
- (3) Half-Pay Leave may be accumulated without any ceiling and may be combined with any other kind of leave except Casual Leave.
- (4) Half-Pay Leave may be availed of on private affairs as well as on medical grounds.
- (5) Half-Pay Leave at the credit of an employee shall not lapse except on his attaining the age of retirement on superannuation.
- (6) Half-Pay Leave may be commuted, and such Commuted Leave, not exceeding half the amount of Half Pay Leave due, may be granted, on medical ground only on submission of certificate in this behalf from a registered medical practitioner, subject to the following conditions:
  - (a) Commuted Leave out of the total accumulation of Half-Pay Leave shall be limited to a maximum of 180 days during the entire period of service of an employee:
    - Provided that the maximum amount of such Commuted Leave as may be granted at a time, shall be 60 days.
  - (b) When Commuted Leave is granted, twice the amount of Half-Pay Leave shall be debited against the Leave Account.

- (c) An employee who is granted or avails of Commuted Leave for the maximum period of 180 days referred to in clause (a) shall be entitled to Half-Pay Leave, which remains due at his credit, on Half-Pay only.
- (d) The maximum amount of Commuted Leave and Earned Leave combined and sanctioned shall not exceed 120 days on any one occasion.
- (7) The Half-Pay Leave accrued to an employee by dint of his service rendered in one position at the college shall be carried over to his Leave Account on his subsequent appointment/promotion to any other position in the said college, provided there is continuity in his service.
- St. 17 (L & NT) (1) Extraordinary Leave (without Pay) may be granted Extraordinary Leave to a whole-time employee of the college when (i) no (Without Pay). other leave is admissible to him, or (ii) although other leave is admissible, he applies in writing for the grant of such leave.
- (2) Except in the case of a permanent employee, the duration of Extraordinary Leave as may be granted at a time, shall not exceed 90 days.
- (3) The Governing Body of the college may commute retrospectively in the case of an employee any period of absence from duty without leave into Extraordinary Leave.
- (4) Extraordinary Leave may be granted for such period and on such terms and conditions as the Governing Body of the college may deem fit:

Provided that unless in consideration of the special circumstances of any particular case, the Governing Body of the college decides otherwise, an employee shall be deemed to have ceased to be in the service of the college after he has been continuously absent form duty for a period of five years.

- (5) Extraordinary Leave may be combined with any other kind of leave except Casual Leave.
- St. 18 (L & NT) (1) (a) Maternity Leave may be granted to a whole-Maternity Leave time female employee Maternity Leave. who has been in the service of the college for at least nine months preceding the actual date of her confinement.
  - (b) The total period of such leave shall not exceed 90 days including the period of confinement.
  - (c) The total period of 90 days shall be subject to such adjustment in phases as may be required in any particular case in consideration of the actual date of confinement.

- (d) Any application for Maternity Leave shall be submitted alongwith a medical certificate from a registered medical practitioner preferably specialized in Gynaecology and Obstetrics.
- (2) Subject to the provision of sub-paragraph (a) of paragraph (1), Maternity Leave may also be granted to a whole-time female employee in cases of miscarriage or abortion, provided that in such cases, such leave shall not exceed 45 days and that the application for leave shall be supported by a certificate from a registered medical practitioner preferably specialized in Gynaecology and Obstetrics.
- (3) Maternity Leave granted under paragraphs (1) and (2) shall not be debited against the Leave Account of the employee concerned.
- (4) Leave of any other kind, except Casual Leave, may be granted in combination with Materity Leave, only if the application for the grant of such other kind of leave is supported by a medical certificate referred to above.
- St. 19 (L & NT) (i) Quarantine Leave may be granted to an employee when he is ordered by the competent authority not to attend his duties at the college on account of occurrence of any infectious disease in his family or household. Such leave may be granted for a period, not exceeding 21 days or, in exceptional circumstances, 30 days on the basis of a certificate from a registered medical practitioner. The leave so granted shall not be debited against the Leave Account of the employee.
- (2) The employee, in whose family or household there is a presence of any infectious disease referred to in paragraph (3), shall forthwith inform the Appointing Authority through the Head of the Department concerned stating such facts in writing alongwith a medical certificate in this behalf from a registered medical practitioner.
- (3) In order to determine infectious disease for the purpose of granting Quarantine Leave, the list maintained by the State Government indicating such diseases shall be followed:

Provided that 'chicken-pox' shall not be treated as an infectious disease for the purpose of granting Quarantine Leave.

(4) Quarantine Leave may be combined with any other kind of leave except Casual Leave.

- St. 20 (L & NT) An employee desiring to avail of Earned Leave

  Leave preparatory preparatory to retirement shall apply at least one month in advance.
- St. 21 (L & NT) (1) Compensatory Leave may be granted to a whole-Compensatory time employee when he is detained to perform duties during holiday(s), Sunday(s) and rest day(s) on being duly ordered by the competent authority.
- (2) Such leave shall be granted for the equal number of days on which the employee concerned is detained for duty.
- (3) No overtime or holiday allowance shall be admissible for the period for which Compensatory Leave is granted.
  - (4) Such leave shall be granted by the competent authority.
- (5) Compensatory Leave shall be availed of within a period of one year of performance of duties on detention, unless otherwise decided by the Governing Body of the college.
- St. 22 (L & NT) (1) An employee who is disabled to perform his duty due to injury accidentally sustained in course of his official duties or by illness resulting from the performance of any particular duty, which has the effect of causing or aggravating his illness or causing injury beyond the ordinary risk attaching to the post, may be allowed special disability leave for a maximum period of twenty four months.
- (2) The Governing Body of the college shall be competent to grant such leave in terms of the provisions of Statute 23.
- St. 23 (L & NT) The Governing Body of the college shall be Powers of the Governing Body in sanctioning leave employee. It shall be competent, for reasons which it may consider, adequate, to vary, revise or cancel any kind of leave sanctioned either by itself or by any appropriate authority.
  - St. 24 (L & NT) (1) Subject to the provision of Statute 23 the Principal of the college shall be competent to sanction leave of the following categories to the extent specified against each,—

|     | Nature of Leave    | Extent of Power          |
|-----|--------------------|--------------------------|
| (a) | Casual Leave       | To the full extent       |
| (b) | Earned Leave       | To the extent of 30 days |
| (c) | Half-Pay Leave     | To the extent of 10 days |
| (d) | Compensatory Leave | To the extent of 10 days |

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- (2) The Governing Body of the college shall be competent to sanction admissible leave beyond the extent specified in paragraph (1).
- (3) In respect of other kinds of leave not mentioned in paragraph (1), the Governing Body of the college shall be competent to sanction the same.
- St. 25 (L & NT) (1) An employee appointed on substantive basis to any permanent post shall acquire a lien on that post and shall cease to hold any lien previously acquired on any other post.
- (2) The lien of an employee on a permanent post which he holds substantively shall be terminated if he is appointed in a substantive capacity—
  - (a) to a tenure post, or
  - (b) to a permanent post outside the cadre on which he is borne.
- (3) If an employee holding a substantive appointment to a post and having confirmed therein, is subsequently confirmed to another permanent post, either at the college or in some other establishment, his lien on the permanent post held earlier in the college shall be terminated, unless the employee indicates in writing not to accept the appointment so made substantively to another permanent post. In such an event, the employee shall revert immediately to the post on which he holds lien.
- (4) A confirmed employee shall not be left without a lien on any permanent post.
  - (5) (a) An employee holding a substantive appointment may be granted lien on his permanent post under the college, if he applies for grant of lien consequent upon his obtaining an appointment in any establishment outside the college:

Provided that such employee shall have to submit the letter of appointment showing the nature of appointment offered to him and the other terms and conditions of service in the new establishment.

Provided further that such employee shall be permitted to retain his lien for a period of one year initially which may be extended by another year if the employee concerned is not confirmed within a period of one year in the post in which he was appointed in the new establishment or if the employee is likely to be left without a lien on any permanent post.

- (b) The lien on the permanent post held by an employee under the college shall be terminated immediately on his confirmation to any other permanent post he joined with the approval of the college.
- St. 26 (L & NT) Every employee of the college shall be entitled to

  Pay and pay and allowances conforming to the time scale of pay
  allowances as may be determined by the

  State Government in this behalf from time to time.
- St. 27 (L & NT) Subject to the terms of contract in any particular case and the orders as may be issued by the State Government from time to time, every employee of the college shall retire from service with effect from the afternoon of the last day of the month in which he completes the 60th year of age.
  - St. 28 (L & NT) No whole time salaried employee of the college shall accept any employment with or without remuneration other than that of his office.

#### Explanation:

If any question arises whether any arrangement entered into by an employee amounts to employment within the meaning of this Statute, the matter shall be decided by the Governing Body of the College.

- St. 29 (L & NT) (1) The normal working period shall be of seven hours' duration with recess for half an hour on all working days. The commencement of duty hours is normally to be based on fixed routine, subject to such variations as may be made in case of exigencies.
- (2) Every employee, while reporting for duty, shall sign the Attendance Register. No employee shall he allowed to attend duties if he is late by one hour or more, unless permitted to do so by the appropriate authority.
- (3) No employee shall leave the place of work during working hours without permission from the person in-charge of the office or Department concerned except on official business.
- (4) If an employee, being present at the place of his duties, abstains or absents himself from work without permission of the appropriate authority or refuses to work at any time during the prescribed hours of work on any day, he shall, in addition to being liable to such disciplinary action as may be taken against him for dereliction of duty, be deemed to be absent without leave for such day and shall not be entitled to draw any pay or allowances for such day.

- St. 30 (L & T) (1) (a) Every employee of the college shall be subject Discipline and
- conduct of the to disciplinary measure(s) for reason of—employees of college
  - (i) violation of any term or condition of service,
  - (ii) neglect of duty,
  - (iii) violation of orders regarding attendance and office discipline,
  - (iv) misappropriation and defalcation of funds,
  - (v) insubordination or disregard or violation of the orders of the superior authority,
  - (vi) conviction by a court of law for an offence involving moral turpitude,
  - (vii) taking of illegal gratification,
  - (viii) tampering with official records, and
  - (ix) any other misconduct which, in the opinion of the Governing Body of the college, calls for disciplinary action.
- (b) The Governing Body of the college shall be competent to impose such penalties upon the employee as it may deem fit in consideration of the gravity of the case mentioned in sub-paragraph (a) with any or more of the following,—
  - (i) suspension,
  - (ii) censure,
  - (iii) with holding of increment(s) or promotion,
  - (iv) recovery from pay of the whole or part of any pecuniary loss caused to the college by the employee,
  - (v) reduction to a lower stage in the time scale of pay for a specified period with further direction whether or not the employee will earn increment(s) or pay during the period of such reduction.
  - (vi) reduction to a lower time-scale of pay, grade, post or service with or without further directions regarding conditions of restoration, including protection of his seniority and pay on such restoration, to the grade, post or service from which the employee was reduced,
  - (vii) premature retirement,
  - (viii) removal or dismissal from service.

#### Explanation: I

The termination of employment shall not in the following cases be treated as removal or dismissal from service of—

- (a) a person appointed on probation during or at the end period of probation in accordance with the terms of appointment, or
- (b) a temporary employee on the expiry of the period of his appointment, or
- a person engaged on contract in accordance with the terms of his contract.

#### Explanation: II

Premature retirement means.that the Appointing Authority may get the employee retired compulsorily as a measure of punishment before he has attained the age of sixty years.

#### Explanation: III

Stoppage.of any increment of an employee next above the efficiency bar in the time-scale of his pay on the ground of his unfitness to cross the bar shall.not.amount withholding of increments or promotion within the meaning of this Statute.

(2) (a) In all cases of imposition of penalties the grounds on which it is proposed shall be reduced in the form of definite charge or charges and communicated to the employee concerned together with a statement of the facts considered while passing orders on the cases. The employee charged may put in a written statement of his defence for which he shall be given thirty days' time from the date of receipt of charge-sheet alongwith documentary evdience, if any. Upon receipt of the statement of defence from the employee or at the expiry of the period allowed for submission of his statement of defence, the authority concerned may, after examination of relevant facts and on consideration of the circumstances, either drop the case or decide to proceed further. If it is decided to proceed further, a formal enquiry shall be held informing the employee concerned of the penalty provisionally proposed to be taken against him and asking him to be present at the enquiry thereof, if he so desires, to produce further evidence in support of his defence. The authority concerned shall thereafter take decision on the findings of the enquiry. If, however, it is decided to impose the penalty, other than what was communicated to the

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employee at the stage of the formal enquiry, another opportunity shall be given to him to submit a written statement against imposition of the other penalty/penalties within fifteen days from the date of receipt of the above communication by him in this respect and if considered necessary, a fresh enquiry shall be made and the evidence of such enquiry shall be taken into account before final orders are passed. In all cases principles of natural justice shall be followed and the employee shall be given adequate opportunities to defend his case:

Provided that no pleader or agent shall be allowed to appear at the enquiry on behalf of the college or the employee concerned.

- (b) An employee who is removed or dismissed from service shall not draw any pay or allowances from the date of such removal or dismissal is ordered to be effective.
- (c) The order of removal or dismissal from service shall not be given retrospective effect with reference to the date of the orders.
- (d) An employee under suspension shall be entitled to get subsistence grant as prescribed by the State Government in this behalf for their employees.
- (e) When the suspension of an employee is held to have been unjustifiable or not wholly justifiable, or when an employee who had been suspended, removed or dismissed from service is reinstated, the competent authority shall grant to him for the period of his absence from duty—
  - (i) if he is honorably acquitted, all financial benefit including promotion due, if any, as if he had not been suspended, dismissed or removed.
  - (ii) if otherwise, such proportion of pay and allowances as the authority concerned may prescribe.
- (f) In a case falling under clause (i) of sub-paragraph (e), the entire period of absence from duty shall be treated as the period spent on duty. In a case falling under clause (ii) of that sub-paragraph, the relevant period may be treated as on duty or leave as the authority concerned may direct.
- (g) The amount of subsistence grant or proportion thereof if any, already drawn shall be deducted from the pay and allowances which may be granted under this Statute.

(3) An employee aggrieved by an order imposing upon him any penalty or penalties specified in sub-paragraph (b) of paragraph (1) may prefer an appeal to the Governing. Body of the college within thirty days from the date of receipt of the order imposing the penalty or penalties, The Governing Body shall, on receipt of the appeal, examine it threadbare and take a decision in the matter:

Provided that if the concerned employee is not satisfied with the decision taken by the Governing Body, he may prefer an appeal to the Vice-Chancellor of the University within thirty days from the date of communication to him of the decision taken by the Governing Body. The appeal shall be decided and disposed of by the Executive Council of the University within ninety days in the manner as it may consider expedient and the decision taken by it shall be final.

- St. 31 (L & NT) The Principal shall maintain and keep an up-to-date

  Age Register Age Register in respect of all employees of the college in

  which he shall enter—
  - (a) the name and designation of every employee,
  - (b) the date of his birth,
  - (c) the date of his first appointment under the college,
  - (d) his age on the date of such appointment,
  - (e) the date on which he is due to retire, and
  - (f) remarks, if any.

#### Explanation:

All entries relating to the age of an employee of the college shall be made on the basis of his age as recorded in his Matriculation, School Final, Higher Secondary or Madhyamik Examination Certificate or the certificate of any such First Public Examination, as the case may be, passed by him:

Provided that where an employee has not passed any of the aforesaid examinations, the Governing Body of the college shall decide in each particular case the basis on which the date of birth of the concerned employee is to be recorded.

St. 32 (L & NT) With a view to maintaining uniformity, the Executive

List of holidays to be uniform Council shall prescribe the annual list of holidays to be followed by the colleges, other than the Government colleges.

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- St. 33 (L & NT) A Service Book containing the service records in respect of every employee of the college shall be maintained in Form No. 3 appended to these Statutes and the Principal of the college shall be responsible for its up-dating and proper maintenance.
- St. 34 (L & NT) (1) In any case not expressly provided for in these

  General Statutes, the Governing Body of the college may obtain such directions from the University as may be deemed necessary in the special circumstances of the case.
- (2) If any controversy arises in interpreting any of the provisions of these Statutes, the matter shall be referred to the University for interpretation and the decision of the Executive Council in this regard shall be binding on all concerned.

In exercise of the power conferred by section 48, read with section 47, and section 21, of the Burdwan University Act, 1981 (West Bengal Act XXIII of 1981), the Executive Council of the University of Burdwan hereby makes the following amendment in the Statutes relating to the election procedure to the Court, the Executive Council, the Faculty Councils for Post-graduate Studies, the Councils for Under-graduate Studies and other Authorities of the University (hereinafter referred to as the said Statutes):

## Amendments/Incorporation of certain provisions in the Burdwan University First Statutes

- Amendment of clause (i) of Statutes 8 (Const.) of the Statutes Relating to Election Procedure to the Court, etc. (vide Chancellor's Secretariat Letter No. 1726-Edn(U) dated 5/6.8.83):
  - "Notwithstanding anything contained in these Statutes, for the purpose of constituting the Electoral College which shall elect two regular students of affiliated colleges to the Court in pursuance of clause (xxi) under the heading '(b) elected members' of sub-section (1) of Section 17 of the Act read with paragraph (3) of Statute 6 (Const.), each college or institution shall be a unit which shall elect the proportionate number of electors on the basis of one elector for every one hundred regular students or part thereof numbering not less than 50; provided that a college or institution having on its roll students less than 100 in number but not less than 30 shall also be deemed a unit and shall elect one representative on the Electoral College".
- Amendment of paragraph (4·) of Statute 19 (Const.) of the Statutes Relating to Election Procedure to the Court, etc. (vide Chancellor's Secretariat Letter No. 1078-Edn (U) dated 25.6.85):

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"(4) The term of office of the Dean of a Faculty Council for Post-graduate Studies shall be two years from the date of his election as Dean;

Provided that in the case of election of a Dean for the first time for each of the Faculty Councils for Post-graduate Studies under the provisions of the Act, the said period of two years shall be computed from the appointment date as referred to in sub-section (5) of Section 57 of the Act;

Provided further that till a new Dean is elected the outgoing Dean shall continue to function as such."

- In Chapter VI of the said Statutes, after Statute 15 (Const.), insert the following Statute:
- St. 15A (Const.) For the purposes of constitution of, and election

  Election to the to, the Faculty Council for Post-graduate Studies in Medicine in terms of sub-section. (3A), read with subPost-graduate Studies section (1), of section 22 of the Act, the procedure laid down in Statute 13 (Const.) and Statute 14 (Const.), read with Statute 10 (Const.) and Statute 12 (Const.), shall be followed."

#### Sd/- K. V. Raghunatha Rcddy

8.12.94

Chancellor

#### **University of Burdwan**

In exercise of the power conferred by section 48 read with section 47, and section 21, of the Burdwan University Act, 1981 (West Bengal Act XXIII of 1981), the Executive Council of the University of Burdwan hereby makes the following amendments in the Statutes relating to constitution of the Boards of Research Studies, the Boards of Post-graduate Studies and the Boards of Under-graduate Studies (hereinafter referred to as the said Statutes):

#### Amendments

In the said Statutes,—

- (1) in Statute 3 (B. S.), in paragraph (2),—
- (a) in clause (B), after the words "not pertaining to", *insert* the words "Medicine, and";



# **Higher Education Department Govt. of West Bengal**

### VIVEKANANDA MAHAVIDYALAYA

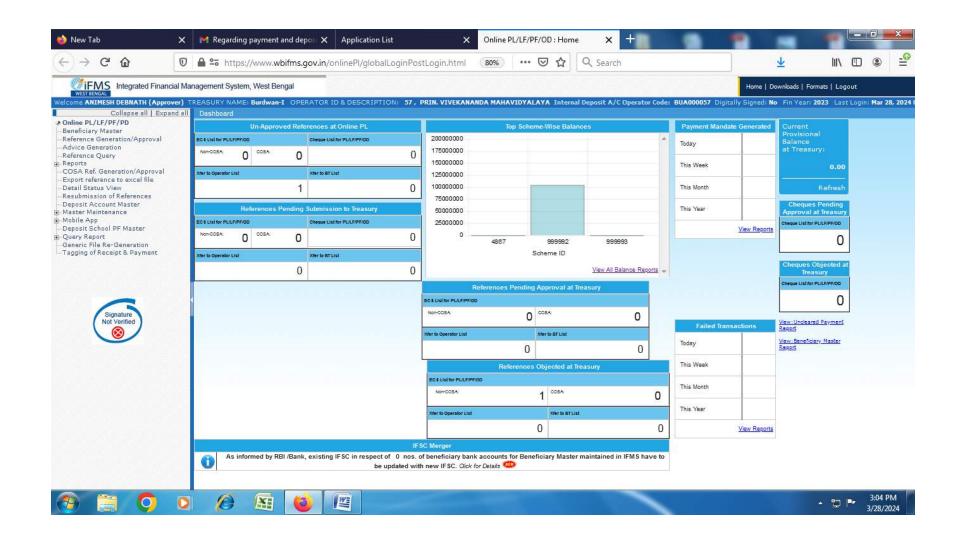
P.O.- Sripalli, Bardhaman, Burdwan

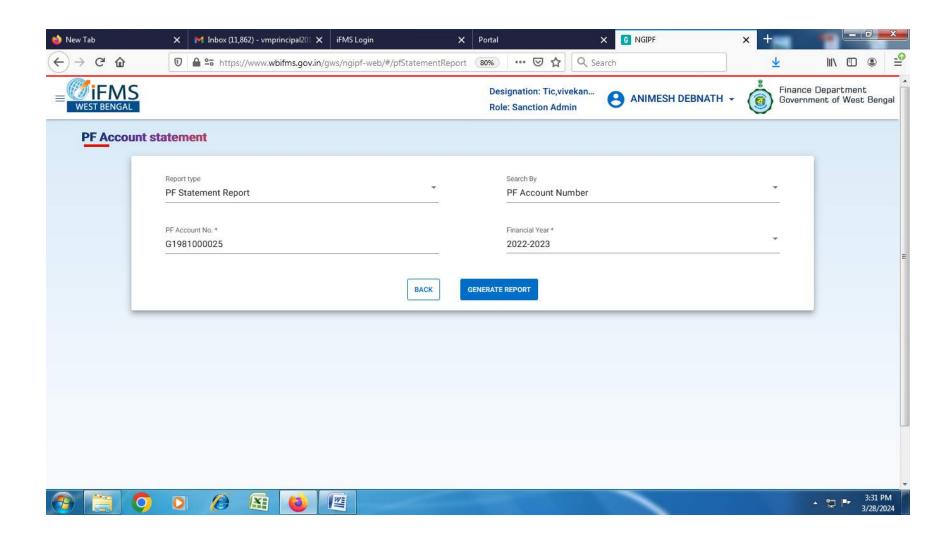
# Certificate for Enrolment West Bengal Health Scheme for beneficiaries of Grant-in-Aid Colleges

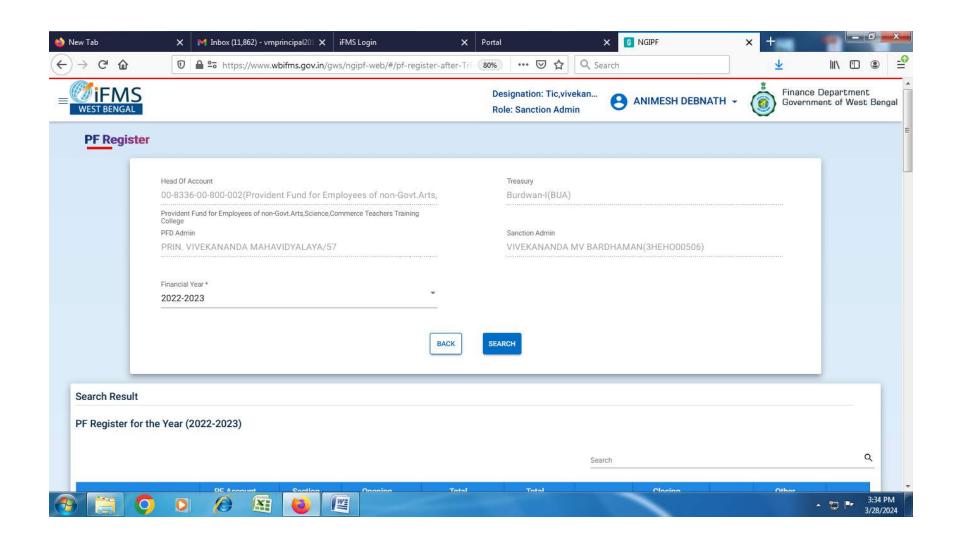
Memo No. 13/V.M Date: 04/10/2021

| Inf   | ormation of En          | nployee  |  |                       |   |   |                    |
|-------|-------------------------|--|--|-----------------------|---|---|--------------------|
| 1.    | Name (In Bloc           | k Letter)  | BASUDEB HALDAR   |                       | 2.  | HRMS ID.  | G2006000088        |
| 3.    | Applicatio              | n ID   | 7  | 4.                    | Gender  | MALE  |                    |
| 5.    | Designation of l        | Employee   |  | 6.                    | Date of Entry into<br>Service   | 27/10/2006  |                    |
| 7.    | Address of Er           | nployee  | KAMALAKANTA KALIBARI,<br>BOREHAT, P.O- NUTANGANJ,<br>DIST- PURBA BARDHAMAN,<br>PIN- 713102 |                       | 8.  | Date of Superannuation  | 31/10/2042         |
| Ho    | spital Accomm           | odation <b>H</b>   | Entitlement :  |                       |   |   |                    |
| 1.    | Pay Bed in Govern       | ment Hospita   | al run by Govt. of West  | Bengal                |   | SINGLE OCCUPANCY S  | MALL CABIN         |
| 2.    | Tata Medical Centr      | e, Rajarhat  |  |                       |   | GENERAL   |                    |
| 3.    | Other Private Empa      | anelled HCO  | S  |                       |   | PRIVATE   |                    |
| Inf   | ormation of All         | Benefici   | aries (Including   | Employ                | ee)   |   |                    |
| 1     | BASUDEB HALDAR          |  |  |                       | Mo<br>E-r<br>pcl<br>Aa  | rollment w.e f.: 01/11/2021<br>obile No : 9475125975<br>mail Address :<br>bhaldar@gmail.com<br>dhar Card No :<br>3498288091 | Sandel Haller      |
| 1 2 1 | BIPAD TARAN<br>HALDAR   |  |  |                       | Mo<br>E-r<br>pcl<br>Aa  | rollment w.e f.: 01/11/2021 bbile No : 9163955620 mail Address : bhaldar@gmail.com dhar Card No : 3995167044                | Bipad Taron Haldar |
| 131   | KOYEL MALLICK<br>HALDAR | Beneficiary I<br>Relation with<br>Date of Birth<br>Blood Group | 1  | Mo<br>E-r<br>km<br>Aa | rollment w.e f.: 01/11/2021<br>bbile No : 9474984335<br>mail Address :<br>shaldar37@gmail.com<br>dhar Card No :<br>5855975082 | Kajel Mallick Hadar   |                    |
| 4     | AAHELI HALDAR           | Relation with  | D DAUĞHTER<br>: 16/09/2009   | American (            | Mo<br>E-r<br>pcl<br>Aa  | rollment w.e f.: 01/11/2021<br>bbile No : 9475125975<br>mail Address :<br>bhaldar@gmail.com<br>dhar Card No :<br>3177473610 | Asheli Holdar      |
| 5     | AYASI HALDAR            | Relation with<br>UNMARRIE                                      | D DAUĞHTER<br>: 19/09/2012   | Ayasi Haidar          | Mo<br>E-r<br>pcl<br>Aa  | rollment w.e f.: 01/11/2021<br>obile No : 9475125975<br>mail Address :<br>bhaldar@gmail.com<br>dhar Card No :<br>2821482646 | Ayasi Kaldar       |

Certified that above mentioned employee been enrolled under the "West Bengal Health Scheme for beneficiaries of Grant-in-Aid Colleges" along with above mentioned family members to get medical treatment under the scheme.







Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Day Office),2541521(Morning Office)

Fax No: 0342-2646916 (Day Office)

# UIUEKANANDA MAHAUIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964 P.O - Sripally, Dist- Burdwan, Pin-713103, W.B NAAC Accredited College (B+) with PG in Chemistry

From: The Principal & Secretary

Date: 08-04- 2021

To The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhaban, Salt Lake Kolkata- 700 091

Sub: Submission of requisite proposal and papers for the promotion of Dr Basudeb Haldar, Assistant Professor of Chemistry (AP<sub>3</sub>) to the post of Associate Professor of Chemistry (AP<sub>4</sub>) w.e.f. 24.05.2019 under revised Pay Structure vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)-Edn(U) dated 30.12.2019

Sir,

The undersigned would like to inform you the promotion of Dr Basudeb Haldar, Assistant Professor of Chemistry (AP<sub>3</sub>) to the post of Associate Professor of Chemistry(AP<sub>4</sub>) was due on 24.05.2019 under revised pay structures vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019 as such the screening committee has recommended the promotion of Dr Basudeb Haldar, Assistant Professor of Chemistry (AP3) to the post of Associate Professor of Chemistry (AP4) w.e.f. . 24.05.2019 and the Governing Body at the college has approved the promotion of Dr Basudeb Haldar, Assistant Professor of Chemistry (AP3) to the post of Associate Professor of Chemistry (AP4) vide GB resolution No 03 dated 19.03.2021 and fixing the pay of the incumbent at 37400/- in the scale of `37400/--67000/- plus grade pay ` $\frac{7000}{8000}$ /9000.

Requisite papers regarding promotion of Dr Basudeb Haldar are herewith submitted for your necessary action at your earliest convenience.

Yours faithfully,

Principal
VIVEKANANDA MAHAVIDYALAYA Principal

Vivekananda Mahavidyalaya, Burdwan

Enclo:

Letter of DPI nominee in the screening committee

Letter of IC,BU for subject expert in the screening committee

3. Fixed up pay fixation proposal

Extract of GB Resolution No 03 dated 19.03.2021

5. Filled up proforma for promotion PART A, Part B, Part C and Part D

6. Ph.D./M.Phil Certificate

7. Refresher Course/Orientation Programme Certificate

All previous Pay Fixation Memo(s)



#### VIVEKANANDA MV BARDHAMAN

#### Vivekananda College Road, Burdwan, Sreepalli

No: 3HEHO00506/2021-2022/0071072

Date: 03/01/2022

The Pay of the Officers/Staffs under Teaching Staff (UGC Scales) Cadre who are now posted in the Departments/Directorates/Offices mentioned against their names have been fixed as shown in the annexure below as per ROPA COLLEGE UGC ROPA 2019 FOR TEACHERS as a result of his/her/their Career Advancement Scheme (CAS)/Non Functional Promotion

- 2) The below mentioned officers/staffs will be entitled to draw their Pay as per his/her/their revised pay as nentioned a ime after fixation or .

  3) An undertaking shall have to be liable to refund the amount drawn in excedetected later on.

  4) CAS- 3 as per Memo No. 381-C dt. 03.09.2021 mentioned above together with usual allowances as admissible in terms of Government Orders issued from time to
- 3) An undertaking shall have to be obtained from the officer/staff concerned to the effect that he/she/they will be liable to refund the amount drawn in excess, if any, in terms of erroneous pay fixation in a single instalment if SWB

DR. SIBAPRASAD RUDRA PRINCIPAL

VIVEKANANDA MV BARDHAMAN

No: 3HEHO00506/2021-2022/0071072

Date: 03/01/2022

Copy forwarded for information and taking necessary action

- The Accountant General (A&E) West Bengal, Treasury Building, 1 Kiran Shankar Roy Road Kolkata-700001
- PRINCIPAL, VIVEKANANDA MAHAVIDYALAYA., BURDWAN
- The Treasury Officer: Burdwan-I TREASURYBUILDING, COURTCOMPOUND, BURDWAN
- Office Copy
- DR. BASUDEB HALDAR

DR. SIBAPRASAD RUDRA PRINCIPAL

VIVEKANANDA MV BARDHAMAN

### VIVEKANANDA MV BARDHAMAN

## Vivekananda College Road, Burdwan, Sreepalli

No: 3HEHO00506/2021-2022/0071072

Date: 03/01/2022

#### Annexure Part-A

| Name                    | Unique ID   | Designation            | Department/<br>Directorate/Name<br>of the Office | Existing Pay<br>Band No. or<br>Scale No | Existing<br>Pay Band<br>/Scale | Existing<br>Basic | Existing<br>Band Pay | Existing<br>Grade Pay |
|-------------------------|-------------|------------------------|--|---|--------------------------------|-------------------|----------------------|-----------------------|
| DR<br>BASUDEB<br>HALDAR | G2006000088 | Associate<br>Professor | Higher Education                                 | 134                                     | Pay Scale<br>131400-<br>217100 | 131400            |                      | ,                     |
|                         |             | - /                    | RNO  | · N                                     | She                            |                   |                      |                       |

## Part-B Pay Fixation Calculation

| SI No. | No. Date Events |                  | Date Events |         | Amount | Revised |
|--------|-----------------|------------------|-------------|---------|--------|---------|
| 1:     | 01/07/2020      | Normal Increment | 3,900       | 135,300 |        |         |
| 2:     | 01/07/2021      | Normal Increment | 4,100       | 139,400 |        |         |

#### Part-C

| Name                   | Unique ID No. | Designation            | Department/<br>Directorate/Nam<br>e of the Office | Revised Pay<br>Band No or<br>Scale No | Revised<br>Pay<br>Band/Scale   | Revised<br>Basic | Revised<br>Band Pay | Revised<br>Grade<br>Pay | Notional<br>Date of<br>Effect | Actual Date<br>of Effect |
|------------------------|---------------|------------------------|---|---------------------------------------|--------------------------------|------------------|---------------------|-------------------------|-------------------------------|--------------------------|
| R. BASUDEB (<br>HALDAR | 32006000088   | Associate<br>Professor | Higher Education                                  | 13A                                   | Pay Scale<br>131400-<br>217100 | 139400           |                     |                         | 01/07/2021                    | 01/07/2021               |

Date of next increment 01/07/2022

DR. SIBAPRASAD RUDRA
PRINCIPAL
VIVEKANANDA MV BARDHAMAN

System generated report and does not require signature

#### **CASE SUMMARY**

1. NAME: DR. KAJAL MONDAL

2. DEPARTMENT: PHYSICS

3. NAME OF THE COLLEGE: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

4. DATE OF JOINING: 01/04/2015

5. DATE OF CONFIRMATION: 01/04/2015

6. DATE OF Ph. D / M. Phil.: 28/03/2014

7. DATE OF FIRST PROMOTION: NA

8. OP/RC ATTENDED DATE: OP: 01.08.2017 to 28.08.2017 and RC: 14.09.2018 to

04.10.2018, UGC-HRD Centre, BU.

9. DUE DATE FOR PROMOTION: 01-04-2019

10. PAST SERVICE IF ANY: SCHOOL/COLLEGE: NA

#### API SCORE:

| Assessment period [01-04-2015 to 31-03-2019] |              |         |              |                            |   |  |  |
|--|--------------|---------|--------------|----------------------------|---|--|--|
| API score up to 06.12.2017                   |              |         |              | API score w.e.f 07.12.2017 |   |  |  |
|  |              | API (A) | Fig          | API (B)                    | Total API score in Assessment<br>period (A+B) |  |  |
| CAT-I  | CATEGORY I   | 395.30  | CATEGORY I   | 116.07                     | 511.37  |  |  |
| CAT-II                                       | CATEGORY II  | 75.00   | CATEGORY II  | 43.80                      | 108.80  |  |  |
| CAT-III                                      | CATEGORY III | 52.00   | CATEGORY III | 28.00                      | 80.00   |  |  |

Kajal Mondaul

Signature of the Incumbent

Signature of the Coordinator, IQAC

Vivekananda Mahavidyalaya

Purba Bardhaman

Signature of the Principal

Vivekananda Mahavidyalaya BURDWAN

## Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 26-02-2021

Venue: Vive kananda Mahorvidyalaya, Burdwan

Name of the Incumbent: Dr. KAJAL MONDAL

Present designation: Assistant Professor (Stage 1) of PHYSICS

Date of Joining: 01/04/2015

Date of award of PhD: 28/03/2014

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000/-

Designation after promotion: Assistant Professor (Stage 2) Scale of Pay: Rs. 15600-

39100/- with AGP of Rs. 7000/-

Date of effect: 01/04/2019

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1) to the post of Assistant Professor (Stage 2). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2) with AGP of 7000 with effect from 01/04/2019

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2) with AGP of 7000 with effect from 01/04/2019 and the same would be reverted to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant for any reason whatsoever.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and

(Nominated by the VC of the affiliating University)

Signature of the Expert with Date and Seal

Pointy 26.02.20 The University of Burdwan

PARTHA MITRA

Dept. of Physics

(Nominated by the VC of the affiliating University)

Signature of Gove Nominee with Date and Seal on

(Nominated by the DPI, West Bengal)

Signature of the Principal/ TIC of the College with Date and Seal

Principal Vivekananda Mahavidyalaya BURDWAN

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection-Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/-Dr KAJAL MONDAL of the Department of PHYSICS of this college be promoted to the post of Assistant /Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000 with effect from 01.04.2019.

It is also resolved that the post held by **Dr KAJAL MONDAL** be upgraded to the post of Assistant/Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000-and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN

APPENDIX-II

APPEN

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 18th July 2013-14, 2014-15,2015-16,2016-17, July 2017-6th Dec 2017 & 7th December 2017-17th July 2018

(To be completed and submitted at the end of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters)

2. Father's/Mother's name/Husband's name

3. Department

4. Current Designation & Grade Pay

: Dr SATYAPRASAD MISHRA

: Sri Surendra Nath Mishra

: SANSKRIT

: Assistant Professor (Stage-II), Pay Band - Rs. 15,600/- 10 39,100/-

& AGP - Rs. 7000/-

5. Date of last Promotion

6. Address for correspondence (with pin code)

:18.07.2013

: Department of Sanskrit,

Vivekananda Mahavidyalaya, Burdwan (Affiliated to Burdwan University),

Dist.-Purba Bardhaman.

PIN-713103, West-Bengal, INDIA

7. Permanent Address (with pin code)

: Department of Sanskrit , Vivekananda Mahavidyalaya, Burdwan

(Affiliated to Burdwan University),

Dist.-Purba Bardhaman,

PIN-713103, West-Bengal, INDIA

8. Telephone No.

Mobile No.

E-mail

: (+91) 9932552966

: satyavm2013@gmail.com

- 9. Whether acquired any degrees or fresh academic qualifications during the year: No
- 10. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School          | Duration   | Place   | Sponsoring<br>Agency<br>UGC |
|---|--|---|-----------------------------|
| Summer School in<br>Language &<br>Linguistics | 21 Days<br>(26 <sup>th</sup> June 2018 to<br>16 <sup>th</sup> July 2018) | HRDC Centre,<br>The University of<br>Burdwan, Burdwan |                             |

11. a. Date of Appointment

: 18.07.2008 (Ref. No. 107/V.M/B.U./CSC/Apptt./08 /Dt.23.05.2008)

b. Date of Confirmation

:18.07.2008 (Vide G.B Resolution No.28 /Dt.17.12.2019)

12. Past Service, if any

Not Applicable

(Please attach specific G.O. for counting of past service for promotion under CAS)

13. For which position & AGP you are applying under CAS

Assistant Professor & AGP - Rs. 8000/-

14. Date of eligibility for promotion

18.07.2018

## 15. Educational Qualification (Graduation onwards ):

| Examination                                | Name of the<br>University                       | Year of<br>Passing | Marks<br>Obtained<br>(%) | Class/ grade    |
|--|---|--------------------|--------------------------|-----------------|
| B.A./B.Sc./B.Com.                          | Sri Jagannath Sanskrit<br>vishvavidyalaya ,Puri | 2003               | 64 %                     | 1 <sup>st</sup> |
| M.A./ <del>M.Sc</del> ./ <del>M.Com.</del> | Sri Jagannath Sanskrit<br>vishvavidyalaya ,Puri | 2005               | 80 %                     | 1 <sup>st</sup> |
|  | Other Exami                                     | nation, if any     |                          |                 |
| UGC NET/SET                                | UGC-NET   | 2006               |                          |                 |
| No. Paper                                  | bret Teaching                                   | ST FEE             | Taken                    |                 |

#### 16. Research Degree(s):

| Degree       | Name of the<br>University                       | Date of<br>Award              | Title  |
|--------------|---|-------------------------------|--|
| M. Phil.     | Sri Jagannath Sanskrit<br>vishvavidyalaya ,Puri | 31st October2006              | पाणिनीयतन्त्रे तद्वितप्रत्ययाः<br>एकमध्ययनम् । |
| PhD          | Sri Jagannath Sanskrit<br>vishvavidyalaya ,Puri | 7 <sup>th</sup> September2011 | पाणिनीयतन्त्रे तद्वितप्रत्ययाः<br>एकमध्ययनम् । |
| D.Sc./D.Lit. |   | -                             |  |

#### 17. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of<br>service<br>From<br>To | Scale of Pay                                |
|------------------------|---|------------------------------------|---|
| Assistant<br>Professor | Principal,<br>Vivekananda Mahavidyalaya, Burdwan<br>P.O Sripally,<br>Dist Purba Bardhaman,<br>PIN - 713103, West Bengal | 18.07.2008 to till date            | Rs. 15,600/- to<br>39,100/-<br>AGP: 7,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Satyaprasad Mishra

Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of the Consulnator, IQA

Date: Seal:

Co-ordinator IQAC Vivekananda Mahavidyalaya Purba Bardhaman Signature of the Principal/TIC

Date:

Seal: Principal

Vivekananda Mahavidyalaya Burdwan

000 & C 08 01 20 20

## (18th July 2013-June 2014)

#### Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

**CATEGORY 1:** TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| Sl.<br>No. | Course/<br>Paper        | level | Mode of<br>Teaching<br># | Class Allotted as per Schedule | % of<br>Classes/Practical<br>Taken as per<br>Record | API<br>Score |
|------------|-------------------------|-------|--------------------------|--------------------------------|---|--------------|
| 1.         | B.A<br>(Hons. +General) | UG    | L                        | 376                            | 97.34   | 48.67        |
| 110        | a Starthein             |       | n torsus all             | See Detai                      | led in Annexure-<br>1A/1                            |              |
|            |                         |       |                          |                                |   |              |
|            |                         |       |                          |                                |   |              |

# Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

#### (ib) Lectures and other teaching duties in excess of UGC norms

| 120 | CALCULATION OF API SCORE FOR 1(i) ABOVE   | API Score |
|-----|---|-----------|
| a)  | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                      | 48.67     |
| b)  | Teaching load in excess of UGC norms/ Special Lectures/ Classes taken at the study centre located in the District other than Kolkata (Max score-10) | APE       |

# (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No. | Course/<br>Paper  | Consulted                                 | Prescribed                                    | Additional<br>Resource<br>provided | API<br>Score |
|------------|---|---|---|------------------------------------|--------------|
| 1.         | B.A(Hons.)  | Part-I: 18<br>Part-II: 10<br>Part-III: 29 | Part-I: 11<br>Part-II: 4<br>Part-III: 11      | Part-II: 2<br>Part-III: 2          | 10           |
| 2.         | B.A (Gen.)  | Part-I: 3Part-III:3                       | Part-I: 2 Part-III:2                          | /1                                 | 10           |
| prov       | score based<br>vledge/instructio<br>iding additional r<br>x. score: 20) | on preparation                            | and Imparting of<br>nd syllabus enrichment by | 7-                                 | 20           |

## Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, PURBA BARDDHAMAN Date of the Meeting: 26.02.2021 Venue: Vivekananda Maharidplaya, Burdson

Name of the Incumbent: Shri/Smt/ Dr Satyaprasad Mishra

Present designation: Assistant Professor (Stage 1/Stage 2/Stage 3) of SANSKRIT

Date of Joining: 18.07.2008

Date of award of Ph.D./ M. Phil.: M.Phil - 31.10.2006; Ph.D - 07.09.2011

Scale of Pay: `15600-39100/- with AGP of `-6000/7000/8000

Designation after promotion: Assistant Professor (Stage 2/Stage 3) / Associate Professor (Stage 4) Scale of Pay: ` 15600-39100/- or ` 37400-67000/- with AGP of ` 7000/ 8000/9000

Date of effect: 18.07.2018

Score for Interview (for Stage 2 to Stage 3) [F.M. ]: N-A

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2/ Stage 3) / down in G.O. No. 920-Edn(CS) dated 31.12.2012, for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/ Stage 3) /Associate Professor (Stage 4) with AGP of `7000-/ 8000 /9000 with effect from 18.07.2018.

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor-(Stage 2/Stage 3)/Associate Professor (Stage 4) with AGP of `7000/8000/9000 with effect from 18/07/2018 and the same would be reverted to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant for any reason whatsoever.

Necessary particulars with all relevant documents be sent to the Government for approval.

Blankaryvot. Glosal 26.221.

Signature of the Expert with Date and Seal

(Nominated by the Windship affiliating University) Department of Sanskri

Signature of Govt Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

Signature of the Expert with Date

(Nominated by the VC of the affiliating University)

Signature of the Principal/ TIC

of the College with Date and Seal Principal

Vivekananda Mahavidyalaya BURDWAN

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection-Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr SATYAPRASAD MISHRA of the Department of SANSKRIT of this college be promoted to the post of Assistant /Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000 with effect from 18.07.2018.

It is also resolved that the post held by **Dr SATYAPRASAD MISHRA** be upgraded to the post of Assistant/<del>Associate</del> Professor in the scale of pay of 15600-39100/-or 37400-67000/-with AGP of 7000/8000/9000-and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Justans

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(Morning Office)

Fax No: 0342-2646916 (Day Office)

## IUEKANANDA MAHAUIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964

P.O - Sripally, Dist- Burdwan, Pin-713103, W.B.

NAAC Accredited College (B+) with PG in Chemistry

Date: .... 08-04-202)

From: The Principal & Secretary

To The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhaban, Salt Lake Kolkata- 700 091

Sub: Submission of requisite proposal and papers for the promotion of Subhendu Bag, Assistant Professor of Economics (AP/AP) to the post of Assistant Professor of Economics (AP) AP3) w.e.f. 29.06.2018 under revised Pay Structure vide G.O No. 920 Edn (CS) dated 31.12.2012, G.O. No. 1373-Edn (CS) dated 07/12/2017 and G.O. No 1306 (22) - Edn (U) dated 30.12.2019.

Sir,

The undersigned would like to inform you the promotion of Subhendu Bag, Assistant Professor of Economics (AP<sub>2</sub> /AP<sub>3</sub>) to the post of Assistant Professor of Economics (AP<sub>2</sub> / AP<sub>3</sub>) was due on 29.06.2018 under revised pay structures vide G.O No. 920 Edn (CS) dated 31.12.2012, G.O. No. 1373 -Edn (CS) dated 07/12/2017 and G.O. No 1306 (22) - Edn (U) dated 30.12.2019 as such the screening committee has recommended the promotion of Subhendu Bag, Assistant Professor of Economics (AP<sub>2</sub>/ AP<sub>3</sub>) to the post of Assistant Professor of Economics (AP<sub>2</sub> / AP<sub>3</sub>) w.e.f. 29.06.2018 and the Governing Body of the college has approved the promotion of Subhendu Bag, Assistant Professor of Economics (AP<sub>2</sub>/AP<sub>3</sub>) to the post of Assistant Professor of Economics (AP<sub>2</sub> / AP<sub>3</sub>) vide GB resolution No 07 dated 19.03.2021 and fixing the pay of the incumbent at 26960/- in the scale of `15600/- — 39100 /- plus grade pay '7000 / 8000/ 9000.

Requisite papers regarding promotion of Subhendu Bag are herewith submitted for your necessary action at your earliest convenience.

Principal Vivekananda Mahavidyalaya, Burdwan

Enclo:

i. Letter of DPI nominee in the screening committee

- ii. Letter of IC, BU for subject expert in the screening committee
- iii. Letter issued by the Principal to Subject Expert
- iv. Fixed up pay fixation proposal
- v. Extract of GB Resolution No 07 dated 19.03.2021
- vi. Filled up proforma for promotion Part A, B, C and D and other relevant documents including Orientation Programme / Refresher Course Certificates, all previous Pay Fixation Memo(s) are enclosed sequentially as shown in Index from Page Number 01 to 170 attached herewith.

#### APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 16<sup>TH</sup> December 2012 - 29<sup>TH</sup> June 2018 (To be completed and submitted at the end of each academic year)

#### PART A: GENERAL INFORMATION

Name (Block letters) 1.

SUBHENDU BAG

Father's/Mother's name/Husband's name 2.

Rabindra Nath Bag

3. Department

- sole

: DEPARTMENT OF ECONOMICS

Current Designation & Grade Pay 4.

: Assistant Professor (Stage-2),

Pay Band - Rs. 15,600/- to 39,100/-&

AGP - Rs. 7000/-

5. Date of last Promotion

: 16-12-2012

6. Address for correspondence (with pin code) : Kalnagate, Khan Pukur, Netaji Pally,

Post: - Burdwan,

Dist: -Purba Bardhaman

Pin: - 713101

Permanent Address (with pin code)

: Do

Telephone No.

Mobile No.1

(+91) 9679631416

No.2

: (+91) 6294961320

E-mail

subhendubdn2013@gmail.com

- Whether acquired any degrees or fresh academic qualifications during the year: No
- Academic Staff College Orientation/Refresher Course attended during the year: 9.

| Name of the Course/<br>Summer School | Place   | Duration                                      | Sponsoring<br>Agency |
|--------------------------------------|---|---|----------------------|
| Refresher Course                     | UGC- HRD Centre,<br>The University of Burdwan | 3rd December,2015<br>to<br>23rd December,2015 | ugc                  |

10. a. Date of Appointment

: 16th December,2006

b. Date of Confirmation

: 16th December, 2006

(Vide Resolution No.01 and 29 of G.B.

Meeting, Dated 22.12.2007 and 17.12.2019

11. Past Service, if any (Please attach specific G.O : for counting of past service for promotion under CAS)

Not Applicable

12. For which position & AGP you are

applying under CAS

: Assistant Professor (Stage - 3),

For AGP - Rs. 8000/-

13. Date of eligibility for promotion

: 29 - 06 - 2018

### 14. Educational Qualification (Graduation onwards):

| Examination                    | Name of the<br>University    | Year of passing | Marks<br>Obtained (%) | Class/<br>grade |  |
|--------------------------------|------------------------------|-----------------|-----------------------|-----------------|--|
| B.A./ <del>B.Sc./B.Gom</del> . | The University of<br>Burdwan | 1997            | 59.38                 | 2nd             |  |
| M.A./ <del>M.Sc./M.Com</del> . | The University of<br>Burdwan | 1999            | 60.00                 | 1st             |  |
|                                | Other Examina                | ation, if any   |                       |                 |  |
| UGC NET                        | UGC                          | 2001            |                       | LS<br>Category  |  |
| B.Ed.                          | The University of<br>Burdwan | 2001            | 61.00                 | 1 <sup>st</sup> |  |

### 15. Research Degree(s):

| Degree         | Name of the<br>University | Date of award | Title |
|----------------|---------------------------|---------------|-------|
| M. Phil.       | NA                        | •             | -     |
| Ph.D./ D.Phil. | NA                        | •             | -     |
| D.Sc./D.Lit.   | NA                        | -             | -     |

### 16. Details of Teaching/Research/Academic Experience:

| Designation                         | Employer  | Period of service<br>From To   | Scale of Pay                               |
|-------------------------------------|---|--------------------------------|--|
| Assistant Professor<br>(Stage - I)  | Principal, Vivekananda Mahavidyalaya, Burdwan P.OSripally, Dist Purba Bardhaman, PIN -713103, WB. | 16-12-2006<br>to<br>15-12-2012 | Rs.15,600/- to<br>39,100/-<br>AGP: 6,000/- |
| Assistant Professor<br>(Stage - II) | Do  | 16-12-2012<br>Till Date        | Rs.15,600/- to<br>39,100/-<br>AGP: 7,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Subhendu Berg Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of the Charles was IOAC

onfinator ICAC

Purbs Berdhaman

Seal:

Date:

Signature of the Principal/TIC

Date:

Principal

Vivekananda Mahavidyalay

BURDWAN

(16th December, 2012 - 30th June, 2013

## Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I Proforma before filling out this section)

## CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

## (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

|       |                  |     | #    | as per<br>schedule | Practical Taken<br>as per record | Score |
|-------|------------------|-----|------|--------------------|----------------------------------|-------|
| 1. B. | A/B. Sc. Honours | U.G | L+ C |                    |                                  |       |
| 2. B. | A/B. Sc. General | U.G | L+C  |                    |                                  |       |
|       |                  |     |      | 145                | 93.79 %                          | 46.89 |

<sup>#</sup>Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

## (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE  | API Score |
|----|--|-----------|
| a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                       | 46.89     |
| b) | Teaching load in excess of UGC norms/ Special Lectures/ Classes taken at the study centre located in the District other than Kolkata  (Max score-10) | 00        |

# (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| SL<br>No. | Course/Paper                                     | Consulted     | Prescribed   | Additional<br>Resource provided | API<br>Score |
|-----------|--|---------------|--------------|---------------------------------|--------------|
| 1.        | B.A/B.Sc. (Hons.)                                |               |              |                                 | 10           |
| 2.        | B.A/B.Sc. (Gen.)                                 |               |              |                                 | 10           |
|           | See Detailed in A                                | nnexure - 2Ai | to 2Avii (Pa | ge No. 66 - 86 )                |              |
|           | core based on preparat<br>culum and syllabus enr |               |              |                                 | 20           |
| (         | Max. score: 20)                                  |               |              | Total Score                     |              |

## Part C: For use of the Screening/ Selection Committee

VIVEKANANDA MAHAVIDYALAYA, BURDWAN Name of the College:

Date of the Meeting: 26.02,2021

Venue: Virekananda MIL Burder

Name of the Incumbent: Shri/Smt/ SUBHENDU BAG

Present designation: Assistant Professor (Stage 1 / Stage 2/ Stage 3) of ECONOMICS

Date of joining: 16.12.2006

Date of Confirmation: 16.12.2006 (Vide Resolution no. 01 and 29 at Governing Body

Meeting, Dt. 22.12.2007 and Dt.17.12.2019)

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / -8000

Designation after promotion: Assistant Professor (Stage 2 / Stage 3) / Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/ with AGP of Rs. 7000 / 8000 / 9000

29.06.2018 Date of effect:

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/ Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2 / Stage 3) / Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No.920-Edn (CS) dated 31.12.2012, and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07/12/2017, for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2 / Stage 3)/ Associate Professor (Stage 4) with AGP of 7000 / 8000 / 9000

with effect from 29,06,2018

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2 / Stage 3) / Associate Professor (Stage 4) with AGP of '7000 /8000/ 9000 with effect from 29.86.2018 and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Pravat Kumar Kuri Signature of the Expert with Date and Seal713104 (Nominated by the VC of the affiliating

University)

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

Signature of Govt Nominee with Date and Seal (Nominated by the DPI, West Bengal)

\$ 200 0 21 Signature of the Principal/TIC of

College with Date and

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection-Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/SUBHENDU BAG of the Department of ECONOMICS of this college be promoted to the post of Assistant /Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000 with effect from 29.06.2018.

It is also resolved that the post held by Shri/Smt/SUBHENDU BAG be upgraded to the post of Assistant/Associate-Professor in the scale of pay of 15600-39100/-or 37400-67000/-with AGP of 7000/8000/9000-and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal/T.l.C.

Date:

Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN

### GOVERNMENT OF WEST BENGAL EDUCATION DIRECTORATE BIKASH BHAVAN, BIDHANNAGORE, KOLKATA - 700 091

Memo No.1120 - C 4C / 18 - C / 2009 (P-V) Dated, Kolkata, 09.08 2019

From

The Director of Public Instruction,

West Bengal

, 76

The Principal/Teacher-in-charge, VIVEKANANDA MAHAVIDYALAYA P.O SRIPALLY DT.-BURDWAN

PIN-713103

Sub:

Fixation of pay in the revised pay structure w.e.f. 01 01 2006 in respect of the TEACHERS/LIBRAIANS/ASSISTANT LIBRARIANS/PHYSICAL INSTRUCTORS

including Principal

with reference to the subject and the correspondence(s) made by the College Authority in their Letter No. 233 – 239/ V.M. DATED 26/03/2019 please find enclosed a Statement showing the Fixation of Pay 7(seven) College teachers in the relevant revised pay structure well 2006 in terms of G.O. Nos.133-Edn (CS) dated 29.01.1980, No.587-Edn(CS) dated 21.05.1990, No.374-Edn(CS) dated 30.05.1995, No.183-Edn(CS) dated 30.05.1996, No.63-Edn-(CS) dated 12.01.1999, No.72-Edn(CS) dated 17.01.1997, No.118-Edn(CS) dated 04.02.1999, No.195-Edn(CS) dated 11.02.2000, No.629-Edn (CS) dated 12.05.2000, No.677-Edn.(CS), dated 29.10.2008, No.253-Edn.(CS), dated 07.04.2009, No.533-Edn(CS), dated 28.08.2009, No.534-Edn(CS), dated 28.08.2009, read with Corrigendum No. 609-Edn(CS), dated 24.09.2009, No.625-Edn.(CS) dated 13.10.2009 and No.733-Edn (CS), dated 17.11.2009, No.920-Edn(CS), dated 31.12.2012 No.658-Edn (CS) dated 14.06.2013.951-Edn(CS) dt.06/10/2015,G.O.No.892-Edn(U) dated 04.11.2016 & No.896-Edn(U) dated 08.11.2016. 986-ED/2016 dt. 24/11/2016 and ED-1009/2016/ED-985/16 dated 15/12/2016.

The date of periodical increment of a incumbents will be governed by the provisions as laid down in the Finance Department's Memorandum No. 2728-F, dated 7<sup>th</sup> April, 2009 in case of leave without pay granted by the College Authority.

Necessary adjustment on account of ad-hoc payment and interim relief as the case may be, if any, will be made against the claims admissible in terms of this pay fixation. The net amount after such adjustment will be disbursed. If it is eventually found that payment on account of this pay fixation has been made wrongly for any reason what so ever in excess of the admissible amount, such excess payment, if any, will be recovered from the future claims of the incumbent(s) concerned

The receipt of this letter may kindly be acknowledged

for Director of Public Instruction. West Bengal

Enclo: As stated above

Memo No. 1120 - /1(1)- C

Dated, Kolkata,09 / 08 / 2019

Copy forwarded for information and necessary action to

- Jt. D.P.I., Pay Packet Section, Education Directorate, West Bengal, Bikash Bhavan, Bidhannagore, Kolkata -700 091.
- Dy. Regional Education Officer & Ex-Officio Joint Director of Public Instruction, West Bengal, Jalpaiguri Division, MEENAKSHI BHAYAN, P.O. & Dist - Jalpaiguri, PIN - 735 101

for Director of Public Instruction. West Bengal STATEMENT SHOWING FIXATION OF 7 (SEVEN) EMPLOYEES OF VIVEKANANDA MAHAVIDYALAYA, BURDWAN (Principal, Teachers, Librarian and equivalent Grades) IN THE REVISED PAY STRUCTURE IN TERMS OF THE G. O. No. 533 Edn(CS) DT. 28TH AUGUST 2009,G O NO 922 Edn(CS) DATED 14 11 14,G.O. NO.1262 Edn(A) DT.14.11-14 MEMO NO. ED-403/2015 DT.31.03.15 AND G 0.NO.951-Edn(CS) DATED 06.10 2015.

| SL. |         |  |    | (a) Existing Scale of Pay (pre-<br>revised) | Pay Fixed in the revised pay structure | Pay Fixed in the revise           | ed Pay structure for CAS          | Remark  |
|-----|---------|--|----|---|--|-----------------------------------|-----------------------------------|---|
| No. | (A)     | Johnny (d) Date of Territoria            |    | b) B.P on the dt. of option                 | a) Pay in the pay band (b)<br>A.G.P.   | INITIALLY                         | FINALLY                           |   |
|     | Janes I |  |    | c) Date of increment                        |  |                                   | (b) A.G.P.                        |   |
|     | (B)     | revised pay structure; w.e.              |    |   |  | c) basic pay (a+b) (d)Pay<br>band | c) basic pay (a+b)<br>(d)Pay band | )   |
|     |         |  |    |   | (e) w.e.f. (f) date of next inc.       | (e) w.e f (f)date of next inc     | (e) w e.f (f)date of next inc     |   |
| -   |         | 2  | 3  | 4   | 5                                      | 6                                 | 7                                 | 9   |
| 1   | _       | a) Amaresh Pramanik                      |    |   |  |                                   | (a) Rs.37400/-                    | 4   |
|     |         | b) Asstt. Prof. in History (stage - III) |    |   |  |                                   | (b) Rs 9000/-                     |   |
|     |         | c) 17/04/2003                            |    |   |  |                                   | (c) Rs 46400/-                    | Promotion is deferred due to delay                                  |
|     |         | d) stage - IV w e.f. 06/11/2018          | 1  |   |  |                                   | (d) Rs.37400-67000/-              | completion of R.C.  |
| 4   |         | o) stage - IV w e.i. doi/1/2010          |    |   |  |                                   | (e) 06/11/2018                    |   |
|     |         |  | 22 |   |  |                                   | (f) 01/07/2019                    | -   |
|     | (B)     | ai Or Palash Mondal                      |    |   |  | (a) Rs 27900/-                    | (a) Rs 30030/-                    |   |
| 1   |         |  |    |   |  | (b) Rs 8000/-                     | (b) Rs 8000/-                     |   |
|     |         | b) Assit Prof in Chemistry (stage - II)  |    |   |  | (c) Rs. 35900/-                   | (c) Rs 38030/-                    | Promotion is deferred due to delay                                  |
|     | А       | c) 10/11/2006                            |    |   |  | (d) Rs 15600-39100/-              | (d) Rs 15600-39100/-              | completion of R C   |
| 5   |         | d) stage - III w e f 25/01/2018          |    |   |  | (e) 25/01/2018                    | (e) 01/07/2018                    |   |
|     |         |  |    |   |  |                                   | (f) 01/07/2019                    |   |
|     | (D)     |  |    |   |  |                                   |                                   |   |
| _   | (B)     | a) Nilam Sing                            |    |   |  |                                   | (a) Rs 25970/-                    | 4   |
|     |         | b)Asstt Prof in Chemistry (stage - II)   |    |   |  |                                   | (b) Rs 8000/-                     | 4   |
|     |         |  |    |   |  |                                   | (c) Rs.33970,-                    | Promotion is deferred due to delay acquiring required A P.I. score. |
|     | Δ       | e: 52 03'200 <sup>7</sup>                |    |   |  |                                   | (d) Rs.15600-39100/-              |   |
| 6   |         | d) stage - III w e.f. 19/12/2018         |    |   |  |                                   | (e) 19/12/2018                    |   |
|     |         |  |    |   |  |                                   | (f) 01/07/2019                    |   |
| 1   | (B)     |  |    |   |  |                                   |                                   |   |

for Director of Public Instruction, West Bengal

# VIVEKANANDA MV BARDHAMAN

# Vivekananda College Road, Burdwan, Burdwan Sadar PS, Purba Bardhaman, West Bengal, 713103

Memo No: 20200515360074

# Schedule IV

Date: 18/05/2020

# Initial Pay Fixation and Subsequent Pay Revision Order

# 1. Personal Details:-

| Name of the<br>Employee (HRMS Id) | AMARESH PRAMANIK (G2003000029)     | Designation           | Assistant Professor |
|-----------------------------------|------------------------------------|-----------------------|---------------------|
| Codro 9 Croun                     | Cadre: Teaching Staff (UGC Scales) | Status (Substantive / | Cb.atantiiva        |
| Cadre & Group                     | Group: A                           | Officiating)          | Substantive         |

# 2. Pay Details as on the Date of Conversion of ROPA: 01/01/2016

| Existing Pay Band and Grade Pay:    |     | Existing Pay Band | Existing Grade Pay |
|-------------------------------------|-----|-------------------|--------------------|
| (a) in substantive post             | *** | 4UGC(15600-39100) | 8000               |
| (b) in officiating / temporary post | >   |                   |                    |

| Basic Pay (Band Pay + Grade Pay) in the existing                    | Basic Pay | Band Pay | Grade Pay |
|---|-----------|----------|-----------|
| pay structure as on January 1, 2016 or any other the date of option | 33510     | 25510    | 8000      |

# 3. Fixation of initial pay:-

|  |                                 | 01/01/2016       |
|--|---------------------------------|------------------|
| a) Date of initial pay fixation                  |                                 |                  |
| b) Amount arrived at by multiplying basic pay a  | at SI. No. 2 above by 2.57      | 86120.7          |
| c) Rounded off to next rupee                     |                                 | 86121            |
| d) Applicable Level in the Pay Matrix correspond | nding to the Pay Band and Grade | 12(79800-211500) |
| e) Revised basic as on the date of initial pay f | ixation                         | 87200            |

### **Government of West Bengal Education Directorate** Bikash Bhavan, Salt Lake City, Kolkata 700 091

No. 17473 (CAS)

To The Principal Vivekananda Mahavidyalaya Purba Bardhaman

Date: 20<sup>th</sup> February, 2020

Subject: DPI Nominee for CAS Ref No. 121/VM dt 10/01/2020

I am to inform you that Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata will act as DPI Nominee towards the processing of CAS proposal of all nine teachers as mentioned below -

|    | Name                   | Subject   |              |
|----|------------------------|-----------|--------------|
| 1. | Dr. Basudeb Haldar     | Chemistry | Stage        |
| 2. | Tumpa Mishra           |           | Stage 3 to 4 |
| 3. | Dr. Satyaprasad Mishra | Physics   | Stage 3 to 4 |
| 4. | Dr. sadhan Mondal      | Sanskrit  | Stage 2 to 3 |
| 5. | Subhendu Bag           | Chemistry | Stage 2 to 3 |
| 6. |                        | Economics | Stage 2 to 3 |
|    | Dr. Enakshi Banerjee   | English   | Stage 2 to 3 |
| 7. | Dr. Santanu Saha       | English   | Stage 2 to 3 |
| 8. | Dr. Kajal Mondal       | Physics   | Stage 1 to 2 |
| 9. | Dr. Someshwar Singha   | Zoology   |              |
|    |                        |           | Stage 1 to 2 |

The API format and service book may please be kept ready during the screening.

Yours faithfully

(Dr. B. De)

For Director of Public Instruction Government of West Bengal

#### Copy to -

- 1. Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata
- 2. Guard File





Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No: 0342-2646916

# VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964

P.O- Sripally ★ Dist- Purba Bardhaman ★ Pin-713103 ★ W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

275 NM

Date: 18-02-2021

From: The Principal & Secretary

To, Prof. Subhajit Sen Gupta Head, Dept. of English The University of Burdwan

Sub :- Ref. No: IC/Expert(s)/CAS/S-8/593 dt. 09.02.2021

Sir,

In reference to above I am to inform that your name has been nominated as a subject expert by the Inspector of Colleges, Burdwan University & as per telephonic talk you are requested to be present in our College on 26/02/2021 at 12.00 noon as Subject Expert on the Screening Committee for the purpose of Career Advancement of the following teacher of our college.

| 1. | Dr. Enakshi Banerjee | Assistant Professor of<br>English | Promotion due from<br>Stage II to III |
|----|----------------------|-----------------------------------|---------------------------------------|
| 2. | Dr. Santanu Saha     | Assistant Professor of<br>English | Promotion due from<br>Stage II to III |

Soliciting your kind co-operation Thanking you,

MALAN

Principal Principal Mahavidyalaya

Principal Vivekananda Mahavidyalaya

Vivekananda Mahavidyalaya Principal Vivekananda Mahavidyalaya BURDWAN

## Part C: For use of the Screening/Selection-Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 26.02.2021 Venue: Viverananda 4/1

Name of the Incumbent: Shri/Smt/Dr. ENAKSHI BANERIEE

Present designation: Assistant Professor (Stage 1/ Stage 2/ Stage 3) of .....ENGLISH......

Date of joining: 01.07. 2008

Awarded Ph. D. on: 16, 05, 2018

Date of Confirmation: 01. 07. 2009 (Vide Resolution no. 3 at Governing Body meeting, dt. 17.09.09)

Scale of Pay: Rs. 15600-39100/- with AGP of ₹ 6000 / ₹ 7000 / ₹ 8000

Designation after promotion: Assistant Professor (Stage 2 / Stage 3) / Associate Professor (Stage 4) Scale of Pay: ₹ 15600-₹ 39100/- or ₹ 37400-₹ 67000/- with AGP of ₹ 7000 / ₹ 8000

Date of effect: 01.07.2019

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]:

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/ Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2) Stage 3) Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. Nos 1373-Edn(CS) dated 07/12/2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/ Stage 3)/ Associate Professor (Stage 4) with AGP of ₹ 7000 / ₹ 8000 / ₹ 9000-with effect from 1.07.249

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2/ Stage 3) /Associate Professor (Stage 4) with AGP of ₹ 7000-/ ₹ 8000/₹ 9000 with effect from and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal of Department Ur

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

(Nominated by the VC of the affiliating University)

Signature of the Principal/ TIC of

College with Date and Seal

Signature of Govt. Nominee With Date and Seal (Nominated by the DPI, West Bengal)

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## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection-Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/-Dr. ENAKSHI

BANERJEE of the Department of ENGLISH of this college be promoted to the post of Assistant /Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000 with effect from 01.07.2019.

It is also resolved that the post held by Shri/Smt/Dr. ENAKSHI BANERJEE be upgraded to the post of Assistant/Associate-Professor in the scale of pay of 15600-39100/or`37400-67000/-with AGPof 7000/8000/9000-and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal/T.I.C.

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN

Signature of the President/Administrator

Justan 5

Date:



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No: 0342-2646916

## EKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964

P.O- Sripally \* Dist-Purba Bardhaman \* Pin-713103 \* W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

08-04-2021

From: The Principal & Secretary

The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhaban, Salt Lake Kolkata- 700 091

Sub: Submission of requisite proposal and papers for the promotion of Dr. Enakshi Banerjee, Assistant Professor of English (AP<sub>2</sub>/AP<sub>3</sub>) to the post of Assistant Professor of English (AP<sub>2</sub>/AP<sub>3</sub>) w.e.f. 01.07.2019 under revised Pay Structure vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)-Edn(U) dated 30.12.2019

Sir,

The undersigned would like to inform you the promotion of Dr. Enakshi Banerjee, Assistant Professor of English(AP2/AP3) to the post of Assistant Professor of English(AP2/AP3) was due on 01.07.2019 under revised pay structures vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019 as such the screening committee has recommended the promotion of Dr. Enakshi Banerjee, Assistant Professor of English(AP2/AP3) to the post of Assistant Professor of English(AP2/AP3) w.e.f. 01.07.2019 and the Governing Body at the college has approved the promotion of Dr. Enakshi Banerjee, Assistant Professor of English (AP2/AP3) to the post of Assistant Professor of English(AP2/AP3)vide GB resolution No 08 dated 19.03.2021 and fixing the pay of the incumbent at 28870/- in the scale of 15600/--39100/- plus grade pay `7000/8000/9000.

Requisite papers regarding promotion of Dr. Enakshi Banerjee are herewith submitted for your necessary action at your earliest convenience.

Yours faithfully,

Vivekananda Mahavidyalaya, Burdwan



#### Enclo:

- 1. Letter of DPI nominee in the screening committee
- 2. Letter of IC,BU for subject expert in the screening committee
- 3. Fixed up pay fixation proposal
- 4. Extract of GB Resolution No 08 dated 19.03.2021
- 5. Filled up proforma for promotion PART A, Part B, Part C and Part D
- 6. Ph.D./M.Phil Certificate
- 7. Refresher Course/Orientation Programme Certificate
- 8. All previous Pay Fixation Memo(s)



#### APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 1st July 2014- 30th June 2019

(To be completed and submitted at the end of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters) DR. SADHAN MONDAL

2. Father's / Mother's name / Husband's name : Mr. SHIB SANKAR MONDAL

3. Department DEPARTMENT OF CHEMISTRY

4. Current Designation & Grade Pay Assistant Professor (Stage-2),

Pay Band - Rs. 15,600/- to 39,100/- & AGP -

Rs. 7000/-

5. Date of last Promotion 01.07.2014

Address for correspondence(with pin code) : Department of Chemistry

> Vivekananda Mahavidyalaya, Burdwan (Affiliated to The University of Burdwan) P.O.-Sripally, Dist.-Purba Barddhaman, PIN-713103, West-Bengal, INDIA

Sanghati Pally, Hospital Road Permanent Address (with pin code)

P.O.- Guskara

Dist.-Purba Bardhaman, PIN-713128,

West-Bengal, INDIA

Nil Telephone No.

(+91) 9434211584, 8967005390 Mobile No.

drsmchem@yahoo.com E-mail

Whether acquired any degrees or fresh academic qualifications during the year: No 8.

Academic Staff College Orientation/Refresher Course attended during the year: 9.

| Name of the Course/<br>Summer School | Place  | Duration  | Sponsoring<br>Agency |
|--------------------------------------|--|---|----------------------|
| Refresher Program                    | UGC- HRD Centre<br>ASC, The University of<br>Burdwan | 4 <sup>th</sup> Dec-24 <sup>th</sup> Dec,<br>2018 | UGC                  |

: 21.04.2010 (as Assistant Professor in 10. a. Date of Appointment

Chemistry, Vivekananda Mahavidyalaya, Burdwan)

: 21.04.2010 (Vide Resolution no. 25 at the b. Date of Confirmation Governing Body meeting, dt. 17.12.2019)

: Not Applicable 11. Past Service, if any

(Please attach specific G.O. for counting of past

service for promotion under CAS)

For which position & AGP you are applying under CAS

: Assistant Professor (Stage - 3),

Pay Band - Rs. 15,600/- to 39,100/- & AGP - Rs. 8000/-

13. Date of eligibility for promotion

: 01.07.2019

## 14. Educational Qualification (Graduation onwards ):

| Examination       | Name of the<br>Board/Council/<br>University | Year of passing | Marks<br>Obtained    | Class/ grade |
|-------------------|---|-----------------|----------------------|--------------|
| B.A./B.Sc./B.Com. | Visva-Bharati                               | 1990            | (%)                  |              |
| M.A./M.Sc./M.Com. | Visva-Bharati                               | 1992            | 68.66                | 1st          |
|                   | Other Exami                                 |                 | 75.20                | 1st          |
| CSIR-UGC NET      | CSIR-UGC                                    | 2002            | LECTURERSHIP-<br>NET | LS Category  |

### 15. Research Degree(s):

| Degree                    | Name of the<br>University | Date of<br>award                  | Title  |
|---------------------------|---------------------------|-----------------------------------|--|
| M. Phil.                  |                           | -                                 |  |
| Ph.D./ <del>D.Phil.</del> | Visva-Bharati             | 6 <sup>th</sup> December,<br>2008 | "Phytochemical Investigation of<br>some Traditionally used Indian<br>Medicinal Plants" |
| D.Sc./D.Lit.              |                           |                                   | Medicinal Flants   |

## 16. Details of Teaching/Research/Academic Experience:

| Designation                            | Employer  | Period o                 | of service<br>To | Scale of Pay                                |
|--|---|--------------------------|------------------|---|
| Assistant<br>Professor<br>(Stage - I)  | Principal, Vivekananda Mahavidyalaya, Burdwan P.O Sripally, Dist Purba Bardhaman, PIN - 713103, WB. | 21.04.2010<br>(Forenoon) | 30.06.2014       | Rs. 15,600/- to<br>39,100/-<br>AGP: 6,000/- |
| Assistant<br>Professor<br>(Stage - II) | Do  | 01.07.2014               | Till date        | Rs. 15,600/- to<br>39,100/-<br>AGP: 7,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Sadfan Mandal 06.01.2020

Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of Date:

Seal:

vivekananda Manaya AAA

Signature of the Principal/TIC

Date:

Seal:

Principal
Vivakananda Mahavidyalaya
BURDWAN

## (1st July, 2014 - 30th June, 2015)

# Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

## (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| SI.<br>No. | Course/<br>Paper            | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per | API<br>Score |
|------------|-----------------------------|-------|--------------------------|---|---|--------------|
| 1.         | B. Sc.<br>(Hons. + General) | U.G   | L + P                    | schedule                                | record                                    |              |
| 2.         | M. Sc. in Chemistry         | P.G   | L+P                      |   |   |              |
|            |                             |       |                          | 544                                     | 93.38                                     | 46.69        |
|            |                             |       |                          | See Detailed                            | in Annexure-1A                            |              |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

# (ib) Lectures and other teaching duties in excess of UGC norms

| 2) | CALCULATION OF API SCORE FOR 1(i) ABOVE   | API Score |
|----|---|-----------|
| a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                            | 46.69     |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) |           |

# (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| SI.<br>No. | Course/<br>Paper  | Consulted  | Prescribed     | Additional<br>Resource provided | API<br>Score |
|------------|---|--|----------------|---------------------------------|--------------|
| 1.         | B.Sc. (Hons.)   |  |                |                                 | 10           |
| 2.         | B.Sc. (Gen.)  |  |                |                                 |              |
| 3.         | M. Sc.<br>(Chemistry)   |  |                |                                 | 10           |
|            |   |  | See De         | tailed in Annexure-2A           |              |
| enricl     | score based<br>ledge/instruction<br>ment by providing<br>score: 20) | on preparation and<br>n as per curriculu<br>ng additional resource | m and syllabus |                                 | 20           |

# Part C: For use of the Screening/ Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 26.02.2021

Venue: Viverande 4/V

Name of the Incumbent: Shri/Smt/ Dr. SADHAN MONDAL

Present designation: Assistant Professor (Stage 1/ Stage 2/ Stage 3) of ......CHEMISTRY......

Date of joining: 21.04.2010

Awarded Ph. D. on: 06.12.2008

Date of Confirmation: 21.04.2010 (Vide Resolution no. 25 at the Governing Body meeting, dt. 17.12.2019)

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / 8000

Designation after promotion: Assistant Professor (Stage 2 / Stage 3) /Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of Rs. 7000 / 8000

Date of effect: 01.07.2019

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: W-A.

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/ Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2/ Stage 3) / Associate Professor (Stage 4). As the incumbent has fulfilled all conditions and down in G.O. No. 1373-Edn(CS) dated 07/12/2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/ Stage 3) / Associate Professor (Stage 4) with AGP of 7000 / 8000 / 9000 with effect from

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2/ Stage 3) / Associate Professor (Stage 4) with AGP of `7000/ 8000 / 9000 with effect from 61.67.2019 and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal

Signature of the Expert with Date and Golaphag, Burdwan-713104, W.B.

(Nominated by the VC of the affiliating University)

(Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with Date and Seal

(Nominated by the DPI, West Bengal)

Signature of the Principal/TIC of

College with Date and Sepanavidyalaya

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection-Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr. SADHAN

MONDAL of the Department of CHESMISTRY of this college be promoted to the post of Assistant /Associate Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGP of 7000/8000/9000 with effect from 01.07.2019.

It is also resolved that the post held by Shri/Smt/Dr. SADHAN MONDAL be upgraded to the post of Assistant/Associate Professor in the scale of pay of 15600-39100/-or`37400-67000/-with AGPof 7000/8000/9000-and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.L.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Am sour

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(Morning Office)

08-04-202)

Fax No: 0342-2646916 (Day Office)

#### MAHAUIDYALAYA, BURDWAN **V**EKANANDA

(GOVT. SPONSORED) 

ESTD-1964

P.O - Sripally, Dist- Burdwan, Pin-713103, W.B

NAAC Accredited College (B+) with PG in Chemistry

No..... 

From: The Principal & Secretary

To

The Director of Public Instruction (NGC)

Govt. of West Bengal **Education Directorate** BikashBhaban, Salt Lake Kolkata- 700 091

Sub: Submission of requisite proposal and papers for the promotion of Dr. Santanu Saha, Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) to the post of Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) w.e.f. 19.09.2019 under revised Pay Structure vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019

Sir.

The undersigned would like to inform you the promotion of Dr. Santanu Saha, Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) to the post of Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) was due on 19.09.2019under revised pay structures vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019 as such the screening committee has recommended the promotion of Dr. Santanu Saha, Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) to the post of Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>) w.e.f. 19.09.2019 and the Governing Body at the college has approved the promotion of Dr. Santanu Saha, Assistant Professor of English(AP,/AP<sub>3</sub>) to the post of Assistant Professor of English(AP<sub>2</sub>/AP<sub>3</sub>)vide GB resolution No 09dated 19.03.2021 and fixing the pay of the incumbent at 29960/- in the scale of `15600/-—39100/- plus grade pay `7000/8000/9000.

Requisite papers regarding promotion of Dr. Santanu Saha are herewith submitted for your necessary action at

your earliest convenience.

Yours faithfully,

Principal

Vivekananda Mahavidyalaya, Burdwan

Enclo: Letter of DPI nominee in the screening committee

- Letter(S) of IC,BU for subject expert in the screening committee
- Letter from Principal sir to Subject expert
- Fixed up pay fixation proposal
- Extract of GB Resolution No 09 dated 19.03.2021
- 6. Case Summary
- Main index including following documents:
  - a. Filled up proforma for promotion PART A, Part B, Part C and Part D
  - b. Ph.D./M.Phil Certificate
  - c. Refresher Course/Orientation Programme Certificate
  - d. All previous Pay Fixation Memo(s)



#### Government of West Bengal Education Directorate Bikash Bhavan, Salt Lake City, Kolkata 700 091

473 (CAS)

Date: 20th February, 2020

e Principal /ivekananda Mahavidyalaya Purba Bardhaman

> Subject: DPI Nominee for CAS Ref No. 121/VM dt 10/01/2020

I am to inform you that Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata will act as DPI Nominee towards the processing of CAS proposal of all nine teachers as mentioned below —

|    | Name                   | Subject   | Stage        |
|----|------------------------|-----------|--------------|
| 1. | Dr. Basudeb Haldar     | Chemistry | Stage 3 to 4 |
| 2. | Tumpa Mishra           | Physics   | Stage 3 to 4 |
| 3. | Dr. Satyaprasad Mishra | Sanskrit  | Stage 2 to 3 |
| 4. | Dr. sadhan Mondal      | Chemistry | Stage 2 to 3 |
| 5. | Subhendu Bag           | Economics | Stage 2 to 3 |
| 6. | Dr. Enakshi Banerjee   | English   | Stage 2 to 3 |
| 7. | Dr. Santanu Saha       | English   | Stage 2 to 3 |
| 8. | Dr. Kajal Mondal       | Physics   | Stage 1 to 2 |
| 9. | Dr. Someshwar Singha   | Zoology   | Stage 1 to 2 |
|    |                        |           |              |

The API format and service book may please be kept ready during the screening.

Yours faithfully

(Dr. B. De)

For Director of Public Instruction Government of West Bengal

#### Copy to -

- 1. Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata
- 2. Guard File





# aversity of Burdwan ant of Inspector of Colleges Burdwan- 713104 engal



Tel. Nos. +91-0342-2634975 (EPABX)

Fax: +91-0342-2533920 E-mail: icburuniv@gmail.com Website: http://www.buruniv.ac.in

#### C/Expert(s)/CAS/S-8/152

Date: 25.02.2020

The Principal/Teacher-in-charge, Vivekananda Mahavidyalaya, P.O. Sripally, Dist. Purba Bardhaman,

Sub: Subject Expert(s) of this University on the Screening Committee for the purpose of Career Advancement of the teacher(s) of college(s) under the University of Burdwan in terms of New Regulation of U.G.C. 2010 and the relevant G.O. in this regard.

Sir/Madam.

With reference to your letter No. 137/V.M. dated 01.02.2020, I am directed to inform you that the Hon'ble Vice-Chancellor has been pleased to nominate the following Subject Experts on the Screening Committee for recommending Career Advancement of the concerned teachers of your college.

| SI.<br>No. | Name of the Teacher    | Designation                         | Promotion sought                    | Subject   | Name and Address of the Experts   |
|------------|------------------------|-------------------------------------|-------------------------------------|-----------|---|
| 1,         | Dr. Basudeb Haldar     | Assistant<br>Professor<br>(Stage-3) | Associate<br>Professor<br>(Stage-4) | Chemistry | Prof. Debasis Das, Head, Dept. of<br>Chemistry, B.U.     Prof. Pabitra Chattopadhyay, Dept.<br>of Chemistry, B.U. |
| 2.         | Tumpa Mishra           | Assistant<br>Professor<br>(Stage-3) | Associate<br>Professor<br>(Stage-4) | Physics   | Prof. Partha Mitra, Head, Dept. of Physics, B.U.     Prof. Swapan Kumar Pradhan, Dept. of Physics, B.U.           |
| 3.         | Dr. Satyaprasad Mishra | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | Sanskrit  | Prof. Bhaskar Jyoti Ghosal, Dept. of Sanskrit, B.U.   |
| 4.         | Dr. Sadhan Mondal      | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | Chemistry | 1) Prof. Debasis Das, Head, Dept. of<br>Chemistry, B.U.   |
| 5.         | Subhendu Bag           | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | Economics | Prof. Pravat Kumar Kuri, Head, Dept. of Economics, B.U.   |
| 6.         | Dr. Enakshi Banerjee   | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | English   | 1) Prof. Angshuman Kar, Dept. of<br>English, B.U.   |
| 7.         | Dr. Kajal Mondal       | Assistant<br>Professor<br>(Stage-1) | Assistant<br>Professor<br>(Stage-2) | Physics   | 1) Prof. Partha Mitra, Head, Dept. of<br>Physics, B.U.  |
| 8.         | Dr. Someshwar Singha   | Assistant<br>Professor<br>(Stage-1) | Assistant<br>Professor<br>(Stage-2) | Zoology   | Prof. Soumendranath Chatterjee,<br>Head, Dept. of Zoology, B.U.   |
| 9.         | Dr. Santanu Saha       | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | English   | 1) Prof. Angshuman Kar, Dept. of<br>English, B.U.   |

You are therefore requested to contact the Experts in this regard.

Yours faithfully,

Inspector of colleges

Page 1 of 2

Principal
Vivekananda Mahavidyalaya
Burdwan

ESTD-1964

# Aversity of Burdwan ent of Inspector of Colleges Burdwan-713104



Tel. Nos. +91-0342-2634975 (EPABX) Fax: +91-0342-2533920 E-mail: icburuniv@gmail.com

Website: http://www.buruniv.ac.in

6.IC/Expert(s)/CAS/S-8/593

Date: 09.02.2021

To
The Principal/Teacher-in-charge,
Vivekananda Mahavidyalaya,
P.O. Sripally,
Dist. Purba Bardhaman.

Sir.

With reference to your letter No. 303(M)/V.M. dated 30.01.2021, I am directed to inform you that the Hon'ble Vice-Chancellor has been pleased to nominate the following Subject Expert on the Selection Committee/Screening Committee for recommending Career Advancement of the concerned teachers of your college in place of Prof. Angshuman Kar, Dept. of English, B.U.

| SI.<br>No. | Name of the Teacher  | Designation                         | Promotion sought                    | Subject | Name and Address of the<br>Experts                   |
|------------|----------------------|-------------------------------------|-------------------------------------|---------|--|
| 1.         | Dr. Enakshi Banerjee | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | English | Prof. Subhajit Sen Gupta,<br>Head, Dept. of English, |
| 2.         | Dr. Santanu Saha     | Assistant<br>Professor<br>(Stage-2) | Assistant<br>Professor<br>(Stage-3) | English | B.U.   |

You are therefore requested to contact the Expert in this regard.

Yours faithfully,

Inspector of Colleges Date: 09.02.2021

No.IC/Expert(s)/CAS/S-8/593/1

Copy forwarded for information to:

1) Prof. Subhajit Sen Gupta, Head, Dept. of English, B.U.

Inspector of Colleges

Page 1 of 1

Principal
Vivekananda Mahavidyalaya
Burdwan



## Part C: For use of the Screening/ Selection-Committee

e of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

ate of the Meeting: 26.02.2021

Venue: VIVEKANANDA MAHAVIDYALAYA

Name of the Incumbent: Shri/Smt/DR. SANTANU SAHA

Present designation: Assistant Professor (Stage 1/ Stage 2/ Stage 3) of ......ENGLISH......

Date of joining: 01.09. 2006

Awarded Ph. D. on: 05.05.2014

Date of Confirmation: 01. 09. 2006 (Vide Resolution no. 3 at Governing Body meeting, dt. 20.09.2007)

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 /-8000

Designation after promotion: Assistant Professor (Stage 2 / Stage 3) / Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of Rs. 7000 / 8000 / 9000

Date of effect: 19.09.2019

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: N.A.

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/ Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2/ Stage 3) /Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. 1373-Edn(CS) dated 07/12/2017, for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/ Stage 3)/ Associate Professor (Stage 4) with AGP of `7000 / 8000 /9000 with effect from

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2/ Stage 3) / Associate Professor (Stage 4) with AGP of `7000/ 8000/9000 with effect from and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

(Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with Date and Seal

(Nominated by the DPI, West Bengal)

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

Signature of the Principal/TIC of

College with Date and Seal

Principal Vivekananda Mahavidyalaya BURDWAN

### Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 19.03.2021 resolved that on the basis of the recommendation made by the Screening/Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr. SANTANU SAHA of the Department of ENGLISH of this college be promoted to the post of Assistant /Associate Professor in the scale of pay of 15600-39100/-or 37400-67000/-with AGP of 7000/8000/9000 with effect from 19.09.2019

It is also resolved that the post held by Shri/Smt/Dr. SANTANU SAHA be upgraded to the post of Assistant/Associate-Professor in the scale of pay of 15600-39100/-or`37400-67000/-withAGPof 7000/8000/9000 and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
BURDWAN

### SUMMARY OF API SCORE: FOR THOSE WHERE ASSESSMENT PERIOD COVERS BOTH UGC REGULATIONS, 2010 AND UGC REGULATIONS, 2016 (4th AMENDMENT)

Date of Screening Committee / Selection committee: 26.02.2021 Venue: Viverconanda M/1

Name of the applicant: Dr. Someshwar Singha Subject: Zoology

• Date of RC/OP/ WORKSHOP: OP: 26.06.2019 to 16.07.2019 and RC: 16.08.2019 to 29.08.2019

| ADI co                          | ore up to 06.12.  | 2017              | Assessmen   |   |   |   |
|---------------------------------|---|-------------------|---|---|---|---|
| AFISC                           |   | API (A)           | API score w.e.  | API<br>(B)                                  | Total API score in Assessme nt period (A+B) | Percentage Distribution of<br>Weightage Points in the<br>Expert Assessment<br>(applicable only for<br>selection committee for<br>Associate Professor) |
| CAT<br>I                        | CATEGORY I: Teaching, learning and evaluation related activities (to be assessed yearly)                    | 393.56<br>(98.39) | CATEGORY I: Teaching, learning and evaluation related activities (to be assessed yearly)  | 154.75                                      | 548.31<br>=121.84<br>(Yearly)               |   |
| II                              | CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly) | 90.00<br>(22.5)   | CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed cumulatively for assessment period) | 70.6  | 160.6                                       |   |
| CAT<br>III                      | CATEGORY III: Research and Academic Contributions (to be assessed cumulatively for assessment period)       | 15                | CATEGORY III: Research and Academic Contributions (to be assessed cumulatively for assessment period)                                   | 29  | 44  | Stage I/H/III to Stage  |
| the Scr<br>Selection<br>for pro | mendation of<br>eening/<br>en Committee<br>motion on CAS<br>ate of effect of<br>tion                        |                   | II/HI/IV (Strike  • Date of effect  | out whice                                   | .08 · Rod                                   | inicablei   |
| Signature of the                |   | DPI Nor           | o O stucing Sub<br>blic instale, dat<br>oretorster, Dr. So<br>[35]  | pject Expo<br>e and se<br>numendran<br>PROF | ert/s with                                  | Signature of the Subject<br>Expert/s with date and<br>seal  |

# Part C: For use of the Screening/ Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 26.02.2021 Venue: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Name of the Incumbent: Dr. SOMESHWAR SINGHA

Present designation: Assistant Professor (Stage 1) of ZOOLOGY

Date of joining: 11/03/2015

Date of award of PhD: 26/03/2019

Date of effect: 30.08.2019

Date of Confirmation: 11/03/2015 (Vide Resolution no. 23 at Governing Body

Meeting, Dt. 12.03.2016)

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000

Designation after promotion: Assistant Professor (Stage 2) / Scale of Pay: Rs. 15600-39100/- or

with AGP of Rs. 7000

Date of effect:

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1) to the post of Assistant Professor (Stage 2). As the incumbent has fulfilled all conditions as laid down in G.O. No.920-Edn (CS) dated 31.12.2012, G.O. No. Edn -103/2013 dt.18/02/2013 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07/12/2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2) with AGP of 7000

| with effect from |  |
|------------------|--|
| with affect from |  |

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2) with AGP of 7000with effect from and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

Signature of Govt. Nonline With Date and Seal

(Nominated by the DPJ, West Bengal)

Signature of the Principal/TIC of College Vivekananda Mahavidyalaya BURDWAN with Date and Se

8m/02/2021

(Nominated by the VC of the affiliating University)

Signature of the Expert with Date and Seal

Dr. Soumendranath Chatterjee

**PROFESSOR** DEFARTMENT OF ZOOLOGY The University of Burdwan Golaphag, Burdwan-713104 (W.B.)

36

| Signature of the incumbent  Date of   | Signature of the Coordi<br>and Seal Purba | dinadrio 10 AC<br>nation 10 AC nation date<br>a Bardhaman                  | Signature o                           | of the Principal ith date ain a seglaya ekananda Mahavida |
|---|---|--|---------------------------------------|---|
| Screening Committee/Set ection committee and Venue  | Date: 26.02.                              | 2021   | Venue: N                              | Wexanander  |
| Recommendation of the Screening/Selection Committee for promotion on CAS with date of effect of promotion | •   | Recommended for proi<br>Stage II/III/IV (Strike o<br>Date of effect 30 . ( | out which are                         |   |
| Signature of th   | e Signature of the DEI                    | mie.   | ubject                                | Signature of the  |
| IC with date an seal  Principal Mahavidya Mahavidya BUROWAN   | und Sent o                                | Dr. Soumendranath  PROFESSO  DEPARTMENT OF The University of               | Chatterjee<br>R<br>ZOOLOGY<br>Burdwan | Subject Expert/s<br>with date and seal                    |

ni.nbdmv.www : eliadeW

Email : vmp/lncipal2012@gmail.com

Phone No : 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No : 0342-2646916

# /IVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 🗀 ESTD-1964

P.O- Sripally ★ Dist-Purba Bardhaman ★ Pin-713103 ★ W.B NAAC Re-Accredited (2nd eycle, (B+) with PG in Chemistry

Date: 08-04- 7.2/

From The Principal & Secretary

The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Blkash Bhaban, Salt Lake Kolkata- 700 091

Sub: Submission of requisite proposal and papers for the promotion of Dr. Someshwar Singha, Assistant Professor of Zoology ( $AP_1/AP_2$ ) to the post of Assistant Professor of Zoology ( $AP_1/AP_2$ ) w.e.f. 30.08,2019 under revised Pay Structure vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019

The undersigned would like to inform you the promotion of Dr. Someshwar Singha, Assistant Professor of Zoology(AP<sub>1</sub>/AP<sub>2</sub>) to the post of Assistant Professor of Zoology (AP<sub>1</sub>/AP<sub>2</sub>)was due on 30.08.2019 under revised pay structures vide G.O No. 920 Edn(CS) dated 31.12.2012, G.O. No. 1373-Edn(CS) dated 07/12/2017 AND G.O. No 1306 (22)- Edn(U) dated 30.12.2019 as such the screening committee has recommended the promotion of Dr. Someshwar Singha, Assistant Professor of Zoology ( $\Lambda P_1/\Lambda P_2$ ) to the post of Assistant Professor of Zoology ( $\Lambda P_1/\Lambda P_2$ ) w.e.f. 30.08.2019 and the Governing Body at the college has approved the promotion of Dr. Someshwar Singha, Assistant Professor of Zoology (AP<sub>1</sub>/AP<sub>2</sub>) to the post of Assistant Professor of Zoology (AP<sub>1</sub>/AP<sub>2</sub>)vide GB resolution No 11 dated 19.03.2021 and fixing the pay of the incumbent at 21250/- in the scale of '15600/--39100/- plus grade pay

`7000/<del>8000/9600</del>. Requisite papers regarding promotion of Dr. Someshwar Singha are herewith submitted for your necessary action at your earliest convenience.

Yours faithfully,

Vivekananda Mahavidyalaya, Burdwan

Principal

Enclo:

1. Letter of DPI nominee in the screening committee 2. Letter of IC,BU for subject expert in the screening committee

3. Fixed up pay fixation proposal

4. Extract of GB Resolution No 11 dated 19.03.2021

5. Filled up proforma for promotion PART A, Part B, Part C and Part D

6. Ph.D./M.Phil Certificate

7. Refresher Course/Orientation Programme Certificate

8. All previous Pay Fixation Memo(s)



# **PROMOTION FILE**

# SELF APPRAISAL REPORT

Session: 11.03.2015 to 29.08.2019

## Dr. SOMESHWAR SINGHA

Assistant Professor Department of Zoology



VIVEKANANDA MAHAVIDYALAYA SRIPALLY, PURBA BARDHAMAN PIN-713103

Promotion under CAS

(Stage I to Stage II)

#### Government of West Bengal **Education Directorate** Bikash Bhavan, Salt Lake City, Kolkata 700 091

No. 17473 (CAS)

Date: 20th February, 2020

To The Principal Vivekananda Mahavidyalaya Purba Bardhaman

> Subject: DPI Nominee for CAS Ref No. 121/VM dt 10/01/2020

I am to inform you that Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata will act as DPI Nominee towards the processing of CAS proposal of all nine teachers as mentioned below -

|    | Name                   | Subject   | Stage        |
|----|------------------------|-----------|--------------|
| 1. | Dr. Basudeb Haldar     | Chemistry | Stage 3 to 4 |
| 2. | Tumpa Mishra           | Physics   | Stage 3 to 4 |
| 3. | Dr. Satyaprasad Mishra | Sanskrit  | Stage 2 to 3 |
| 4. | Dr. sadhan Mondal      | Chemistry | Stage 2 to 3 |
| 5. | Subhendu Bag           | Economics | Stage 2 to 3 |
| 6. | Dr. Enakshi Banerjee   | English   | Stage 2 to 3 |
| 7. | Dr. Santanu Saha       | English   | Stage 2 to 3 |
| 8. | Dr. Kajal Mondal       | Physics   | Stage 1 to 2 |
| 9. | Dr. Someshwar Singha   | Zoology   | Stage 1 to 2 |

The API format and service book may please be kept ready during the screening.

Yours faithfully

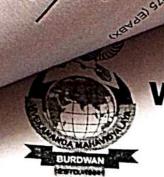
(Dr. B. De)

For Director of Public Instruction Government of West Bengal

Copy to -

- 1. Dr. Shampa Datta Gupta, JDPI, Education Directorate, Bikash Bhavan, Salt Lake, Kolkata
- 2. Guard File

II



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No: 0342-2646916

# VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964

P.O- Sripally \* Dist-Purba Bardhaman \* Pin-713103 \* W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

10......262\_\_\_\_\_/V.M.

Date: 01.02.2021

From : The Principal & Secretary

Prof. Soumendranath Chatterjee Head, Dept. of Zoology

The University of Burdwan

Sub :- Ref. No: IC/Expert(s)/CAS/S-8/152 dt. 25.02.2020

Sir,

In reference to above I am to inform that your name has been nominated as a subject expert by the Inspector of Colleges, Burdwan University & as per telephonic talk you are requested to be present in our College on 26/02/2021 at 12.00 noon as Subject Expert on the Screening Committee for the purpose of Career Advancement of the following teacher of our college.

| 1. | <ul> <li>Dr. Someshwar Singha</li> </ul> | Assistant Professor of | Promotion due from |
|----|--|------------------------|--------------------|
|    |  | Zoology                | Stage I to II      |

Soliciting your kind co-operation Thanking you,

Yours faithfully

Principal

Vivekananda Mahavidyalaya

Principal Vivekananda Mahavidyalaya BURDWAN

STD-1964 PL

Principal
Princi

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# (al Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 11.03.2015 - 29.08.2019 (To be completed and submitted at the end of each academic year)

# PART A: GENERAL INFORMATION

1. Name (Block letters)

: Dr. SOMESHWAR SINGHA

2. Father's /Mother's/Husband's Name

: Krishna Pada Singha

3. Department

: Zoology

4. Current Designation & Grade Pay

: Assistant Professor (stage 1) & Rs. 6000/-

5. Date of last Promotion

6. Address for Correspondence (with pin code)

: Department of Zoology, Vivekananda Mahavidyalaya (Affiliated to Burdwan University), Burdwan, Pin -713103,

West Bengal, India

7. Permanent Address (With Pin code)

: Vill.-Alipur, P.O.-Debipur (R.S), Dist.-

Burdwan,

Pin-713146, West Bengal, India

Mobile No.:

: (+91) 9477108987

E-mail:

: someshbio@gmail.com

- 8. Whether acquired any degrees or fresh academic qualifications during the year: Yes
- 9. Academic Staff College Orientation/ Refresher Course attended during the year:

| Name of the Course/<br>Summer School | Place   | Duration                    | Sponsoring<br>Agency |
|--------------------------------------|---|-----------------------------|----------------------|
| Orientation Programme                | Academic Staff College,<br>Burdwan University | 26.06.2019 to<br>16.07.2019 | UGC                  |
| Refresher Course                     | Academic Staff College,<br>Burdwan University | 16.08.2019 to<br>29.08.2019 | UGC                  |

10.(a). Date of appointment

: 11/03/2015 (Ref. No. 301/V.M. dt.03.03.2015)

(b). Date of confirmation

: 11/03/2015 (Vide GB Resolun. No.- 23, dt. 12.03.2016)

11. Past Service, if any

12. For which position & AGP you are applying under CAS: Assistant Professor stage-II,

13. Date of eligibility for Promotion

:30/08/2019

# acational Qualification (Graduation onwards):

|       | Name of the University    | Year of<br>Passing | Marks<br>Obtained (%) | Class/<br>Grade |
|-------|---------------------------|--------------------|-----------------------|-----------------|
| B.Sc. | The University of Burdwan | 2003               | 59.15                 | 2nd Chapt       |
| M.Sc. | The University of Burdwan | 2005               | 69.75                 | 1# Class        |

# 15. Research Degree(s):

| Degree | Name of the<br>University | Date of<br>Award | Title  |
|--------|---------------------------|------------------|--|
| Ph.D.  | The University of Burdwan | 26/03/2019       | "Effect of leaf extract of Holopteleo integrifolio on the rice field mosquito Culex vishoui group" |

# 16. Details of Teaching/ Research/Academic Experience:

| D                      | - Constant                                       | Period of service        |           | Scale of Pay                               |
|------------------------|--|--------------------------|-----------|--|
| Designation            | Employer   | From                     | To        |  |
| Assistant<br>Professor | Principal, Vivekananda<br>Mahavidyalaya, Burdwan | 11.03.2015<br>(Forenoon) | Till date | Rs.15,600/- to<br>39,100/-<br>AGP: 6,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

All entries made above are checked and verified and found to be correct.

Signature of the

Date:

Vivekananda Mahavidya Purba Bardhaman

Seal:

Signature of the Principal/TIC

Date:

Seal:

# **APPENDIX-II**

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 2014-2015, 2015-2016, 2016-2017, 2017-2018, 2018-2019, 2019-2020 1<sup>st</sup> July, 2020-13<sup>th</sup> August, 2020

(To be completed and submitted attend of each academic year)

# PART A: GENERAL INFORMATION

1. Name (Block letters)

: AMIT KUMAR ASH

2. Father's/Mother's name/Husband's name

: Abani Kanta Ash

3. Department

: Political Science

4. Departmen

Current Designation & Grade Pay

Assistant Professor (Stage-I),

Pay Band - Rs. 57700-182400

(Pay Matrix Level 10)

5. Date of last Promotion

: NA

6. Address for correspondence(with pin code)

: Department of Political Science,

Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

Permanent Address (with pin code)

:Village-Meral, Post Office –Indas,

District- Bankura, PIN 722205, West

Bengal

8. Telephone No.

7.

: N/A

Mobile No.

: 8017339334

E-mail

: amitkumarash12@gmail.com

- 9. Whether acquired any degrees or fresh academic qualifications during the year: N/A
- 10. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School | Place  | Duration  | Sponsoring<br>Agency |
|--------------------------------------|--|---|----------------------|
| Orientation<br>Programme             | UGC- HRD Centre<br>University of Burdwan,<br>Burdwan | 26 June, 2019-<br>16 July, 2019                             | UGC HRDC             |
| Faculty Development Programme(FDP)   | Ramanujan College<br>University of Dehli             | 25 <sup>th</sup> July,2020-<br>10 <sup>th</sup> August,2020 | MHRD                 |

11.

a. Date of Appointment

14-08-2014 (Memo No

38/VM dated 12.08.2014)

b. Date of Confirmation

w.e.f. 14-08-2014(GB resolution no 26 dt.

03.09.2015)

12.

Past Service, if any

: Not Applicable

# Part C: for use of Screening / Selection Committee

Name of the College: Vivekananda Mahavidyalaya, Burdwan

Date of Meeting: 10.02.2022 Venue: Vivekananda Mahavidyalaya,

Burdwan

Name of the Incumbent: UTTAM KUMAR HAZRA
Present Designation: Librarian (<u>Stage 1</u>/ Stage 2/ Stage 3)

**Date of Joining: 19.11.2014** 

Date of Confirmation: 19.11.2014 (Vide G. B. Resolution No.16 dated 04.12.2015)

Scale of Pay: Rs. 57700 - 182400 (Academic Level 10)

Designation after Promotion: Librarian (Stage 2/Stage 3) / Librarian (Stage 4)

Scale of Pay: 68,900 - 2,05,000/-/Rs. 79,800 - 2,11,500/-/Rs. 1,31,400 - 2,17,100/-

(Academic Level 11)

Date of Effect: 19.11.2020

Score for Interview: (for Stage 3 to Stage 4) [F.M.20]: NA

The Screening / Selection-Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Librarian (Stage 1/Stage 2/Stage 3) to the post of Librarian (Stage 2/Stage 3) / Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1343-Edn(U)/1U-41/11(pt) dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of College Librarian (Stage 2), (Academic Level 11) with effect from 19.11.2020

The Committee further recommends that the post held by the incumbent be upgraded to the post of College Librarian (Stage 1/ Stage 2/ Stage 3) / Stage 4), (Academic Level 11) effect from 19.11.2020 and the same would be reverted to the post of Librarian (Stage 1) as soon as it would be fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal

Signature of the Expert with Date and Seal (Officiating)

(Nominated by the VC of the affiliating University) (Nominated by the VC of the affiliating University Burdwan University) (Nominated by the VC of the affiliating University Burdwan 713104, W.B.

Signature of Govt. Nominee with

Signature of the Principal of the College with

Date and Sealiyekananda Mahavidyalaya
BURDWAN

Date and Seal

(Nominated by the DPI, West Bengal)

Joint Director of Public Instruction
Education

Bil-

ngal J0 091

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Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 2017-2018, 2018-2019, 2019-2020 & 2020-2021 (To be completed and submitted attend of each academic year)

# PART A: GENERAL INFORMATION

1. Name (Block letters) : DR. ARGHA KHAN

2. Father's/Mother's name/Husband's name

:LATE MANOJ KANTI KHAN

3. Department : ZOOLOGY

Current Designation & Grade Pay 4.

:Assistant Professor (Stage-I),

[Pre revised- Pay Band - Rs. 15,600/- to 39,100/-& AGP - Rs. 6000/-] [Revised- Pay Band 57,700 - 1, 82,400; Academic Level - 10]

Date of last Promotion 5.

: NA

Address for correspondence(with pin code) 6.

:DEPARTMENT OF ZOOLOGY, VIVEKANANDA MAHAVIDYALAYA, BURDWAN(AFFILIATED TO THE UNIVERSITY OF BURDWAN), P.O.-SRIPALLY, DIST.-PURBA BARDHAMAN,

PIN-713 103, WEST-BENGAL, INDIA

Permanent Address (with pin code) 7.

: NATURAL CITY, BLOCK-6/4E.

320 VIVEKANANDA COLLEGE ROAD.

P.O.- SRIPALLY. DIST - PURBA BARDHAMAN,

PIN-713103

8. Telephone No.

Mobile No.

:N/A : (+91) 9064479063

E-mail

:arghakhan@gmail.com

- Whether acquired any degrees or fresh academic qualifications during the year: N/A 9.
- Academic Staff College Orientation/Refresher Course attended during the year: 10.

| Name of the Course/<br>Summer School | Place   | Duration                 | Sponsoring<br>Agency |
|--------------------------------------|---|--------------------------|----------------------|
| Orientation Programme                | Teaching Learning Centre<br>University of Delhi | 04-06-2020 to 01-07-2020 | MHRD                 |
| Refresher Course                     | UGC-HRDC,<br>The University of Burdwan          | 07-01-2021 to 20-01-2021 | UGC                  |

11. a. Date of Appointment

:11-01-2017

(Ref. No. 119/V.M dt. 04.01.2017)

b. Date of Confirmation

: 11-01-2017 (Vide G.B. Resolution No. 10 dt.7.03.2018)

12. Past Service, if any (Please attach specific G.O. for counting of past service for promotion under CAS) : Not Applicable

13. For which position & AGP you are applying under CAS

: Assistant Professor (Stage - II) (Academic Level 10- to Academic level 11) AGP-N/A

20-01-202

14. Date of eligibility for promotion

# Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN Date of the Meeting: 10-02 2022 Venue: Vivekakanda Mehandya laya

Name of the Incumbent: Dr. ARGHA KHAN

Present designation: Assistant Professor (Stage 1) of ZOOLOGY

Date of Joining: 11/01/2017

Date of award of PhD: 16/01/2015

Scale of Pay: 15600-39100/- with AGP of 6000 [Revised Pay board 57,700-1,82,400]

Designation after promotion: Assistant Professor (Stage 2) Scale of Pay: 15600-39100/

with AGP of 7000/- [LEVEL-11] [ Revised Pay Land: 68, 900-2,05, 500]

Date of effect: 20/01/2021 -

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1) to the post of Assistant Professor (Stage 2). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn (CS) dated 31.12.2012 & for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2) with AGP of 7000 with effect from 20/01/2021

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2) with AGP of 7000 with effect from 20/01/2021 and the same would be reverted to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant for any reason whatsoever.

Necessary particulars with all relevant documents are sent to the Government for approval.

Signature of the Expert with Date and

Seal

(Nominated by the VC of the affiliating University)

Dr. Soumends ESS 200LOS

DEPARTMENT OF BUIDWAN

DEPARTMENT OF BUIDWAN

DEPARTMENT OF BUIDWAN

13104 (N.B.) The University of Burdwan Golaphag, Burdwan-713104 (W.B.)

Signature of Govt. Nominee with Date and Seal

(Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES Joint Director of Public Instruction **Education Directorate** Government of West Bengal Bikash Bhavan, Kolkata-700 091

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

800 c8 G 02 2022

Signature of the Principal/ TIC of the College with Date and Seal

> Principal Vivokananda Mahavidyalaya BURDWAN

Educational Qualification (Graduation onwards ):

| Examination       | Name of the<br>University    | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade         |
|-------------------|------------------------------|-----------------|--------------------------|----------------------|
| B.A./B.Sc./B.Com. | THE UNIVERSITY<br>OF BURDWAN | 2006            | 68.625                   | I                    |
| M.A./M.Sc./M.Com. | THE UNIVERSITY OF BURDWAN    | 2008            | 77.25                    | 1                    |
|                   | Other Exami                  | nation, if any  |                          |                      |
| CSIR-UGC NET      |                              | 2008<br>(June)  | -                        | JRF(UGC)<br>Category |

# 16. Research Degree(s):

| Degree                    | Name of the<br>University       | Date of award                     | Title  |
|---------------------------|---------------------------------|-----------------------------------|--|
| M. Phil.                  | (*)                             | 14                                |  |
| Ph.D./ <del>D.Phil.</del> | THE<br>UNIVERSITY<br>OF BURDWAN | 16 <sup>th</sup> January,<br>2015 | "Evaluation of phytase producing<br>gut bacteria in some freshwater<br>teleosts and their use in<br>formulation of diets for rohu, Labea<br>rohita (Hamilton)" |
| D.Sc./D.Lit.              | (#)                             |                                   |  |

# 17. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To             | Scale of Pay   |
|------------------------|---|--|--|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O. – Sripally, Dist. – Purba Bardhaman, PIN – 713103, WB. | 11.01.2017<br>(Forenoon) to till<br>date | Rs.15,600/- to<br>39,100/-<br>AGP: 6,000/-<br>[Level - 10] |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Angha Khan Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Coordinator, IQAC

Date:

Seal:

Co-ordinator IQAC Vivekananda Mahavidyalaya Purba Bardhaman Signature of the Principal/TIC

Date:

Seal

Principal
Principal
Mahavidyalaya
Makananda Mahavidyalaya
MURDWAN



# Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on .07-04-2022 resolved that on the basis of the recommendation made by the Screening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/ UTTAM KUMAR HAZRA of the Department of LIBRARY of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12)/Associate Professor (Academic level 13A) with effect from 19/11/2020.

It is also resolved that the post held by Shri/Smt/UTTAM KUMAR HAZRA be upgraded to the post of Assistant Professor (Academic Level 11/ Level 12)/Associate Professor (Academic level 13A) and the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07-04-2022

Paluh Chlaker Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
Burdwan

#### APPENDIX II

# Annual Self Assessment for the Performance Based Appraisal System (PBAS) Session/ Year: 01/04/2016 - 31/03/2021

(To be completed and submitted at the end of each academic year)

# PART A: GENERAL INFORMATION

: ASHIM KUMAR POREL Name (Block letters)

2. Father's/Mother's name/ Husband's name -: Abhay Pada Porel

: History Department

: ASSISTANT PROFESSOR Current Designation & Grade Pay

(Stage 2; AGP-7000/-)

: 01/04/2016 5. Date of last Promotion

6. Address for correspondence (with pin code) : Vill.+P.O- Jotesriram, P.S.- Jamalpur

Dist. - Purba Bardhaman. Pin- 713408.

: Vill.+P.O- Jotesriram, P.S.- Jamalpur 7. Permanent Address (with pin code)

Dist. - Purba Bardhaman. Pin- 713408

Mob.- 9647615133.

Email.- ashimkumar38@gmail.com

8. Whether acquired any degrees or Fresh academic qualifications during the year: N.A.

Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/            | Place                              | Duration                     | Sponsoring<br>Agency |
|--------------------------------|------------------------------------|------------------------------|----------------------|
| Summer School Refresher Course | HRDC- THE UNIVERSITY<br>OF BURDWAN | 06.02.2019<br>To<br>26.02.19 | ŭGC                  |

10. a. Date of Appointment : 07.04.2017 at Vivekananda Mahavidyalaya, Burdwan. (Vide letter no.

337/History/B.U./Recom./CSC/17 dt. 07.02.17)

b. Date of Confirmation : 07.04.2017 (Vide G.B. Resolution Item No 14(b) dt. 07.04.2018)

11. Past Service, if any(Please: 01.04.2010 to 06.04.2017 at Dr. Gour Mohan Roy college, Monteswar

(Vide Letter No. 178/CSC/BU/Apptt/10 dt. 10.03.10) & Date of attach specific G.O. for counting)

Confirmation 01.04.2010 (Vide G.B. Resolution Item No.3 dt.

16.04.2011)

12. For which position & AGP you are applying: Assistant Professor (Stage III) in the Scale of Pay Rs. 15600-39100/-Under CAS and AGP 8000/-

13. Date of eligibility for Promotion

: 01.04.2021

# 14. Educational Qualification (Graduation onwards):

| Examination      | Name of the University    | Year of<br>Passing | Marks<br>obtained (%) | Class/Grade |
|------------------|---------------------------|--------------------|-----------------------|-------------|
| B.A./B.Sc./B.Com | The University of Burdwan | 2004               | 55                    | 11          |
| M.A./M.Sc./M.Com | The University of Burdwan | 2006               | 55                    | 11          |
| UGC- SET         | WBCSC                     | 2007               | •                     |             |
| B.Ed.            | The University of Burdwan | 2008               | 58.6                  | 11          |

# 15. Research Degree(s):

| Degree           | Name of the University | Date of award | Title |
|------------------|------------------------|---------------|-------|
| M.Phil           | NA                     | NA            | NA    |
| Ph. D./ D. Phil. | NA                     | NA            | NA    |
| D.Sc./ D. Lit.   |                        |               |       |

# 16. Details of Teaching/ Research/Academic Experience:

| Designation  | Employer                                 | Period o   | Scale of pay |                                |
|--|--|------------|--------------|--------------------------------|
|  |  | From       | To           |                                |
| Assistant Professor<br>Stage- I                    | Dr. Gour Mohan Roy<br>College, Monteswar | 01.04.2010 | 31.03.2016   | Rs.15600-39100/-<br>AGP-6000/- |
| Assistant Professor Dr. Gour Mohan College, Montes |  | 01.04.2016 | 06.04.2017   | Rs.15600-39100/-<br>AGP-7000/- |
| Assistant Professor<br>Stage -II                   | Vivekananda<br>Mahavidyalaya,<br>Burdwan | 07.04.2017 | 31.03.2021   | Rs.15600-39100/-<br>AGP-7000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief. All entries made above are checked and verified and found to be correct.

Signature of Incumbent

Afrim Kumar Porcel.

Signature of the Principal/TIC

Date: Seal:

Principal Vivekananda Mahavidyalaya

BURDWAN

Signature of the Co Purba Bardhaman

Date:

Seal:

## Part C: For use of the Screening cum Evaluation-/Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALYA, BURDWAN

Date of the Meeting:

10.02.2022

Venue: VIVEKANANDA MAHAVIDYALYA, BURDWAN

Name of the Incumbent: Shri/Smt/ ASHIM KUMAR POREL.

Present designation: Assistant Professor (Academic Level 10/ Level 11/ Level 12) of History.

Date of Joining: Previous 01.04.2010 to 06.04.2017 at Dr. Gour Mohan Roy college, Monteswar (Vide

Letter No. 178/CSC/BU/Apptt/10 dt. 10.03.10) & date of confirmation 01.04.2010 (Vide G.B. Resolution

Item No.3 dt. 16.04.2011). Present 07.04.2017 at Vivekananda Mahavidyalaya, Burdwan (Vide letter no.

337/History/B.U./Recom./CSC/17 dt. 07.02.17).

Date of Confirmation: 07.04.2017 (Vide G.B. Resolution Item No 14(b) dt. 07.04.2018).

Awarded Ph. D/M.Phil on: N.A.

Scale of Pay: Rs. 57,700 – 1,82,400/- / Rs. 68,900 – 2,05,500/- / Rs. 79,800 – 2, 11,500/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/ Associate Professor

(Academic Level 13A)

Scale of Pay: Rs. 68,900 - 2,05,500/- / Rs. 79,800 - 2,11,500/- / Rs. 1,31,400 - 2,17,100/-

Date of effect: 01.04. 2021.

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]:

The Screening cum Evaluation/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10 / Level 11 / Level 12) to the post of Assistant Professor (Academic Level 11 / Level 12) /Associate Professor (Academic Level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/ Level 12 /Associate Professor (Academic Level 13A) with effect from 01.04.2021.

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 01/04/2021 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Posalib Chaftspadhyay 10/2/22

Signature of the Subject Expert pith Signature of History

(Nominated by the VC of the affiliating University of Burdwar

Signature of Govt. Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES

Joint Director of Public Instruction **Education** Directorate

Government of West Bengal Bikash Bhavan, Kolkata-700 on

Signature of the Principal/ TIC of the College with Date and Seal

Principal Vivekananda Mahavidyalaya

Burdwan

# Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on .0.7-.04-202.2. resolved that on the basis of the recommendation made by the Screening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/ ASHIM KUMAR POREL of the Department of HISTORY of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12)/Associate Professor (Academic level 13A) with effect from 01/04/2021.

It is also resolved that the post held by Shri/Smt/ ASHIM KUMAR POREL be upgraded to the post of Assistant Professor (Academic Level 11/Level 12/Associate Professor (Academic level 13A) the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.I.C..
- ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07-04-2022

Signature of the President/Administrator

Pant che hora

Seal:

President Governing Body Vivekananda Mahavidyalaya Burdwan

# PROMOTION FILE

# SELF APPRAISAL REPORT

Session: 22.04.2017 to 21.04.2021

# Dr. CHAITALI MONDAL

Assistant Professor Department of Physics



VIVEKANANDA MAHAVIDYALAYA,BURDWAN SRIPALLY, PURBA BARDHAMAN PIN-713103

Promotion under CAS

(Stage I to Stage II)

#### APPENDIX II

# Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/ Year 22.04.2017 - 21.04.2021

(To be completed and submitted at the end of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters) : Dr. CHAITALI MONDAL

2. Father's / Mother's / Husband's Name : Sunil Kumar Mondal

3. Department : Physics

4. Current Designation & Grade Pay : Assistant Professor (stage 1)

Pay Level-10 Rs. 57700/- to 182400/-

5. Date of last Promotion : NA

6. Address for Correspondence (with pin code) : Department of Physics, Vivekananda

Mahavidyalaya (Affiliated to Burdwan University), Burdwan, Pin -713103,

West Bengal, India

7. Permanent Address (With Pin code) : Vill.-Barjora, P.O.-Barjora, Dist.-Bankura,

Pin-722202, West Bengal, India

Mobile No.: : (+91) 9475884592

E-mail: : chaitalimondal.phy@gmail.com

chaitalimondal@vmbdn.ac.in

8. Whether acquired any degrees or fresh academic qualifications during the year: Yes

9. Academic Staff College Orientation/ Refresher Course attended during the year:

| Name of the Course/<br>Summer School | Place  | Duration                    | Agency  Ministry of Human Resource Development |  |
|--------------------------------------|--|-----------------------------|--|--|
| Orientation Programme                | Teaching Learning Centre,<br>Ramanujan College,<br>University of Delhi | 26.06.2020 to 24.07.2020    |  |  |
| Refresher Course                     | Teaching Learning Centre,<br>Ramanujan College,<br>University of Delhi | 30.01.2021 to<br>14.02.2021 | Ministry of<br>Education                       |  |

10.(a). Date of appointment : 22/04/2017 (Ref. No. 225/V.M. dt.06.04.2017)

(b). Date of confirmation : 22/04/2017 (Vide GB Resolun. No.- 3, dt. 26.07.2018)

11. Past Service, if any : No

12. For which position & AGP you are applying under CAS: Assistant Professor stage-II,

Pay Level- 11; Rs. 68900/- to 205500/-

13. Date of eligibility for Promotion

: 22/04/2021

## 14. Educational Qualification (Graduation onwards):

| Examination              | Name of the University | Year of<br>Passing | Marks<br>Obtained (%) | Class/<br>Grade |  |
|--------------------------|------------------------|--------------------|-----------------------|-----------------|--|
| B.Sc. BURDWAN UNIVERSITY |                        | 2009               | 72.25                 | 1st             |  |
| M.Sc. BURDWAN UNIVERSITY |                        | 2011               | 81.41                 | 1st             |  |
|                          | Other Ex               | aminations         |                       |                 |  |
| GATE                     |                        | 2012               | num.                  | ******          |  |
| CSIR-UGC-NET             |                        | June 2014          |                       | *******         |  |

## 15.Research Degree(s):

| Degree | Name of the<br>University       | Date of<br>Award | Title   |
|--------|---------------------------------|------------------|---|
| Ph.D.  | VISVA-<br>BHARATI<br>UNIVERSITY | 16/07/2019       | Study of spin-crossover (SCO) in iron based materials |

# 16. Details of Teaching/Research/Academic Experience:

|                        |  | Period of                | Scale of Pay |                              |  |
|------------------------|--|--------------------------|--------------|------------------------------|--|
| Designation            | Employer   | From                     | То           | Scale of Fuy                 |  |
| PHD                    |  | 05.12.2013               | 16.07.2019   | ******                       |  |
| Assiŝtant<br>Professor | Principal, Vivekananda<br>Mahavidyalaya, Burdwan | 22.04.2017<br>(Forenoon) | Till date    | Rs.57,700/- to<br>1,82,400/- |  |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Mondal. Chaitali

Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Co

Date: Seal:

Purba Bardhaman

Signature of the Principal/TIC

Date: Seal:

**Principal** Vivekananda Mahavidyalaya

# Period: 22nd April-2017 to June-2017

# Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I Proforma before filling out this section)

## **CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

# [i.(a)] Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| Sl.<br>No. | Course/Paper                  | Level | *Mode of<br>teaching | Class allotted as per schedule | % of classes<br>taken as per<br>documented<br>record | API<br>Score |
|------------|-------------------------------|-------|----------------------|--------------------------------|--|--------------|
| 1          | B.Sc. (Honours. &<br>General) |       | L+P                  | 38                             | 97.37  | 48.69        |
|            |                               |       |                      |                                | [See Annexure-1A ( Page No55) for details]           |              |

<sup>\*</sup>Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

## [i.(b)] Lectures and other teaching duties in excess of UGC norms

|       | CALCULATION OF API SCORE FOR i.(a) and i.(b) ABOVE   | API<br>Score |
|-------|--|--------------|
| i.(a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given) | 48.69        |
| i.(b) | Teaching load in excess of UGC norms/ Special Lectures/ Classes taken at the   | 0            |

# (ii) Reading/instructional material consulted and additional knowledge resources provided to Students

| Sl. No. | Course/Paper    | Consulted  | Prescribed                                | Additional Resource Provided                                    | API<br>Score |
|---------|-----------------|--|---|---|--------------|
| 1.      | B.Sc. (Honours) | Part-I: 13<br>Part-II: 12<br>Part-III: 11  | Part-I: 08<br>Part-II: 06<br>Part-III: 06 | (Announce 2)  |              |
| 2.      | B.Sc. (General) | B.Sc. (General)  Part-I, Part-II and Part-III: and Part-III: 05 03  (Annexure-2) |   | (Annexure-2)  | 20           |
|         | See Annexure-2  | and supportin  | g document (                              | Page No.: 61-67) for details                                    |              |
| API sco |                 |  |   | Page No.: 61-67) for details edge/instruction as per curriculum |              |

# IV. Summary of API scores

|   | Criteria  | Last 3 / 4 / 5 /  | Total API<br>score for<br>assessment<br>period | Annual<br>Average API<br>Score for<br>Assessment |         |
|---|---|---|--|--|---------|
|   |   | 22 <sup>nd</sup> April-2017 to June-<br>2017 July-2017 to 6 <sup>th</sup> December-<br>2017 |  |  |         |
| I | Teaching, Learning and Evaluation related Activities                                    | 98.69   | 96.38  | 195.07   | 312.112 |
| n | Co-curricular,<br>Extension and<br>Professional<br>Development<br>related<br>Activities | 15  | 20   | 35   | 56      |
|   | Total (I+II)  | 113.69  | 116.38   | 230.07   | 368.112 |
| Ш | Research and<br>Academic<br>Contributions<br>(22.04.2017 to<br>06.12.2017)              |   | 7.5  |  | 12      |

Chaitali Mondal Assistant Preofessor 03/02/2022

Signature of the incumbent with Designation and date

Signature of the floordinator
IOAC with Sealc
Co-ordinator
Co-ordinator
Vivekananda Mahavidyalaya
Vivekananda Bardhaman
Purba Bardhaman

Signature of the Principal/TIC

with date and Seal Principal Vivekananda Mahavidyalaya Burdwan



# IV. Summary of API scores: Name of the applicant:Dr.ChaitaliMondalSubject: Physics

|        | Criteria   | academic years as applicable for specific proposed stage of promotion from Stage I/H/HI to Stage II/HII/IV. |                                   |                                   | Total API<br>score for<br>assessme<br>nt period<br>(7th Dec-<br>2017to<br>21stApril<br>2021) | Percentage Distribution of Weightage Points in the Expert Assessment (applicable only for selection committee) |  |
|--------|--|---|-----------------------------------|-----------------------------------|--|--|--|
| I      | CATEGORY I:<br>Teaching, learning and<br>evaluation related<br>activities (to be   | 7 <sup>th</sup> Dec- 2017 to Jun- 2018  | July-<br>2018 to<br>June-<br>2019 | July-<br>2019 to<br>June-<br>2020 | July-<br>2020 to<br>21 <sup>st</sup><br>April-<br>2021                                       | 306.8  |  |
|        | assessed yearly)   | 55.47   | 91.07                             | 80.13                             | 80.13  |  |  |
| п      | CATEGORY II: Co-curricular, extension and professional development related activity ( to be assessed cumulatively for assessment period) | 14.4+21.9+28.3+25.5=90.1  |                                   |                                   | =90.1  | 90.1   |  |
| Ш      | CATEGORY III: Research and Academic Contributions ( to be assessed cumulatively for assessment period)                                   | 38.5  |                                   |                                   |  | 38.5   |  |
| 11+111 | Total API score<br>(Category II + Category<br>III)/ Assessment<br>Period)  |   | 128.6                             |                                   | 128.6  | ~//  |  |
|        | Chaitali Mondal Signature of the incumbent   | Signature of the Good Africa Sylvac<br>with date and Seal Bardhamar   |                                   |                                   |  | Principal Signatus enfishment stal   |  |
|        | Date of Screening<br>Committee/Selection<br>committee and Venue  | Date: 10.02.2022  |                                   |                                   |  | Venue: Viv<br>Mahavidyo  | ekananda<br>alaya, Burdwan   |
|        | Recommendation of the<br>Screening/Selection<br>Committee for<br>promotion on CAS with<br>date of effect of<br>promotion                 | Recommended for promotion fro II/HI/IV (Strike out which are not a Date of effect 22.04.                    |                                   |                                   |  | t applicable)  | HH to Stage  |
|        | Signature of the learning and date and seed an   | Signatu<br>Nomine<br>and sea  | re of the D<br>e with dat<br>l    | e St                              | gnature o<br>ıbject Exp<br>ith date a  | f the Sig<br>ert/s Sul<br>nd seal VHan   | professor<br>nature of the PHYSICS<br>of the Expert's with BURC<br>Pand seal |



# Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Venue: Vivekananda Mahavidyalaya, Burdwan Date of the Meeting: 10.02.2022

Name of the Incumbent: Dr. CHAITALI MONDAL

Present designation: Assistant Professor (Stage 1) of PHYSICS

Date of Joining: 22/04/2017

Date of award of PhD: 16/07/2019

Scale of Pay: Pay Level-10 Rs. 57700/- to 182400/-

Designation after promotion: Assistant Professor (Stage 2) Scale of Pay: Pay Level- 11; Rs.

68900/- to 205500/-

Date of effect: 22/04/2021

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1) to the post of Assistant Professor (Stage 2). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 and 1306(22)-Edn(U) dated 30.12.2019 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2) with pay level 11 with effect from 22/04/2021

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2) with pay level 11 with effect from 22/04/2021 and the same would be reverted to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant for any reason whatsoever.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and

(Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with

Date and Seal (Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES Joint Director of Public Instruction **Education Directorate** Government of West Bengal Rikash Bhavan, Kolkata-700 091

(Nominated by DEPE of the affligging the PANIVERSITY OF THE UNIVERSITY OF THE UNIVER

Signature of the Principal/ TIC of the College with Date and

Www.kananda Mahavidyalaya Burdwan

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# Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on O7-04-22 resolved that on the basis of the recommendation made by the Screening um Evaluation / Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr. CHAITALI MONDAL of the Department of PHYSICS of this College be promoted to the post of Assistant Professor (Academic Level: 11 / Level 12) / Associate Professor (Academic Level 13A) with effect from 22/04/2021

It is also resolved that the post held by Shri / Smt / Dr. CHAITALI MONDAL be upgraded to the post of Assistant Professor (Academic Level: 11 / Level 12) / Associate Professor (Academic Level 13A) and the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C./ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal / T.I.C..

ii. Year wise detailed leave statement counter signed by the Principal / T.I.C.

Date: 07-04-2022

Galust Chlukun Signature of the President/Administrator

Seal:

President Governing Body Vivekananda Mahavidyalaya Burdwan



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

# VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 🗆 ESTD-1964

P.O- Sripally \* Dist-Burdwan \* Pin-713103 \* W.B

NAAC Re-Accredited (B+) with PG in Chemistry

| 171    |                  |       |
|--------|------------------|-------|
| No421. | **************** | /V.M. |

Date: 08/04/22

From: The Principal & Secretary

To, The Directorate of Public Instruction (NGC) Govt. of West-Bengal, Education Directorate, U.G.C. Section, Bikash Bhavan, Salt Lake City, Kolkata-700 091

Sub.- Submission of requisite proposal and the related papers for the promotion through CAS of Dr. Palash Mondal under revised pay structure in terms of G.O. No. 920-Edn (CS)/5P-52/98 dated 31.12.2012 & 1373-Edn (CS)/5P-52/98 dated 07.12.2017as Associate Professor in Chemistry with Academic Level 13A

Sir,

With reference to the subject cited above I would like to submit the necessary papers related to Promotion through CAS in terms of G.O. No. 920 Edn (CS) dated 31.12.2012 & 1373-Edn (CS)/5P-52/98 dated 07.12.2017 of Dr. Palash Mondal, Assistant Professor in Chemistry as per the following details after being recommended on 10.02.2022 by the Selection Committee constituted for this purpose and approved the same in the Governing Body meeting of Vivekananda Mahavidyalaya, Burdwan dated 07.04.2022 for your kind perusal.

| Sl.<br>No. | Name of Incumbent | Date of Joining | Due date of promotion under CAS | Academic Level<br>with Designation<br>(Previous) | Academic Level<br>with Designation<br>(Proposed) |
|------------|-------------------|-----------------|---------------------------------|--|--|
| 1          | Dr. Palash Mondal | 10.11.2006      | 10.11.2020                      | 12(79800-<br>211500)<br>Assistant<br>Professor   | 13A(131400-<br>217100)<br>Associate<br>Professor |

Kindly do the needful in this regard from your end at the earliest.

Thanking you.

With regards,

Yours faithfully,

Principal

rivekananda Mahavidyalaya, Burdwan Purba Bardhaman Vivekananda Mahavidyalaya BURDWAN

# Enclosures:

Letter from DPI relating to the nominee in the Selection Committee of Dr. Palash Mondal

ESTD-1964

Letter from IC, the University of Burdwan for Subject Experts in the Selection Committee of Dr. Palash Mondal

Proposal of pay fixation of Dr. Palash Mondal

Attested copy of GB resolution dt. 07.04.2022 of Wyekananda Mahavidyalaya, Burdwan in which the recommendation of Selection Committee was approxed,

Attested photocopy of STC certificate of Dr. Palash Mondal,

Attested photocopy of all previous Pay Fixation Memos of Dr. Palash Monda

Dully filled up option form of Dr. Palash Mondal

Filled-up proforma of Part-A, Part-B, Part-C & Part-D relating to CAS of Dr. Palash Mondal 8.

# APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year: 10th Nov. 2017- 30th Jun. 2018, 2018-2019, 2019-2020 & 1st Jul. 2020-10th Nov. 2020 (To be completed and submitted attend of each academic year)

# PARTA: GENERAL INFORMATION

Name (Block letters)

: DR. PALASH MONDAL

Father's/Mother's name/Husband's name

: Late Badal Chandra Mondal

Department

: CHEMISTRY

Current Designation & Grade Pay 4.

: Assistant Professor (Stage-III), Pay Band - Rs. 15,600/- to 39,100/-&

AGP - Rs. 8000/-

Date of last Promotion

: 10-11-2017 (Memo no.1045-C dated 12-11-2021)

Address for correspondence (with pin code) 6.

: Department of Chemistry (UG & PG),

Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

Permanent Address (with pin code)

: Vill. - Dhalasin, P.O.- Sonarkunda, P.S.-

Nalhati, Dist.-Birbhum, PIN-731 243,

West Bengal, INDIA

Telephone No.

: N/A

Mobile No.

: (+91) 9123942819

E-mail

: polchemvb2005@gmail.com

- Whether acquired any degrees or fresh academic qualifications during the year: N/A
- Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/                  | Place                               | Duration                 | Sponsoring Agency |
|--------------------------------------|-------------------------------------|--------------------------|-------------------|
| Summer School  STC on Remote Sensing | UGC-HRDC, The University of Burdwan | 12-03-2019 to 18-03-2019 | UGC               |
| and GIS STC on NAAC and CBCS         | UGC-HRDC,                           | 11-02-2020 to 17-02-2020 | UGC               |
| STC on NAAC and ODO                  | The University of Buldwan           |                          |                   |

10. a. Date of Appointment

: 10-11-2006

(Ref. No. 748/V.M/B.U./Apptt. /06 dt. 12.09.2006)

b. Date of Confirmation

: 10.11.2006 (Vide G.B. Resolution No. 27 dt.17.12.2019)

11. Past Service, if any

: Not Applicable

(Please attach specific G.O. for counting of past service for promotion under CAS)

12. For which position & AGP you are applying under CAS

: Associate Professor (Academic level 13A)

AGP - Not Applicable

13. Date of eligibility for promotion

10-11-2020

14. Educational Qualification (Graduation onwards):

| Examination       | Name of the University             | Year of passing    | Marks Obtained (%) | Class/ grade        |
|-------------------|------------------------------------|--------------------|--------------------|---------------------|
| B.A./B.Sc./B.Com. | Visva-Bharati,<br>Santiniketan     | 2003               | 68.5               | I                   |
| M.A./M.Sc./M.Com. | Visva-Bharati,<br>Santiniketan     | 2005               | 66.75              | I                   |
|                   | Other Exami                        | nation, if any     |                    |                     |
| CSIR-UGC NET      |                                    | 2005<br>(June)     |                    | JRF(UGC) Category   |
| CSIR-UGC NET      |                                    | 2005<br>(December) |                    | JRF (CSIR) Category |
| Post-Doc          | UGC-Raman Post-<br>Doctoral Fellow | 2016-2017          | 100                | ate University, USA |

# 15. Research Degree(s):

| Degree                    | Name of the<br>University      | Date of award                      | Title  |
|---------------------------|--------------------------------|------------------------------------|--|
| M. Phil.                  |                                |                                    |  |
| Ph.D./ <del>D.Phil.</del> | Visva-Bharati,<br>Santiniketan | 04 <sup>th</sup> November,<br>2013 | "Studies on metal ion retention properties of some chemically synthesized polymers and composites" |
| D.Sc./D.Lit.              |                                | -                                  | -  |

# 16. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service From To                | Scale of Pay                         |
|------------------------|---|--|--------------------------------------|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O. – Sripally, Dist. – Purba Bardhaman, PIN – 713103, WB. | 10.11.2006<br>(Forenoon) to till<br>date | Rs.15,600/- to 39,100/- AGP: 8,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Palash Mowdal Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the

Date:

Co-olaina da Mahavidya aya ekapanda Mahavidya aya Purba Bardhaman

Seal:

Signature of the Principal/TIC

Date:

Principal
Vivekananda Mahavidyalaya
BURDWAN

Seal .

# E) (iii) Invited lectures/ Chairing the session or presentation for conferences/symposia etc.

API Score – Category 1 International – 10 Category 2 National – 7.5 Category 3 Regional /State level - 5 Category 4 Univ/Endowment Lect – 3

| l.<br>Io. | Title of the Lecture/ Academic session | Title of Conference/<br>Seminar | Organized by | Whether International/ National/State/ Regional/College or University level | API |
|-----------|--|---------------------------------|--------------|---|-----|
|           |  |                                 |              |   |     |

# IV. Summary of API scores

|    | Criteria   | Last 3/4/5/6 academic years |      |   | Total API score for assessment period (10.11.2017 – 06.12.2017) | Annual Average API Score for Assessment |        |
|----|--|-----------------------------|------|---|---|---|--------|
|    |  | 10.11.2017                  |      |   |   |   |        |
|    |  | 06.12.2017                  |      |   |   |   |        |
| I  | Teaching, Learning and Evaluation related Activities                       | 82.91                       |      |   |   | 82.91                                   | 82.91  |
| II | Co-curricular, Extension and Professional  Development related  Activities | 20                          |      |   |   | 20                                      | 20     |
|    | Total (I+II)   | 102.91                      |      |   |   | 102.91                                  | 102.91 |
| I  | Research and Academic Contributions (10.11.2017 to 06.12.2017)             |                             | 15+0 | 5 |   | 20                                      |        |

Pulash Mondal, Assistant Professor Signature of the incumbent Signature

with Designation

Signature of the Spordir

with date and Senda Mahavidyalaya
Vivekananda Bardhaman
Purba Bardhaman

Signature of the Principal/TIC

with date and Seal

Principal Vivekananda Mahavidyalaya BURDWAN

# SUMMARY OF API SCORE: FOR THOSE WHERE ASSESSMENT PERIOD COVERS BOTH UGC REGULATIONS, 2010 AND UGC REGULATIONS, 2016 (4<sup>th</sup> AMENDMENT)

- Date of Sereening Committee/Selection Committee: 10/02/2022
- Venue: Vivekananda Mahavidyalaya, Burdwan
- Name of the Applicant: DR. PALASH MONDAL Subject: CHEMISTRY
- Date of RC/OP/WORKSHOP:

| STC on Remote sensing & GIS | UGC-HRDC, BU | 12.03.2019 -18.03.2019  |
|-----------------------------|--------------|-------------------------|
| STC on NAAC & CBCS          | UGC-HRDC, BU | 11.02.2020 - 17.02.2020 |

|                  | STC on NAAC 8  | t CBCS              | UGC-HRDC, BU   | J 11.0     | 02.2020 - 17.02   | 2.2020  |
|------------------|--|---------------------|--|------------|---|---|
|                  |  |                     | Assessment Period  |            |   |   |
| A                | PI Score up to 06.12.201   | 7                   | AF   | 'I Score w | e.f. 07.12.201  | 7   |
|                  |  | API (A)             |  | API<br>(B) | Total API score in Assessment Period (A+B)                | Percentage Distribution of Weightage Points in the Expert Assessment (applicable only for selection committee for Associate Professor)                                |
| CAT              | CATEGORY I: Teaching, Learning and Evaluation related Activities (to be assessed yearly)   | 82.91               | CATEGORY I: Teaching, Learning and Evaluation related Activities (to be assessed yearly)   | 259.04     | $307.66$ $ \frac{341.95 \times 12}{36} $ =113.98 per year | Research contribution (30%) Full Marks: 06  |
| CAT              | CATEGORY II: Co-curricular, Extension and Professional Development related Activities (to be assessed yearly)  | 20                  | CATEGORY II: Co-curricular, Extension and Professional Development related Activities(to be assessed cumulatively for assessment period) | 73.20      | 93.20   | Domain knowledge & teaching practice (50%) Full Marks: 10   |
| CAT              | Г CATEGORY III:  | 20                  | CATEGORY III: Research and Academic Contributions (to be assessed cumulatively for assessment period)                                    | 102.50     | 122.50  | Interview performance (20%) Full Marks: 04  7 Total Marks (20):   |
|                  | cumulatively for assessment period)  |                     |  |            |   | [Pass Marks: 10]  |
|                  |  | gory II +           | Category III   |            | 215.70  | 1-6   |
| Ser<br>Cor<br>CA | commendation of the eening/Selection mmittee for promotion on S with date of effect of omotion   |                     | Recommended for prom (Strike out which are no  Date of effect: 17  |            | ole)  | to Stage H/III/IV   |
|                  | 80000000000000000000000000000000000000   |                     | 10.02.2N   | The Unit   | versity of Burdwar  |   |
| P                | gnature of the rinciple rinciple with well with the seal w | with d DI Joint Dir | ate and seal  PANKAR SEN, WBES  rector of Public Instruction ducation Directorate  | Signagu    | Expert/s with   | Subject Expert/Switch Chemical Subject Expert/Switch Chemical Seal Seal reity of Burdwan date and Seal reity of Burdwan 713104  Golaphag, Burdwan 713104  West Bengal |
|                  |  | Gove                | Inment of West Rengal  |            |   | . 28  |

Government of West Bengal Bikash Bhavan, Kolkata-700 091

# Part C: For use of the Sereening eum Evaluation-/Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALYA, BURDWAN

Date of the Meeting:

10/02/2022

Venue:

Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Shri/Smt/ Dr. PALASH MONDAL

Present designation: Assistant Professor (Academic Level 10/ Level 11/ Level 12) of CHEMISTRY

Date of Joining: 10/11/2006 (Ref. No. 748/V.M/B.U./Apptt./06 dt. 12.09.2006)

Date of Confirmation: 10/11/2006 (Vide G.B. Resolution No. 27 dt.17.12.2019)

Awarded Ph. D/M.Phil on: 04/11/2013

Scale of Pay: Rs. 57,700 - 1,82,400/-/ Rs. 68,900 - 2,05,500/-/ Rs. 79,800 - 2,11,500/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/ Associate Professor

(Academic Level 13A)

Scale of Pay: Rs. 68,900 - 2, 05,500/- / Rs. 79,800 - 2, 11,500/- / Rs. 1,31,400 - 2,17,100/-

Date of effect: 10/11/2020

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]: 16 (Sixteen)

The Sereening cum Evaluation/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10 / Level 11/ Level 12) to the post of Assistant Professor (Academic Level 11 / Level 12) /Associate Professor (Academic Level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 10/11/2020

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 10/11/2020 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

TB34-7-7- Sal- 10/2/22

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)
Head, Department of Chamistry

The University of Burdwan Burdwan-713104

Signature of Govt. Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES Joint Director of Public Instruction **Education Directorate** Government of West Bengal Bikash Bhavan, Kolkata-700 091

Surrante Bhettrohars 10 min Signature of the Expert with Date and Sephattacharya (Nominated by the VC of the affiliating of the partity) ent of Chemistry The University of Burdwan

Golapbag, Burdwan-713104 West Bengal

Signature of the Principal/ TIC of the College with Date and Principal Seal

Vivekananda Mahavidyalaya BURDWAN

Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 07-04-2022 resolved that on the

basis of the recommendation made by the Screening cum Evaluation /Selection

Committee constituted for the purpose of considering the matter of promotion under CAS,

Shri/Smt/ Dr. PALASH MONDAL of the Department of CHEMISTRY of this College

be promoted to the post of Assistant Professor (Academic-Level-11/ Level-12) / Associate

Professor (Academic Level 13A) with effect from 10/11/2020.

It is also resolved that the post held by Shri/Smt/ Dr. PALASH MONDAL be

upgraded to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate

Professor (Academic Level 13A) and the same will be reverted to the post of Assistant

Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with

the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07+04-2022

Signature of the President/Administrator

Bauch Chithen

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
Burdwan

£

# **APPENDIX-II**

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 2014-2015, 2015-2016, 2016-2017, 2017-2018, 2018-2019 and 2019-2020 (To be completed and submitted attend of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters) : SANJIBAN MAHALDAR

2. Father's /Mother's name/Husband's name : BIDHUBHUSHAN MAHALDAR

3. Department : HISTORY

4. Current Designation & Grade Pay : Assistant Professor (Stage-I),

Pay Band - Rs. 57700-182400

(Pay Matrix Level 10)

5. Date of last Promotion : NA

6. Address for correspondence(with pin code) : Department of HISTORY,

Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

7. Permanent Address (with pin code) :Village -Bagdebipur, Post Office -Santipur,

District-Nadia, PIN 741404, West Bengal

8. Telephone No. : N/A

Mobile No. : 8944066261 /9382331949

E-mail :sanjiban.mohaldar@gmail.com

9. Whether acquired any degrees or fresh academic qualifications during the year: N/A

10. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School  | Place  | Duration  | Sponsoring<br>Agency |
|---------------------------------------|--|---|----------------------|
| Orientation<br>Programme              | UGC- HRD Centre<br>University of Burdwan,<br>Burdwan | 26 June, 2019-<br>16 July, 2019                             | UGC HRDC             |
| Faculty Development<br>Programme(FDP) | Ramanujan College<br>University of Dehli             | 25 <sup>th</sup> July,2020-<br>10 <sup>th</sup> August,2020 | MHRD                 |

11. a. Date of Appointment

: 14-08-2014 (Memo No 14/VM dated 17.07.2014)

b. Date of Confirmation

w.e.f. 14-08-2014(GB resolution no 25 dt.

03.09.2015)

12. Past Service, if any

(Please attach specific G.O. for counting

Of past service for promotion under CAS)

: Not Applicable

13. For which position & AGP you are applying under CAS

: Assistant Professor Stage II

(Academic Level 10- to Academic level 11)

Date of eligibility for promotion

14-08-2020

15. Educational Qualification (Graduation onwards

| Examination       | Name of the<br>University | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade |
|-------------------|---------------------------|-----------------|--------------------------|--------------|
| B.A./B.Sc./B.Com. | The University of Kalyani | 2007            | 55%                      | II           |
| MA/M.Sc./M.Com.   | The University of Kalyani | 2009            | 60.25%                   | I            |
|                   | Other Exami               | nation, if any  |                          |              |
| SET               |                           | 2011            | -                        | -            |

# Research Degree(s):

| Degree | Name of the<br>University | Date of award | Title              |
|--------|---------------------------|---------------|--------------------|
| M.Phil |                           |               | CLASSIC CONTRACTOR |
| Ph.D   | -                         |               |                    |
|        | -                         |               |                    |

# Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To             | Scale of Pay     |
|------------------------|---|--|------------------|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O. – Sripally, Dist. – Purba Bardhaman, PIN – 713103, WB. | 14-08-2014<br>(Forenoon) to till<br>date | Rs. 57700-182400 |

I declare that the particulars given above are correct to the best of my knowledge and belief. Sanjiban Mahalder

Signature of the Candidate

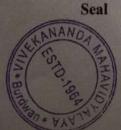
All entries made above are checked and verified and found to be correct.

Signature of th Date:

Seal:

Signature of the Principal/TIC

Date:



# Part C: For use of the Screening cum Evaluation-/Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALYA, BURDWAN

Date of the Meeting:

10/02/2022

Venue:

Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: SANJIBAN MAHALDAR

Present designation: Assistant Professor(Academic Level 10/ Level 11/ Level 12) of HISTORY

Date of Joining: 14-08-2014 (Memo No 14/VM dated 17.07.2014)& (144/1(2)/Bu/Recom/CSC/14

Date of Confirmation: w.e.f. 14-08-2014(GB resolution no 25 dt. 03.09.2015)

Awarded:

Ph.D /M.Phil

Scale of Pay: Rs. 57,700 - 1,82,400/- / Rs. 68,900 - 2,05,000/- / Rs. 79,800 - 2,11,500/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/ Associate Professor

(Academic Level 13A)

Scale of Pay: Rs. 68,900 - 2,05,500/- / Rs. 79,800 - 2,11,500/- / Rs. 1,31,400 - 2,17,100/-

Date of effect: 14.08.2020

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]:

The Screening cum Evaluation/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10 / Level 11/ Level 12) to the post of Assistant Professor (Academic Level 11 / Level 12) /Associate Professor (Academic Level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 14/08/2020

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 14/08/2020 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and

(Nominated by the VC of the affillation

Signature of Govt. Nominee with Date and Seal

(Nominated by the DPI, West Bengal)

.. 10.01.52

DIPANKAR SEN, WBES Joint Director of Public Instruction **Education Directorate** 

Government of West Bengal Bikash Bhavan, Kolkata-700 091 Signature of the Principal/ TIC of the College with Date and

Seal

Principal Vivekananda Mahavidyalaya Burdwan

# Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on Q.7-QY-2022. resolved that on the basis of the recommendation made by the Screening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/ Smt/ Dr.SANJIBAN MAHALDAR of the Department of History of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate Professor (Academic Level 13A) with effect from 14.08.2020.

It is also resolved that the post held by Shri/Smt/ Dr.Sanjiban Mahaldar be upgraded to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate Professor (Academic Level 13A) and the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07-04-2022

Pauch Childent Signature of the President/Administrator Seal:

President
Governing Body
Vivekananda Mahavidyalaya
Burdwan

## APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 26.02.2015-30.06.2015, 2015-2016, 2016-2017, 2017-2018, 2018-2019,2019-2020 and 01.07.2020-26.02.2021 (To be completed and submitted attend of each academic year)

# PART A: GENERAL INFORMATION

SANTOSH KUMAR MALIK

| 1.<br>2.<br>3.<br>4. | Father's/Mother's name/Husband's name Department Current Designation & Grade Pay | : Sanjit Kumar Malik : English : Assistant Professor (Stage-I), Pay Band - Rs. 57700-182400 (Pay Matrix Level 10)   |
|----------------------|--|---|
| 5.<br>6.             | Date of last Promotion Address for correspondence (with pin code)                | : NA : Department of English, Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.OSripally, DistPurba Bardhaman, PIN-713 103, West-Bengal, INDIA |

:Village-Kurkuba, Post. Office-Galsi, District-Permanent Address (with pin code) Purba Bardhaman, PIN 713406, West Bengal : N/A 8.

Telephone No.

: 7908818326/9531795116 Mobile No. : santpriyamalik@gmail.com E-mail

Whether acquired any degrees or fresh academic qualifications during the year: N/A

10. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School               | Place  | Duration                                  | Sponsoring<br>Agency |
|--|--|---|----------------------|
| Faculty Induction Programme(Orientation Programme) | HRDC,SAGAR,MADHYAPR<br>ADESH<br>Dr. Harisingh Gour<br>Vishwavidyalaya, Sagar | 19th August, 2020-<br>22nd, Sept 2020     | UGC                  |
| Refresher's Course                                 | HRDC,PONDICHERRY<br>UNIVERSITY   | 6th, January, 2021-<br>19th January, 2021 | UGC                  |

: 26-02-2015 (Memo No 290/VM dated 25.02.2015) 11. a. Date of Appointment

w.e.f. 26-02-2015(GB resolution no 48(d) dt. b. Date of Confirmation

12.03.2016)

: Not Applicable 12. Past Service, if any (Please attach specific G.O. for counting

13. For which position & AGP you are applying under CAS

Of past service for promotion under CAS)

: Assistant Professor Stage II (Academic Level 10- to Academic level 11)

| Examination       | Name of the<br>University    | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade |
|-------------------|------------------------------|-----------------|--------------------------|--------------|
| B.A./B.Sc./B.Com: | The University of<br>Burdwan | 2005            | 58.75                    | 11           |
| MA/M.Sc./M.Com.   | The University of<br>Burdwan | 2007            | 55                       | п            |
|                   | Other Exami                  | nation, if any  |                          |              |
| UGC NET           |                              | 2011<br>(June)  |                          |              |

- 15. Educational Qualification (Graduation onwards ):
- 16. Research Degree(s):

| Degree | Name of the<br>University | Date of award | Title |
|--------|---------------------------|---------------|-------|
| M.Phil |                           |               |       |
| Ph.D   | 9 9                       |               |       |
|        |                           | -             | -     |

17. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To             | Scale of Pay     |
|------------------------|---|--|------------------|
| Assistant<br>Professor | Principal,<br>Vivekananda Mahavidyalaya,<br>Burdwan<br>P.O. – Sripally, Dist. – Purba<br>Bardhaman, PIN – 713103, WB. | 26-02-2015<br>(Forenoon) to till<br>date | Rs. 57700-182400 |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Santosh Kuman Malike Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Coop

Date:

Vivekananda Mahayidyalaya

Seal:

Signature of the Principal/TIC

Date:

Principal

Seal

Vivekananda Mahavidyalaya Burdwan

# (26th February, 2015- 30th June, 2015)

# Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

# CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| SI.<br>No. | Course/<br>Paper          | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per<br>Record | API<br>Score |
|------------|---------------------------|-------|--------------------------|---|---|--------------|
| 1.         | B.A. General &<br>Honours | UG    | L                        | 58                                      | 58/53=91.37   | 45.68        |
|            |                           |       |                          | Pl. See Deta                            | iled in Annexure-1A                                 |              |
|            |                           |       |                          |   | (Pages: SS )  |              |
|            | التنبسية                  |       |                          |   |   | 100          |
|            |                           |       |                          |   | 13 34   | 4 32         |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

# (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE   | API Score |
|----|---|-----------|
| a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                            | 45.68     |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) |           |

# (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| SI.<br>No. | Course/<br>Paper   | Consulted   | Prescribed                                   | Additional<br>Resource<br>provided | API<br>Score |
|------------|--|---|--|------------------------------------|--------------|
|            | P  | l. See Detailed in Anne   | xure-2 (Pages: 63-64, 7-4                    | )                                  | 20           |
| provid     | score based<br>ledge/instructio<br>fing additional r<br>. score: 20) | on preparation<br>n as per curriculum and<br>esources to students | and Imparting of<br>d syllabus enrichment by |                                    | 20           |

#### Appendix II

Annual Self-Assessment for the Performance based appraisal system [PBAS] Session/Year 19 Nov. 2014 – 2015, 2015-2016, 2016-2017, 2017-6<sup>th</sup> December 2017, 7<sup>th</sup> December 2017- 2018, 2018-2019, 2019 – 2020 and 01.07.2020 – 18.11.2020

(To be completed and submitted at the end of each academic year)

#### Part A: GENERAL INFORMATION

1. Name (Block Letter) : UTTAM KUMAR HAZRA

Father's Name /Mother's Name /Husband's Name

. ..

3. Department

Library

Sridam Hazra

4. Current Designation & Grade Pay

Librarian (Stage 1) & Pay Band - Rs. 57700-182400

(Pay Matrix Level 10)

5. Date of Last Promotion

N.A

6. Address of Correspondence(with pin code)

Vivekananda Mahavidyalaya, Burdwan,

P. O. - Sripally, Dist. - Purba Bardhaman, PIN -

713103

7. Permanent Address (with pin code)

Vill. & P. O. - Jamra, Dist. - Purba Bardhaman,

PIN - 713143

8. Telephone No.: 9800775184 & 9476133985

E-mail ID:uttamlib@gmail.com

9. Whether acquired any Degree or Fresh Academic Qualification during the year: No

10. Academic Staff College Orientation/Refreshers Course attended during the year:

| Name of the<br>Course/Summer School   | Place   | Duration                                 | Sponsoring Agency |
|---|---|--|-------------------|
| Orientation Programme<br>(No. 114)  | Human Resource<br>Development centre, The<br>University of Burdwan  | 21 Days<br>(26/6/2019 to 16/07/2019)     | UGC               |
| FDP In Library & Information Science (Creation, Preservation and Dissemination of e- content) | Human Resource Development centre, Sabitribai Phule Pune University | 14 Days<br>(06/06/2020 to<br>19/06/2020) | UGC               |

11. a. Date of Appointment

19-11-2014 vide Memo No. 08(M) / VM dated 15.11.14

b. Date of Confirmation

w.e.f. 19.11.2014 vide G. B. Resolution no. 16 dated 4.12.15

11. Past Service, if any

: N. A.

(Please attach specific G.O. for Counting of past service for Promotion under CAS)

12. For which position and AGP you are applying under CAS:

Librarian (Stage 2) & AGP Rs. 7000/-

13. Date of eligibility for promotion:

19.11.2020

(Academic Level 10- to Academic level 11)







| Marks Obtained   Passing   Passing |                 | 1              | 200     | 100                        |   |
|--|-----------------|----------------|---------|----------------------------|---|
| Name of the University   Year of (%)   Marks Obtained (%)   Passing (%)   64.67%   | 1               |                | 2012    |                            | ALCOM   |
| Name of the University   Year of (%)   64.67%  | 0               |                |         | The University of Buldwar  | MOOM  |
| Name of the University   Year of (%)   Marks Obtained (%)  | V               | 44.72          | 2002    | Durdwan                    | D.Comprise  |
| W.B.B.S.E.         Year of (%)         Marks Obtained (%)           W.B.C.H.S.E.         1995         64.67%           W.B.C.H.S.E.         1997         50.4%           The University of Burdwan         2006         64.625 %           The University of Burdwan         2008         60.22 %           The University of Burdwan         2000         44.7  | 2 <sup>nd</sup> | 35.11          |         | The University of Bulancia | COM/Hons.)  |
| Name of the University   Year of (%)   Marks Obtained (%)   Passing (%)   64.67%   |                 | 44./           | 2000    | CD walvan                  | ALL PATENTIAN AND AND AND AND AND AND AND AND AND A |
| Qualification:         Year of Name of the University         Year of (%) (%) (%) (%) (%) (%) (%)         Marks Obtained (%) (%) (%) (%) (%) (%) (%) (%) (%) (%)   | 2 <sup>nd</sup> |                |         | The University of Bullians | MISMIT  |
| Qualification:         Year of Name of the University         Year of (%)         Marks Obtained (%)           W.B.B.S.E.         1995         64.67%           W.B.C.H.S.E.         1997         50.4%           The University of Burdwan         2006         64.625 %  |                 | 00.22.00       | 2008    | £ Durdwan                  | Dries   |
| Name of the University   Year of (%)   Marks Obtained (%)   Passing (%)   64.67%   |                 | % CC 22        |         | The University of          | BI IS/B Lib   |
| Name of the University   Year of (%)   Marks Obtained  |                 | 0              | 2006    | W.B.C. FBurdwan            | H. S.   |
| Articonal Qualification:  Name of the University Passing (%)  W.B.B.S.E. 1995  W.B.B.S.E. 1997  50.4%  | 200             | 64 625 %       | 1777    | WECHSE                     |   |
| re of the University   | 100             | 50.4%          | 1997    | 11.00                      | M. P.   |
| re of the University Year of Marks Obtained Passing (%) 64,67%   | 2,00            |                | 2000    | W.B.B.S.E.                 |   |
| ne of the University Year of Marks Obtained  Passing (%)   | 9               | 64.67%         | 1995    |                            | Evannumen   |
| Year of Marks Obtained   | - 1             | (%)            | Passing | Name of the Oniversity     | C. aminution  |
|  |                 | Marks Obtained | Year of | ention:                    | Educational Qualifi                                 |
|  | Class/Grade     | Ottoined       |         |                            |   |

BL

UGC

BEN

| 15. Research Degree (s): | Degree                    | M. Phil | Ph. D. | D. Sc./D. Lit NIL |
|--------------------------|---------------------------|---------|--------|-------------------|
| gree (s):                | Name of the<br>University | NIL     | NIL    | NIL               |
|                          | Date of Award             |         |        |                   |
|                          |                           |         |        |                   |
| Title                    |                           |         |        |                   |

16. Details of Teaching/Research/Academic Experience:

| 7               |
|-----------------|
| AGP Rs. 6,000/- |
| -               |
|                 |
| _               |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of the Principal/<del>TIC</del> Date: principal
Scallyivekananda Mahavidyalaya
SURDYVAN

Signature of the Co Date: Co Seal: Vivokana

Vivekananda Bardhamen

### Part C: For use of the Screening cum Evaluation-/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALYA, BURDWAN

Date of the Meeting 10/02/2022

Venue: Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Shri/Smt/ SANTOSH KUMAR MALIK

Present designation: Assistant Professor (Academic Level 10) of ENGLISH

Date of Joining: 26/02/2015 (Memo No 290/VM dated 25.02.2015)

Date of Confirmation: 26/02/2015 (Vide G.B. Resolution No. 48(d) dt.12.03.2016)

Awarded Ph. D/M.Phil NA

Scale of Pay: Rs. 57,700 – 1,82,400/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/ Associate

Professor (Academic Level 13A)-Scale of Pay: Rs. 68,900 -

**2,05,500/-** / Rs. 79,800 – 2,11,500/- / Rs. 1,31,400 – 2,17,100/-

Date of effect:

26/02/2021

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]: NA

The Screening cum Evaluation/Selection-Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10-/Level 11/Level 12) to the post of Assistant Professor-(Academic Level 11-/Level 12) /Associate Professor-(Academic Level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/Level 12) /Associate Professor (Academic Level 13A) with effect from 26/02/2021

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/Level 12) /Associate Professor (Academic Level 13A) with effect from 26/02/2021 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal (Nominated by the I'C of the affiliating University)

100.2

Signature of Govt. Nominee with Date and Scal (Nominated by the DPI, West Bengal)

DIPANKAR SEN, vv.
Joint Director of Public Inst.
Education Directorate
Government of West Benga.
Pikash Bhavan, Kolkata-700 0

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

Signature of the Principal/ TIC of the College with Date and

Seal Principal
Vivekananda Mahavidyalaya
Burdwan

### Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on T.O. D.Y. 2022 resolved that on the basis of the recommendation made by the Screening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/ SANTOSH KUMAR MALIK of the Department of ENGLISH of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate Professor (Academic Level 13A) with effect from 26/02/2021.

It is also resolved that the post held by Shri/Smt/ SANTOSH KUMAR MALIK be upgraded to the post of Assistant Professor (Academic Level 11/Level 12) / Associate Professor (Academic Level 13A) and the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.I.C..
- ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07-04-202L

Signature of the President/Administrator

Paul Chlaker

Seal-

President
Governing Body
Vivekananda Mahavidyalaya
Rurdwan

#### Appendix II

Annual Self-Assessment for the Performance based appraisal system [PBAS] Session/Year 19 Nov. 2014 – 2015, 2015-2016, 2016-2017, 2017-6<sup>th</sup> December 2017, 7<sup>th</sup> December 2017- 2018, 2018-2019, 2019 – 2020 and 01.07.2020 – 18.11.2020

(To be completed and submitted at the end of each academic year)

#### Part A: GENERAL INFORMATION

1. Name (Block Letter) : UTTAM KUMAR HAZRA

2. Father's Name /Mother's Name : Sridam Hazra

/Husband's Name

3. Department : Library

4. Current Designation & Grade Pay : Librarian (Stage 1) & Pay Band - Rs. 57700-182400

(Pay Matrix Level 10)

5. Date of Last Promotion : N.A

6. Address of Correspondence(with pin code) : Vivekananda Mahavidyalaya, Burdwan,

P. O. - Sripally, Dist. - Purba Bardhaman, PIN -

713103

7. Permanent Address (with pin code) : Vill. & P. O. – Jamra, Dist. – Purba Bardhaman,

PIN - 713143

8. Telephone No.: 9800775184 & 9476133985 E-mail ID:uttamlib@gmail.com

9. Whether acquired any Degree or Fresh Academic Qualification during the year: No

10. Academic Staff College Orientation/Refreshers Course attended during the year:

| Name of the<br>Course/Summer School   | Place   | Duration                                 | Sponsoring Agency |
|---|---|--|-------------------|
| Orientation Programme<br>(No. 114)  | Human Resource<br>Development centre, The<br>University of Burdwan  | 21 Days<br>(26/6/2019 to 16/07/2019)     | UGC               |
| FDP In Library &<br>Information Science<br>(Creation, Preservation<br>and Dissemination of e-<br>content) | Human Resource Development centre, Sabitribai Phule Pune University | 14 Days<br>(06/06/2020 to<br>19/06/2020) | UGC               |

11. a. Date of Appointment : 19-11-2014 vide Memo No. 08(M) / VM dated 15.11.14

b. Date of Confirmation : w.e.f. 19.11.2014 vide G. B. Resolution no. 16 dated 4.12.15

11. Past Service, if any : N. A.

(Please attach specific G.O. for Counting of past service for Promotion under CAS)

12. For which position and AGP you are applying under CAS:

Librarian (Stage 2) & AGP Rs. 7000/-

13. Date of eligibility for promotion: 19.11.2020 (Academic Level 10- to Academic level 11)

### APPENDIX II

# Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/ Year 29.11.2014 - 28.11.2020 (To be completed and submitted at the end of each academic year)

### PART A: GENERAL INFORMATION

1. Name (Block letters) : Mrs. SUMITA MONDAL

2. Father's / Mother's / Husband's Name : Tushar Kanti Mondal

3. Department : Botany

4. Current Designation & Grade Pay : Assistant Professor (stage 1) & Rs. 6000/-

5. Date of last Promotion : NA

6. Address for Correspondence (with pin code) : Department of Botany, Vivekananda

Mahavidyalaya (Affiliated to Burdwan

University), Burdwan, Pin -713103,

West Bengal, India

7. Permanent Address (With Pin code) : Satabdibag 2<sup>nd</sup> lanePoliceline, P.O.-Sripally

(R.S), Dist.- Burdwan, 713103

Pin-713146, West Bengal, India

Mobile No.: : (+91) 9475170476

E-mail: : msumita854@gmail.com

8. Whether acquired any degrees or fresh academic qualifications during the year: Yes

9. Academic Staff College Orientation/ Refresher Course attended during the year:

| Name of the Course/<br>Summer School | Place  | Duration                    | Sponsoring<br>Agency |
|--------------------------------------|--|-----------------------------|----------------------|
| Orientation Programme                | Academic Staff College,<br>Burdwan University                    | 14.11.2019 to<br>04.12.2019 | UGC                  |
| Refresher Course                     | Human Resource<br>Development Centre,<br>University of Hyderabad | 16.11.2020 to<br>28.11.2020 | UGC                  |

10.(a). Date of appointment : 29/11/2014 (Ref. No. 144/V.M. dt.26.11.2014)

(b). Date of confirmation : 29/11/2014 (Vide GB Resolun. No.- 22, dt. 12.03.2016)

11. Past Service, if any : No

12. For which position & AGP you are applying under CAS: Assistant Professor stage-II,

AGP- Rs.7,000/-

13. Date of eligibility for Promotion : 29/11/2020

### 14. Educational Qualification (Graduation onwards):

| Examination | Name of the University    | Year of<br>Passing | Marks<br>Obtained (%) | Class/<br>Grade |
|-------------|---------------------------|--------------------|-----------------------|-----------------|
| B.Sc.       | The University of Burdwan | 2005               | 64.75                 | 1st Class       |
| M.Sc.       | The University of Burdwan | 2007               | 71.08                 | 1st Class       |

### 15. Research Degree(s):

| Degree | Name of the<br>University | Date of<br>Award | Title |
|--------|---------------------------|------------------|-------|
| Ph.D.  | NA                        | NA               |       |

### 16. Details of Teaching/ Research/Academic Experience:

| Designation            | Employer   | Period of                | Scale of Pay |  |
|------------------------|--|--------------------------|--------------|--|
| Designation            | Employer   | From                     | To           | Scare or a sy                              |
| Assistant<br>Professor | Principal, Vivekananda<br>Mahavidyalaya, Burdwan | 29.11.2014<br>(Forenoon) | Till date    | Rs.15,600/- to<br>39,100/-<br>AGP: 6,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Sumita Mondal

Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature, of the C

Date: Seal: Vivekananda Mahavidyalaya Purba Bardhaman

Date: Seal:

Principal
Vicebasende Mahevidyeleye
BURDWAN

Signature of the Principal/TIC

### IV. Summary of API scores

|    | Last 3 / 4 / 5 / 6 academic years   |  |                |                | Total API<br>score for<br>assessment<br>period | Annual<br>Average API<br>Score for<br>Assessment |        |
|----|---|--|----------------|----------------|--|--|--------|
|    | Criteria  | 29th<br>November-<br>2014 to June-<br>2015 | 2015 -<br>2016 | 2016 -<br>2017 | July-2017 to<br>6thDecember-<br>2017           |  |        |
| 1  | Teaching,<br>Learning and<br>Evaluation<br>related<br>Activities                        | 98.58                                      | 98.29          | 98.62          | 98.55  | 394.04   | 98.51  |
| II | Co-curricular,<br>Extension and<br>Professional<br>Development<br>related<br>Activities | 20   | 20             | 20             | 20   | 80   | 20     |
|    | Total (I+II)  | 118.58                                     | 118.29         | 118.64         | 118.55   | 474.06   | 118.52 |
| m  | Research and<br>Academic<br>Contributions<br>(01.04.2015 to<br>06.12.2017)              |  |                | 35             |  | 35   |        |

Swita Mondal

nature of the incumbent h Designationanddate

Assi. Professor

Dept of Botany Vivekananda Mahawidyalaya

Burdwan

cordinator

Vivekananda Mahavihyalaya Purba Bardhaman

Signature of the Principal/TIC

withdateandSeal Principal

Vivekamenda Mahavidyalaye BURDWAN

### SUMMARY OF API SCORE: FOR THOSE WHERE ASSESSMENT PERIOD COVERS BOTH UGC REGULATIONS, 2010 AND UGC REGULATIONS, 2016 (4th AMENDMENT)

- Date of Screening Committee / Selection committee:
- Venue:
- Name of the applicant: Mrs. Sumita MondalSubject: Botany
- •Date of RC/OP/ WORKSHOP:OP: 26.06.2019 to 16.07.2019 and RC: 16.08.2019 to 29.08.2019

| e up to 06.12.20  |   | API scor   | e w.e.f  | 07.12.2   | 017  | Percentage  |  |
|---|---|--|--|---|--|---|--|
|   | ADI   |  |  |   |  |   |  |
|   | API<br>(A)  |  |  | API<br>(B)  | Total API<br>score in<br>Assessme<br>nt period<br>( A +B)  | Distribution of Weightage Points in the Expert Assessment (applicable only for selection committee for Associate Professor)   |  |
| CATEGORY I: Teaching, learning and evaluation related activities (to be assessed yearly)                    | 394.04  | Teaching,<br>learning ar<br>evaluation<br>related act  | nd   | 266.35  | 660.39   |   |  |
| CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly) | 80.00   | Co-curricu<br>extension<br>profession<br>developme<br>related ac<br>(to be ass<br>cumulativ  | alar, and al ent tivity sessed vely  | 66.7  | 146.7  |   |  |
| CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)        | 35  | Research<br>Academic<br>Contribut<br>be assess<br>cumulati<br>for asses<br>period)   | and<br>ions(to<br>sed<br>vely<br>sment   | 4   | 39   |   |  |
| nendation of<br>ng/Selection<br>ttee for<br>tion on CAS<br>te of effect of                                  |   | 11/111/14  | Strike   | eout whi  | ich are not  | m Stage I <del>/H/HI</del> to Stage<br>applicable)  |  |
| are of the hal/TIC/OIC hte and  | DPI Nomindate and s   | nee with   | Subjec   | t Expert  |  | Signature of the Subject<br>Expert/s with date and  |  |
|   | reaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  mendation of mg/Selection tree for ion on CAS te of effect of ion  re of the al/TIC/OIC te and | Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  mendation of mg/Selection tree for ion on CAS te of effect of ion  Tre of the al/TIC/OIC te and  Signature DPI Nomind ate and services and servic | Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  mendation of mg/Selection tree for ion on CAS te of effect of ion  Teaching, learning an evaluation related act (to be ass yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  Recomminded Til/HI/IV  Date of the al/TIC/OIC tree and  Signature of the DPI Nominee with date and seal | Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  Recommended II/HI/IV (Strike of effect of ion)  Tree of the al/TIC/OIC tet and  Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  Recommended II/HI/IV (Strike of effect of ion)  Signature of the DPI Nominee with date and seal  Signature of the DPI Nominee with date and seal | Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  Recommended for profility (Strikeout whing/Selection tree for ion on CAS te of effect of ion  Tere of the al/TIC/OIC tree and  Signature of the DPI Nominee with date and seal  Signature of the Subject Expertion  Signature of the Subject Expertion  Signature of the Subject Expertion  Subject Expertion  Signature of the Subject Expertion  Signa | CATEGORY I: Teaching, learning and evaluation related activities (to be assessed yearly)  CATEGORY II: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Co-curricular, extension and professional development related activity (to be assessed yearly)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)  Recommended for promotion from II/HH/IV (Strikeout which are not one of the polynomine with date and seal  Signature of the Signature of the Subject Expert/s with |  |

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Burdwan University Purba Bardhaman W.B. Pin-713104

Bikash Bhavan, Kolkata-700 091

# Part C: For use of the Screening/ Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 10.02.2022

Venue: Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Mrs. SUMITA MONDAL

Present designation: Assistant Professor (Stage 1) of BOTANY

Date of Joining: 29/11/2014

Date of award of PhD: NA

Scale of Pay: Pay Level 10 Rs. 57700/- to 182400/-

Designation after Promotion: Assistant Professor (Stage 2), Scale of pay: Pay

level 11; Rs. 68900/- 205500/-

Date of effect: 29/11/2020

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: NA

The Screening/Selection-Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage1) to the post of Assistant Professor (Stage2). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn(CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage2) with pay level 11 with effect from 29/11/2020.

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage2) with pay level 11 with effect from 29/11/2020 and the same would be reverted to the post of Assistant Professor (Stage 1)as soon as it would fallen vacant for any reason whatsoever.

Necessary particulars with all relevant documents are sent to the Government for approval.

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with Date and Seal

(Nominated by the DPI ,West Bengal)

DIPANKAR SEN, WBES
Joint Director of Public Instruction
Education Directorate
Government of West Bengal
Bikash Bhavan, Kolkata-700 091

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

Dr. Tushar Kanti Maiti Professor Department of Botany Burdwan University

Burdwan University
Purba Bardhaman
W.B. Pin-713104

Signature of the Principal/TIC of the College with Date and Seal

Principal
Vivekananda Mahavidyalaya
Burdwan

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 07-04-2022 resolved that on the basis of the recommendation made by the Screening um Evaluation / Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr. SUMITA MONDAL of the Department of BOTANY of this College be promoted to the post of Assistant Professor (Academic Level: 11 / Level 12) / Associate Professor (Academic Level 13A) with effect from 29/11/2020

It is also resolved that the post held by **Shri / Smt/ Dr. SUMITA MONDAL** be upgraded to the post of Assistant Professor (Academic Level: 11 / Level 12) / Associate Professor (Academic Level 13A) and the same will be reverted to the post of Assistant Professor (Academic level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C./ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. AllPay Fixation memos countersigned by the Principal / T.I.C..

ii.Year wise detailed leave statement counter signed by the Principal / T.I.C.

Date: 07-04-2022

Signature of the President/Administrator Seal:

Parish Chloken

Governing Body Vivekananda Mahavidyalaya Burdwan



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

### KANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) 

ESTD-1964

P.O- Sripally ★ Dist-Burdwan ★ Pin-713103 ★ W.B

NAAC Re-Accredited (B+) with PG in Chemistry

Date: 08/04/2022

From: The Principal & Secretary

To, The Directorate of Public Instruction (NGC), Govt. of West-Bengal, Education Directorate U.G.C. Section, Bikash Bhavan, Salt Lake City, Kolkata-700 091

Sub.- Submission of requisite proposal and the related papers for the promotion through CAS of Dr. Shambhu Nath Sing Mura under revised pay structure in terms of G.O. No. 920-Edn (CS)/5P-52/98 dated 31.12.2012 & 1373-Edn (CS)/5P-52/98 dated 07.12.2017as Assistant Professor in Geography with Academic Level 12

Sir.

With reference to the subject cited above I would like to submit the necessary papers related to Promotion through CAS in terms of G.O. No. 920 Edn (CS) dated 31.12.2012 & 1373-Edn (CS)/5P-52/98 dated 07.12.2017 of Amit Kumar Ash, Assistant Professor in Political Science as per the following details after being recommended on 10.02.2022 by the Screening Committee constituted for this purpose and approved the same in the Governing Body meeting of Vivekananda Mahavidyalaya, Burdwan dated 07.04.2022 for your kind perusal.

| Sl.<br>No. | Name of Incumbent             | Date of Joining | Due date of promotion under CAS | Academic Level<br>with Designation<br>(Previous) | Academic Level<br>with Designation<br>(Proposed) |
|------------|-------------------------------|-----------------|---------------------------------|--|--|
| 1          | Dr. Shambhu Nath Sing<br>Mura | 29.04.2010      | 29.01.2021                      | 11 (68900-<br>205500)<br>Assistant<br>Professor  | 12(79800-<br>211500)<br>Assistant<br>Professor   |

Kindly do the needful in this regard from your end at the earliest.

Thanking you.

With regards,



Yours faithfully,

Vivekananda Mahavidyalaya, Burdwa Purba Bardhaman

#### **Enclosures:**

- Vivekananda Mahavidyalaya Letter from DPI relating to the nominee in the Screening Committee of of Dr. Shambhu Nath Sing Mura
- Letter from IC, the University of Burdwan for Subject Experts in the Screening Committee of Dr. Shambhu Nath Sing Mura
- Proposal of pay fixation of of Dr. Shambhu Nath Sing Mura 3.
- Attested copy of GB resolution dt. 07.04.2022 of Vivekananda Mahavidyalaya, Burdwan in which the recommendation of Selection Committee was approved.
- Attested photocopy of RC certificate of Dr. Shambhu Nath Sing Mura 5.
- Attested photocopy of all previous Pay Fixation Memos of Dr. Shambhu Nath Sing Mura 6.
- Dully filled up option form of Dr. Shambhu Nath Sing Mura 7.
- Filled-up proforma of Part-A, Part-B, Part-C & Part-D relating to CAS of Dr. Shambhu Nath Sing Mura

#### Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on .0.7...0.4....2022 resolved that on the basis of the recommendation made by the Screening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/ Dr. SHMBHU NATH SING MURA of the Department of GEOGRAPHY of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12)/Associate Professor (Academic level 13A) with effect from 29/01/2021.

It is also resolved that the post held by Shri/Smt/ Dr. SHMBHU NATH SING MURA be upgraded to the post of Assistant Professor (Academic Level 11/Level 12/Associate Professor (Academic level 13A) the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 07-04-2022

Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavidyalaya
Burdwan

# PROMOTION FILE

# SELF APPRAISAL REPORT SESSION 29.01.2016 TO 28.01.2021

(STAGE: Assistant Professor II to Assistant Professor III)

Dr. SHAMBHU NATH SING MURA Assistant Professor of Geography

VIVEKANANDA MAHAVIDYALAYA, BURDWAN SRIPALLY, PURBA BARDHAMAN PIN - 713103

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#### APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 29.01.2016 to June 2016, 2016-2017, July 2017-6<sup>th</sup> Dec 2017, 7<sup>th</sup> Dec 2017 to June, 2018, 2018-2019, 2019-2020 and July, 2021- 28th Jan 2021 (To be completed and submitted attend of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters): DR. SHAMBHU NATH SING MURA

Father's/Mother's name/Husband's name : Late Kartik Sing Mura

3. Department : GEOGRAPHY

Current Designation & Grade Pay : Assistant Professor (Stage-II),

Pay Band - Rs. 15,600/- to 39,100/-&

AGP - Rs. 7000/-

5. Date of last Promotion : 29-01-2016 (Memo No. 847-C)

6. Address for correspondence(with pin code) : Department of Geography (UG),

> Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

7. Permanent Address (with pin code) : Surya Nagar, Near Damodar Cold Storage,

> P.O.- Sripally, P.S. - Burdwan Sadar, Dist. - Purba Bardhaman, Pin-713103

West Bengal, INDIA

Telephone No. : N/A

Mobile No. : (+91) 9002650342

E-mail : shambhu.vmbwn@gmail.com

Whether acquired any degrees or fresh academic qualifications during the year: N/A

Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School   | Place                                       | Duration   | Sponsoring<br>Agency |
|--|---|--|----------------------|
| Geomatics 2017, Winter Training Programme on Geospatial Technologies and Application under NRDMS Programme in DST, Govt of India | Dept. Of Geography, The<br>Univ. Of Burdwan | 17 <sup>th</sup> Feb, 2017 – 9 <sup>th</sup> March, 2017 | NRDMS,<br>DST        |

10. a. Date of Appointment

: 29-04-2010.

(Ref. No. 151/CSC/B.U./Apptt./10 dt. 10.03.2010)

b. Date of Confirmation

: 28-04-2011 (Vide G.B. Resolution No. 33b/VM

dt.24.02.2012)

: Not Applicable

11. Past Service, if any

(Please attach specific G.O. for counting of past service for promotion under CAS)

12. For which position & AGP you are applying under CAS

: Assistant Professor

(Academic Level 11- to Academic level 12)

AGP-N/A

#### 13. Date of eligibility for promotion

14. Educational Qualification (Graduation onwards ):

| Examination                            | Name of the<br>University    | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade |
|--|------------------------------|-----------------|--------------------------|--------------|
| BA <sup>√</sup> / <b>B.Sc.</b> /B.Com. | The University of<br>Burdwan | 2003            | 55.625                   | П            |
| $MA^{}/M.Se./M.Com.$                   | The University of<br>Burdwan | 2005            | 55.167                   | П            |
|  | Other Exam                   | ination, if any |                          |              |
| UGC NET                                | •                            | 2007, June      | •                        | -            |
| WBCSC SET                              | -                            | 2007, August    | -                        | -            |

#### 15. Research Degree(s):

| Degree             | Name of the<br>University | Date of award                                     | Title  |
|--------------------|---------------------------|---|--|
| M.Phil.            | -                         | -   | -  |
| Ph.D.√/<br>D.Phil. | The University of Burdwan | 13th Feb,<br>2015<br>(Provisional<br>Certificate) | "Land and Water Resource<br>Management for Sustainable<br>Development in Purulia District,<br>West Bengal" |
| D.Sc./D.Lit.       | -                         | -   | -  |

Details of Teaching/Research/Academic Experience:

| Designation            | Employer   | Period of service<br>From To | Scale of Pay                      |
|------------------------|--|------------------------------|-----------------------------------|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O.: Sripally, Dist.: Burdwan - 713103  29.04. 2010 (Forenoon) to till date |                              | Rs. 15,600 – 39,100<br>AGP: 7,000 |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Shamblu Noth Sing Mura Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of

Date:

kananda Mahavidyalaya Purba Bardhaman

Seal:

Signature of the Principal/TIC

Principal Vivekananda Mahavidyalaya

Seal

BURDWAN

### (29th January 2016- 30th June 2016)

### Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

#### CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| SI.<br>No. | Course/<br>Paper | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per<br>record | API<br>Score |
|------------|------------------|-------|--------------------------|---|---|--------------|
| 1.         | B. A.            | UG    | L+P                      | 259                                     | 259/251 <b>=96.91</b>                               | 48.45        |
|            |                  |       |                          | Pl. See Detai                           | iled in Annexure-1A                                 |              |
|            |                  |       |                          |   | (Pages: 56 )  |              |
|            |                  |       |                          |   |   |              |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

### (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE   |  |  |
|----|---|--|--|
| a) | Classes taken ( <b>Maximum 50</b> for 100% performance & proportionate score up to 80% performance, below which no score may be given)                    |  |  |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) |  |  |

## (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No. | Course/<br>Paper | Consulted  | Prescribed                                   | Additional<br>Resource<br>provided | API<br>Score |
|------------|------------------|--|--|------------------------------------|--------------|
|            | 1                | Pl. See Detailed in Ann  | exure-1E (Pages: 63 )                        |                                    | 20           |
| provi      |                  | on preparation<br>as per curriculum and<br>sources to students | and Imparting of<br>I syllabus enrichment by |                                    | 20           |

## iii) Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.

- (a) Updating of Courses/Curriculum Design: 5 per course Max 10
- (b) Participation/Innovative Interactive courses: 5
- (c) Participation./Innovative Learning Modules: 5 Max 10
- (d) Participation./Innovative Case Studies prepared: 5
- (e) Use of ICT or Computer-aided methods ppt: 5
- (f) Use of ICT Multi-media/Simulation etc: 5 Max 10
- (g) Dev/Teaching Remedial/Bridge Courses: 5 each Max 10
- (h) Dev/Teaching Soft skill/Communication/Personality Dev: 5 each Max 10
- (i) Special Programs in Phys. Edn./Library: 5 each

Max 10

- (j) Innovative Composition/Creation in Music, Fine Arts, Perf Arts: 5 each; Max 10
- (k) Organizing & Cond. of Popul. Prog. /Teaching Web-based/E-Library/IT-asst teaching: Workshop/Training - 10 points; Popularization program - 5 points

| Sl. No. | Short Description (in t | erms of items) as listed above | API Score |
|---------|-------------------------|--------------------------------|-----------|
|         | e. Details Enclo        | sed in Annexure - IIIa         | 5         |
|         | (Pages:                 | 79 )                           |           |
|         | (Max API Score : 20)    | Total Score:                   | 5         |

#### iv) Examination duties: Assigned and Performed

- (a) Invigil.- 10, Evalua.- 5, Q. paper setting/ Moderation- 5; Max: 20 [100% compliance]
- (b) Internal/Continuous Assessment work as allotted-10 [100% compliance];
- (c) Exam Coordination Cell/Outstation or Flying Squad: 10 [100% compliance]

| Sl.No. | Type of Examination<br>Duties          | <b>Duties Assigned</b>             | Extent to<br>which carried<br>out (%) | API<br>Score |
|--------|--|------------------------------------|---------------------------------------|--------------|
| a.     | Evaluation                             | Pl. See Detailed in<br>Annexure-2F | 100%                                  | 05           |
| b.     | Internal/Continuous<br>Assessment work | Pl. See Detailed in<br>Annexure-2F | 100%                                  | 10           |
|        |  | (Pages: 83 )                       |                                       |              |
|        | (Max API Score: 25)                    |                                    |                                       | 15           |

# CATEGORY 2: COCURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Please mention your contribution to any of the following:

| Sl.<br>No. | Type of Activity   | Average Hrs/ Week                              | API<br>Score |
|------------|--|--|--------------|
|            | (I) Extension, Co-curricular & field based Activities (5 po  | pints each)                                    |              |
|            | a) Field Study / Ed. Tours / Placement:<br>5 each Max 10   | 2  |              |
|            | b) NSS/NCC/NSO etc:<br>each activity 10 points Max 10  |  |              |
|            | c) Student/ Staff Sports Campus Publication etc: (dept level 2 points. Instn level 5 points)  Max 10           | Details Enclosed in Annexure – Va (Pages: 99 ) | 5            |
|            | d) Community work (Env, Hum. Rights, Scientific temper, Peace/Relief etc): Max 10                              |  |              |
|            | (Max API Score: 20)  |  | 5            |
|            | (II) Contribution to Corporate Life and Management of<br>the Institution                                       | Yearly/Semester<br>wise responsibilities       | API<br>Score |
|            | (a) Governance Responsibility (PG/IQAC/NAAC coordinator/Bursar / Warden etc.):  Max 10                         |  |              |
|            | b) Academic/Administrative Committees like<br>Admission /Campus Dev/ Library Comm: 5 each<br>Max 10            | (Pl. See Detailed in<br>Annexure-Va)           | 10           |
|            | c) Student Welfare/Placement / Counseling/ Discipline: 5 each Max 10   | (Pages: 99 )                                   |              |
|            | d) Conf Organization/Chair Secretary/Treasurer (i) International: 10 (ii) National/Reg: 5 (iii) Member: 1 each |  |              |
|            | (Max API Score: 15)  |  | 10           |
|            | (III) Professional Development Activities  |  |              |
|            | a) Member in Professional Committees<br>(i) National 3 (ii) State 2; Max 10                                    |  |              |
|            | b) Participation in Conf/Seminars<br>without paper: 2 each; Max 10   |  |              |
|            | c) Short-term Courses/ Training less than a week: 5 each Max 10  |  |              |
|            | d) Membership / Participation in State/<br>Central Bodies / Committees: 5 each Max 10                          |  |              |
|            | e) Newspaper/Magazine/ Radio-TV program (Not covered in Category III): 1each; Max 10                           |  |              |
|            | (Max API Score: 15)  |  |              |
|            | Total Score (I + II +III) (Max: 50)  |  | 15           |
|            | Minimum API Score required- 15   |  |              |

### Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

#### CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

### (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| SI.<br>No. | Course/<br>Paper | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per<br>record | API<br>Score |
|------------|------------------|-------|--------------------------|---|---|--------------|
| 1.         | B. A.            | UG    | L + P                    | 628                                     | 628/609=96.97                                       | 48.48        |
|            |                  |       |                          | Pl. See Detai                           | led in Annexure-1B                                  |              |
|            |                  |       |                          |   | (Pages: 57)   |              |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

### (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE   | <b>API Score</b> |
|----|---|------------------|
| a) | Classes taken ( <b>Maximum 50</b> for 100% performance & proportionate score up to 80% performance, below which no score may be given)                    |                  |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) | 59               |

## (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No. | Course/<br>Paper | Consulted  | Prescribed                                   | Additional<br>Resource<br>provided | API<br>Score |
|------------|------------------|--|--|------------------------------------|--------------|
|            | I                | Pl. See Detailed in Ann  | exure-1F (Pages: 67 )                        |                                    | 20           |
| provi      |                  | on preparation<br>as per curriculum and<br>sources to students | and Imparting of<br>d syllabus enrichment by |                                    | 20           |

## iii) Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.

- (a) Updating of Courses/Curriculum Design: 5 per course Max 10
- (b) Participation/Innovative Interactive courses: 5
- (c) Participn./Innovative Learning Modules: 5 Max 10
- (d) Participn./Innovative Case Studies prepared: 5
- (e) Use of ICT or Computer-aided methods ppt: 5
- (f) Use of ICT Multi-media/Simulation etc: 5 Max 10
- (g) Dev/Teaching Remedial/Bridge Courses: 5 each Max 10
- (h) Dev/Teaching Soft skill/Communication/Personality Dev: 5 each Max 10
- (i) Special Programs in Phys. Edn./Library: 5 each Max 10
- (j) Innovative Composition/Creation in Music, Fine Arts, Perf Arts: 5 each; Max 10
- (k) Organizing & Cond. of Popul. Prog. /Teaching Web-based/E-Library/IT-asst teaching: Workshop/Training 10 points; Popularization program 5 points

| Sl. No. | Short Description (in terms of items) as lis | sted above API Score |
|---------|--|----------------------|
|         | e. Details Enclosed in Annexure –            | IIIb 5               |
|         | (Pages: 79 )                                 |                      |
|         | (Max API Score : 20) Total Score:            | 5                    |

- iv) Examination duties: Assigned and Performed
- (a) Invigil.- 10, Evalua.- 5, Q. paper setting/ Moderation- 5; Max : 20 [100% compliance]
- (b) Internal/Continuous Assessment work as allotted-10 [100% compliance];
- (c) Exam Coordination Cell/Outstation or Flying Squad: 10 [100% compliance]

| Sl.No. | Type of Examination<br>Duties          | <b>Duties Assigned</b>             | Extent to<br>which carried<br>out (%) | API<br>Score |
|--------|--|------------------------------------|---------------------------------------|--------------|
| a.     | Evaluation                             | Pl. See Detailed in<br>Annexure-3F | 100%                                  | 05           |
| b.     | Internal/Continuous<br>Assessment work | Pl. See Detailed in<br>Annexure-3F | 100%                                  | 10           |
|        |  | (Pages: 84 )                       |                                       |              |
|        | (Max API Score: 25)                    |                                    |                                       | 15           |

# CATEGORY 2: COCURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Please mention your contribution to any of the following:

| SI.<br>No. | Type of Activity   | Average Hrs/ Week | API<br>Score |
|------------|--|-------------------|--------------|
|            | (I) Extension, Co-curricular & field based Activities (5 p   | oints each)       |              |
|            | No.  (I) Extension, Co-curricular & field based Activities (5 points each)  a) Field Study / Ed. Tours / Placement:  |                   |              |
|            | 5 each Max 10  |                   |              |
|            | b) NSS/NCC/NSO etc:  |                   |              |
|            | each activity 10 points Max 10   |                   |              |
|            | Campus Publication etc:  | Annexure – Vb     | 5            |
|            | d) Community work (Env, Hum. Rights, Scientific  |                   |              |
|            |  |                   | 5            |
|            | the Institution  | 110000000         | API<br>Score |
|            | coordinator/Bursar / Warden etc.):   |                   |              |
|            | Admission /Campus Dev/ Library Comm: 5 each  |                   | 10           |
|            |  | (Pages: 100 )     |              |
|            | d) Conf Organization/Chair Secretary/Treasurer (i) International: 10 (ii) National/Reg: 5  |                   |              |
|            |  |                   | 10           |
|            | Albert 1011 Com 100 ST Fin 1011 Company (St. 100 ST Fin |                   | 1            |
|            | a) Member in Professional Committees   |                   |              |
|            | without paper: 2 each; Max 10  |                   |              |
|            |  |                   |              |
|            | d) Membership / Participation in State/<br>Central Bodies / Committees: 5 each Max 10  | )                 |              |
|            | e) Newspaper/Magazine/ Radio-TV program (Not covered in Category III): leach; Max 10   |                   |              |
|            | (Max API Score: 15)  |                   |              |
|            | Total Score (I + II +III) (Max: 50)  |                   | 15           |
|            | Minimum API Score required- 15   |                   |              |

### (1st July 2017-6th Dec 2017)

#### Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

#### **CATEGORY 1:** TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

### (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| Sl.<br>No. | Course/<br>Paper | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per<br>record | API<br>Score |
|------------|------------------|-------|--------------------------|---|---|--------------|
| 1.         | B. A.            | UG    | L + P                    | 235                                     | 235/227=96.59                                       | 48.30        |
|            |                  |       |                          | Pl. See Detai                           | led in Annexure-1C                                  |              |
|            |                  |       |                          |   | (Pages: 58 )  |              |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

### (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE   |       |  |  |
|----|---|-------|--|--|
| a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                            | 48.30 |  |  |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) |       |  |  |

## (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No.                                   | Course/<br>Paper | Consulted  | Prescribed                                 | Additional<br>Resource<br>provided | API<br>Score |  |
|--|------------------|--|--|------------------------------------|--------------|--|
| Pl. See Detailed in Annexure-1G (Pages: 71 ) |                  |  |  |                                    |              |  |
| provid                                       |                  | on preparation<br>as per curriculum and<br>sources to students | and Imparting of<br>syllabus enrichment by |                                    | 20           |  |

### iii) Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.

- (a) Updating of Courses/Curriculum Design: 5 per course Max 10
- (b) Participation/Innovative Interactive courses: 5
- (c) Participn./Innovative Learning Modules: 5 Max 10
- (d) Participn./Innovative Case Studies prepared: 5
- (e) Use of ICT or Computer-aided methods ppt: 5
- (f) Use of ICT Multi-media/Simulation etc: 5 Max 10
- (g) Dev/Teaching Remedial/Bridge Courses: 5 each Max 10
- (h) Dev/Teaching Soft skill/Communication/Personality Dev: 5 each Max 10
- (i) Special Programs in Phys. Edn./Library: 5 each Max
- (j) Innovative Composition/Creation in Music, Fine Arts, Perf Arts: 5 each; Max 10
- (k) Organizing & Cond. of Popul. Prog. /Teaching Web-based/E-Library/IT-asst teaching: Workshop/Training 10 points; Popularization program 5 points

| Sl. No. | Short Description (in terms of items) as listed above | API Score |  |
|---------|---|-----------|--|
|         | e. Details Enclosed in Annexure – IIIc                | 5         |  |
|         | (Pages: 79)   |           |  |
|         | (Max API Score : 20) Total Score:                     | 5         |  |

- iv) Examination duties: Assigned and Performed
- (a) Invigil.- 10, Evalua.- 5, Q. paper setting/ Moderation- 5; Max : 20 [100% compliance]
- (b) Internal/Continuous Assessment work as allotted-10 [100% compliance];
- (c) Exam Coordination Cell/Outstation or Flying Squad: 10 [100% compliance]

| Sl.No. | Type of Examination<br>Duties          | Duties Assigned                    | Extent to<br>which carried<br>out (%) | API<br>Score |
|--------|--|------------------------------------|---------------------------------------|--------------|
| a.     | Evaluation                             | Pl. See Detailed in<br>Annexure-4F | 100%                                  | 05           |
| b.     | Internal/Continuous<br>Assessment work | Pl. See Detailed in<br>Annexure-4F | 100%                                  | 10           |
|        |  | (Pages: 85 )                       |                                       |              |
|        | (Max API Score: 25)                    |                                    |                                       | 15           |

### IV. Summary of API scores (29.01.2016 to 06.12.2017)

|   | Criteria  | Last 3/4/5/6- academic years  |               |                         | Total API<br>score for<br>assessment<br>period<br>(29.01.2016 –<br>06.12.2017) | Annual<br>Average API<br>Score for<br>Assessment |
|---|---|-------------------------------|---------------|-------------------------|--|--|
|   |   | 29.01.2016<br>-<br>30.06.2016 | 2016-<br>2017 | 1.7.2017-<br>6.12.20.17 |  |  |
| I | Teaching, Learning and Evaluation related Activities                              | 88.50                         | 88.48         | 88.30                   | 265.28   | 88.42  |
| П | Co-curricular, Extension<br>and Professional<br>Development related<br>Activities | 15                            | 15            | 15                      | 45   | 45   |
|   | Total (I+II)  | 103.50                        | 103.48        | 103.30                  | 310.28   | 133.42   |
| Ш | Research and Academic<br>Contributions<br>(29.01.2016 to 06.12.2017)              | 20+10+7.5                     |               | 37.5                    |  |  |

Signature of the incumbent Roles.

with Designation

cordinator

Purba Bardhaman

Signature of the Principal/TIC

with date and Seal

Principal
Vivekananda Mahavidyalaya
BURDWAN

### IV. Summary of API scores (7th Dec, 2017 to 28.01,2021):

Name of the applicant: DR. SHAMBHU NATH SING MURA Subject: GEOGRAPHY

|                | Criteria  |   |  |           | Total API<br>score for<br>assessment<br>period | Percentage Distribution of Weightage Points in the Expert Assessment (Applicable only for selection committee) |  |
|----------------|---|---|--|-----------|--|--|--|
|                |   | 07.12.17  | 2018-<br>2019  | 2019      | 01.07.20                                       |  |  |
|                |   | 30.06.18  |  | 2020      | 28.01.21                                       |  |  |
| I              | CATEGORY I:<br>Teaching, Learning and<br>Evaluation related Activities<br>(to be assessed yearly)   | 53.73   | 100.27   | 87.27     | 42.13  | 283.40   |  |
| II             | CATEGORY II: Co-curricular, Extension and Professional Development related Activities (to be assessed cumulatively for assessment period) | (16.1 + 22.3 + 25.2 + 8.2) = 71.80                    |  |           | 71.80  |  |  |
| Ш              | CATEGORY III: Research and Academic Contributions (to be assessed cumulatively for assessment period) [07.12.2017 to 28.01.2021]          | (10+10) = 20  |  |           | 20   | *  |  |
| II<br>+<br>III | Total API Score (Category<br>II +Category III)/<br>Assessment Period  | (7  | 1.80 + 20  | ) = 91.80 | ŕ  | 91.80  |  |
| -              | Shormbhu Nath<br>Sing Murh  | Co-ordator QAC  Wekananda Mahavidyalaya               |  |           |  | Ø  | n& GAOZZ   |
|                | Signature of the incumbent  | Signature of the Coordinator, IQAC with date and Seal |  |           |  | Signature of<br>Principal/TI<br>seal   | the Vivekananda Ma   |
|                | Date of Screening<br>Committee/ Selection<br>committee and Venue  | Date: 10.0  | 12.202   | 12        |  | Venue: Viv<br>Mahavidny  | eKananda<br>alans burdoan                                  |
|                | Recommendation of the<br>Screening/Selection<br>Committee for promotion<br>on CAS with date of effect<br>of promotion                     | (Strike ou  | <ul> <li>Recommendation for promotion from Sta<br/>(Strike out which are not applicable)</li> <li>Date of Effect: 29-01-2021</li> </ul>  |           |  | tage I/II/III to   | Stage II/III/IV  |
|                | 800 8 10 2022   |   |  | by        | he by  | 2022   |  |
|                | Signature of the<br>Principal/TIC/OIC with<br>date and seal   | Signature of<br>Nominee with<br>and seal              | The state of the s | Expert/s  | e of the Su<br>with date of                    | and seal   | Signature of the<br>Subject Expert/s<br>with date and seal |

Principal
Vivekenanda Mahavidyalaya
BURDWAN

Professor

Department of Geography
The University of Burdwan
Burdwan

SUMMARY OF API SCORE: FOR THOSE WHERE ASSESSMENT PERIOD COVERS BOTH UGC REGULATIONS, 2010 AND UGC REGULATIONS, 2016 (4th AMENDMENT)

- Date of Screening Committee/Selection Committee:
- Venue: Vivekananda Mahavidyalaya, Burdwan
- Name of the Applicant: DR. SHAMBHU NATH SING MURA Subject: GEOGRAPHY
- Date of RC/OP/WORKSHOP:

| WINTER SCHOOLS ON | GEOGRAPHY | 17.03.2017. 00.03.2017 |
|-------------------|-----------|------------------------|
| GEOMATICS - 2017  | DEPT., BU | 17.02.2017 -09.03.2017 |
|                   |           |                        |

|                  |   |            | Assessment Perio   |            |  |   |
|------------------|---|------------|--|------------|--|---|
|                  | API Score up to 06.12.2   | T          | A  | PI Score   | w.e.f. 07.12.20  |   |
|                  |   | API<br>(A) |  | API<br>(B) | Total API<br>score in<br>Assessment<br>Period<br>(A+B) | Percentage Distribution<br>of Weightage Points in<br>the Expert Assessment<br>(applicable only for<br>selection committee for<br>Associate Professor) |
| CAT<br>I         | CATEGORY I:<br>Teaching, Learning and<br>Evaluation related<br>Activities (to be<br>assessed yearly)          | 265.28     | CATEGORY I:<br>Teaching, Learning and<br>Evaluation related<br>Activities (to be assessed<br>yearly)                                     | 283.40     | 548.68<br>(548.68 X 12<br>60<br>=109.4 per<br>year     | Research contribution<br>(30%)<br>Full Marks: 06  |
| CAT              | CATEGORY II: Co-curricular, Extension and Professional Development related Activities (to be assessed yearly) | 45         | CATEGORY II: Co-curricular, Extension and Professional Development related Activities(to be assessed cumulatively for assessment period) | £71.80     | 116.80   | Domain knowledge & teaching practice (50%) Full Marks: 10   |
| CAT              | CATEGORY III: Research and Academic Contributions(to be assessed cumulatively for assessment period)          | 37.50      | CATEGORY III: Research and Academic Contributions (to be assessed cumulatively for assessment period)                                    | 20         | 57.50  | Interview performance (20%) Full Marks: 04  Total Marks (20): [ Pass Marks: 10]   |
|                  | Categ   | ory II + C | ategory III  |            | 174.30   |   |
| Screen<br>for pr | mendation of the ing/Selection Committee omotion on CAS with effect of promotion                              |            | Recommended for promo<br>out which are not applica<br>• Date of effect: 29-  | ible)      | /  | to Stage H/III/IV (Strike   |
|                  | 80086 10 202V   | M.         | 0.02.22  | Light      | if bon   | 2   |
| -                | ure of the pal/TIC/OIC with date al Principal   | with date  | e of the DPI Nominee<br>and seal<br>NKAR SEN, WBES   |            | e of the Land  | Signature of the<br>Subject Expert/s with<br>date and seal  |

BURDWAN

Government of West Bengal Bikash Bhavan, Kolkata-700 091

The University of Burdwan Burdwan

### Part C: For use of the Screening cum Evaluation/Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALYA, BURDWAN

Date of the Meeting:

10/02/2022

Venue:

Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Shri/Smt/ Dr. SHAMBHU NATH SING MURA

SEOGRAPHY

Present designation: Assistant Professor (Academic Level 10/ Level 11/ Level 12) of CHEMISTER

Date of Joining: 29/04/2010

Date of Confirmation: 28/04/2011 (Vide G.B. Resolution No. 33b/VM dt.24.02.2012)

Awarded Ph. D/M.Phil on: 13/02/2015

Scale of Pay: Rs. 57,700 - 1,82,400/- / Rs. 68,900 - 2,05,000/- / Rs. 79,800 - 2, 11,500/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/

Scale of Pay: Rs. 68,900 - 2,05,000/- / Rs. 79,800 - 2,11,500/- / Rs. 1,31,400 - 2,17,100/-

Date of effect: 29/01/2021

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]:

The Sereening eum Evaluation/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10 / Level 11/ Level 12) to the post of Assistant Professor (Academic Level 11 / Level 12) As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) with effect from 29/01/2021

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/ Level 12) with effect from 29/01/2021 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University) ography the University of Burdwan

Burdwan

Signature of Govt. Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES Joint Director of Public Instruction **Education Directorate** Government of West Bengal Bikash Bhavan, Kolkata-700 091

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

Signature of the Principal/ TIC of the College with Date and

Seal

Principal Vivekenende Mahavidyalaya BURDWAN

#### APPENDIX-II

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 18th July 2018-2019, 2019-2020 and 2020-17th July 2021 (To be completed and submitted attend of each academic year)

### PART A: GENERAL INFORMATION

Name (Block letters) 1.

2. Father's/Mother's name/Husband's name

3. Department

4. Current Designation & Grade Pay

5. Date of last Promotion 6.

Address for Correspondence (with pin code)

1. Permanent Address (with pin code)

2. Telephone No. Mobile No.

E-mail

Dr SATYAPRASAD MISHRA

: Sri Surendra Nath Mishra

: SANSKRIT

: Assistant Professor (Stage-III), Pay Band - Rs. 15,600/- to 39,100/-&

AGP - Rs. 8000/-

: 18.07.2018 (Memo no.381-C dated 03-09-2021)

: Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman,

West Bengal, PIN-713103

: Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan),

P.O.-Sripally, Dist.-Purba Bardhaman, West-Bengal, PIN-713103

: N/A

: (+91) 9563079736

: satyavm2013@gmail.com

3. Whether acquired any degrees or fresh academic qualifications during the year: No

Academic Staff College Orientation/Refresher Course attended during the year: 4.

| Place   | Duration                    | Sponsoring<br>Agency                              |
|---|-----------------------------|---|
| UGC-HRDC,<br>Guru Nanak Dev<br>University, Amritsar | 05.02.2021-18.02.2021       | UGC   |
|   | UGC-HRDC,<br>Guru Nanak Dev | UGC-HRDC,<br>Guru Nanak Dev 05.02.2021-18.02.2021 |

5. a. Date of Appointment : 18.07.2008

b. Date of Confirmation

(Ref. No. 107/VM/BU/CSC/Apptt./08 dt.23.05.2008) : 18.07.2008 (Vide G.B. Resolution No. 28 dt.17.12.2019)

Past Service, if any (Please attach specific G.O. for counting of past service for promotion under CAS) : Not Applicable

For which position & AGP you 7.

are applying under CAS

8. Date of eligibility for promotion : Associate Professor (Academic level 13A)

AGP - Not Applicable

: 18.07.2021

## ational Qualification (Graduation onwards ):

| Examination       | Name of the<br>University                          | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade |  |
|-------------------|--|-----------------|--------------------------|--------------|--|
| B.A./B.Sc./B.Com. | Shri Jagannath<br>Sanskrit<br>Vishvavidyalaya,Puri | 2003            | 64                       | I            |  |
| M.A./M.Se./M.Com. | Shri Jagannath<br>Sanskrit<br>Vishvavidyalaya,Puri | 2005            | 80.7                     | I            |  |
|                   | Other Examina                                      | tion, if any    |                          |              |  |
| UGC NET           |  | 2006            |                          |              |  |
|                   |  |                 |                          |              |  |

#### 10. Research Degree(s):

| Degree                    | Name of the<br>University                          | Date of award                     | Title  |
|---------------------------|--|-----------------------------------|--|
| M.Phil.                   | Shri Jagannath<br>Sanskrit<br>Vishvavidyalaya,Puri | 2006                              | पाणिनीयतन्त्रे तर्ह्तप्रत्ययाः -<br>एकमध्ययनम् । |
| Ph.D./ <del>D.Phil.</del> | Shri Jagannath<br>Sanskrit<br>Vishvavidyalaya,Puri | 7 <sup>th</sup> September<br>2011 | पाणिनीयतन्त्रे तद्भितप्रत्ययाः<br>एकमध्ययनम् ।   |
| D.Sc./D.Lit.              |  |                                   |  |

### Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To | Scale of Pay                               |
|------------------------|---|------------------------------|--|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan, P.O – Sripally, Dist. – Purba Bardhaman, West Bengal, PIN-713103 | 18.07.2008 to till date      | Rs.15,600/- to<br>39,100/-<br>AGP: 8,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Satyaprasad Michae Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Coo

Date: Purba Bardhaman

Seal:

Signature of the Principal/TIC

Date:

Seal

Principal Vivekananda Mahavidyalaya Burdwan

### (18th July 2018 - 30th June 2019)

# Part B: Academic Performance Indicators (API) (Please see detailed instruction of the PBAS-I proforma before filling out this section)

## CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (a) Direct teaching (16/14) hours per week as applicable including Lectures, Tutorials, Practical, Project Supervision and Field work

| SI.<br>No. | Course/Paper   | Level          | Mode of<br>Teaching* | Actual<br>hours<br>spent per<br>Academic<br>Year | Actual Score (Actual hours spent per Academic Year ÷ 7.5 for Assistant Prof. & ÷ 7.75 for Associate Prof.) | API<br>Score |
|------------|--|----------------|----------------------|--|--|--------------|
| 1.         | B. A   | UG             | L                    | 443  | 55.2   | 57.16        |
|            | Maximum API Score i) Assistant Professo ii) Assistant Professo iii) Assistant Professo | or Stage I: 70 | 0                    | Pl. See Detail<br>(Pages: 30                     | led in Annexure-1/A  | 57.16        |

<sup>\*</sup> Lectures, Tutorials, Practical, Project Supervision and Field Work

### Workload as per UGC Regulations 2016:

|                     | Direct Teaching Hours per week |
|---------------------|--------------------------------|
| Assistant Professor | 16                             |
| Associate Professor | 14                             |

### (b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment

| SI.<br>No. | Type of Examination Duties  | Actual hours<br>spent per<br>Academic<br>Year | Actual Score<br>(Actual hours spent<br>per Academic Year ÷<br>10 for all teachers) | API<br>Score |
|------------|---|---|--|--------------|
| 1.         | Invigilation (Hons and Gen)   | 216   | 21.6   |              |
| 2.         | Evaluation (Hons and Gen)   | 200   | 20   |              |
| 3.         | Internal Paper Setting/Moderation/<br>Convener/Chairperson  | 16  | 1.6  | 47.2         |
| 4.         | Internal/Continuous Assessment works allotted   | 40  | 4  |              |
|            | Maximum API Score: i) Assistant Professor Stage I: 20 ii) Assistant Professor Stage II: 20 iii) Assistant Professor Stage III: 20 | Pl. See Detailed<br>(Pages: 44)               | in Annexure-I/B  | 20           |

### Part C: For use of the Sereening cum Evaluation / Selection Committee

Name of the College:

VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting:

18.05.2022

Venue:

Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Shri/Smt/ Dr. SATYAPRASAD MISHRA

Present designation: Assistant Professor (Academic Level 10/ Level 11/ Level 12) of SANSKRIT

Date of Joining: 18/07/2008 (Ref. No. 107/VM/BU/CSC/Apptt./08 dt.23.05.2008) Date of Confirmation: 18/07/2008 (Vide G.B. Resolution No. 28 dt.17.12.2019)

Awarded Ph. D/M.Phil on: 07/09/2011

Scale of Pay: Rs. 57,700 - 1,82,400/- / Rs. 68,900 - 2, 05,500/- / Rs. 79,800 - 2, 11,500/-

Designation after promotion: Assistant Professor (Academic Level 11/ Level 12)/ Associate Professor

(Academic Level 13A)

Scale of Pay: Rs. 68,900 - 2,05,500/- / Rs. 79,800 - 2,11,500/- / Rs. 1,31,400 - 2,17,100/-

Date of effect: 18/07/2021

Score for Interview (for Academic Level 12 to 13A) [F.M. 20]: 12

The Sereening cum Evaluation/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Academic Level 10 / Level 11/ Level 12) to the post of Assistant Professor (Academic Level 11 / Level 12) /Associate Professor (Academic Level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 18/07/2021.

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Level 11/ Level 12) /Associate Professor (Academic Level 13A) with effect from 18/07/2021 and the same would be reverted to the post of Assistant Professor (Academic Level 10) as soon as it would fall vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Pate and Acas (Nominated by the Porting applicating University Professor of Sanskrit

The University of Burdwan

Signature of Govt. Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES

Joint Director of Public Instruction **Education Directorate** 

Government of West Bengal Bikash Bhavan, Kolkata-700 091

iti Sarkar 18,5,22 Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

Professor Department of Sanskrit rsity of Burdwan

Signature of the Principal/ TIG of the College with Date and Seal

Principal Vivekananda Mahavidyalaya Burdwan

18

# Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 11.06.2022 resolved that on the basis of the recommendation made by the Sersening cum Evaluation /Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Shri/Smt/Dr SATYAPRASAD MISHRA of the Department of SANSKRIT of this College be promoted to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate Professor (Academic Level 13A) with effect from 18/07/2021.

It is also resolved that the post held by Shri/Smt/ Dr SATYAPRASAD MISHRA be upgraded to the post of Assistant Professor (Academic Level 11/ Level 12) / Associate Professor (Academic Level 13A) and the same will be reverted to the post of Assistant Professor (Academic Level 10) as soon as it falls vacant.

Resolved further that the Principal / T.I.C/ Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.I.C..
- ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date: 11-06-2022

Signature of the President/Administrator
Seal:

President
Governing Body
Vivekan
Burawan

#### APPENDIX-II

# Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year 2019-2020, 2020-2021 and 2021-2022 (To be completed and submitted attend of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters) : DR. PRASANTA MALLICK

Father's/Mother's name/Husband's name : AJIT KR MALLICK

3. Department : BOTANY

4. Current Designation & Grade Pay : Assistant Professor (Stage-III),

Pay Band - Rs. 15,600/- to 39,100/-&

AGP - Rs. 8000/-

5. Date of last Promotion : 18-03-2019 (memo no.542-C dated 12-10-2020)

6. Address for correspondence(with pin code) : Department of BOTANY,

Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

Permanent Address (with pin code)
 Vill. + P.O.- Banbirsingha, P.S.-

Patrasayer, Dist.-Bankura, PIN-722209,

West Bengal, INDIA

Telephone No. : N/A

Mobile No. : (+91) 7872744402

E-mail : prasantamallickbu@gmail.com
Whether acquired any degrees or fresh academic qualifications during the year: No

Whether acquired any degrees or fresh academic quantications during the year.
 Academic Staff College Orientation/Refresher Course attended during the year:

| Place          | Duration                | Agency   |
|----------------|-------------------------|----------|
| van University | (24.11.20 to 07.12. 20) | UGC      |
|                |                         | 27.12.20 |

a. Date of Appointment

: 18.03.2010 (Ref. No. Misc 1059/RRRM/B.U./Apptt./9-10 dt. 17.03.2010

b. Date of Confirmation

: 18.03.2010 (Vide G.B. Resolution No. 3a dt.18.03.2011)

11. Past Service, if any

: Raja Rammohun Roy Mahavidyalaya Hooghly,

(Please attach specific G.O. for counting of past service for promotion under CAS)

(10/CSC/BU/Apptt./10/ Dt.09.03.2010)

12. For which position & AGP you are applying under CAS

: Associate Professor (Academic level 13A)

AGP - Not Applicable

13. Date of eligibility for promotion

: 18-03-2022

14. Educational Qualification (Graduation onwards ):

| CHARLES AND ADDRESS OF THE PARTY OF THE PART | (Cradation Onwards)             |                 |                   |              |
|--|---------------------------------|-----------------|-------------------|--------------|
| Examination  | Name of the<br>University       | Year of passing | Marks<br>Obtained | Class/ grade |
| BA/B.Sc./ B.Com.   | BURDWAN                         | 1996            | (%)<br>60.25%     | 1            |
| MAMERING   | UNIVERSITY                      |                 | 00.2578           |              |
| MA/M.Sc./ M.Com.   | BURDWAN<br>UNIVERSITY           | 1998            | 61.50%            | I            |
| Other examination, if any  | BURDWAN<br>UNIVERSITY<br>(B.ED) | 2000            | 63.60%            | I            |

15. Research Degree(s):

| Degree         | Name of the<br>University | Date of award | Title   |
|----------------|---------------------------|---------------|---|
| M. Phil.       |                           |               |   |
| Ph.D./ D. Phil | BURDWAN<br>UNIVERSITY     | 28.08.2007    | "Studies on the Desmid flora of<br>Bankura and Purulia districts,<br>West Bengal, India." |
| D.Sc/D.Lit.    |                           |               | -   |

16. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To             | Scale of Pay                               |
|------------------------|---|--|--|
| Assistant<br>Professor | Principal,<br>RRR Mahavidyalaya, Radhanagar,<br>Hooghly   | 18.03.2010 to<br>18.03.2019              | Rs.15,600/- to<br>39,100/-<br>AGP: 8,000/- |
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O. – Sripally, Dist. – Purba Bardhaman, PIN – 713103, WB. | 19.03.2019<br>(Forenoon) to till<br>date | Rs.15,600/- to<br>39,100/-<br>AGP: 8,000/- |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Prasauta Mallick Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the

Signature of the

Seal:

Caordina or United Action of Manager M

Date:

Seal

Principal
Vivetanenda Mahavidyalaya
Burdwan

Signature of the Principal/TIC

# Part B: Academic Performance Indicators (API) Session/ Year 2018- 2019 (18.03.2019 to 30.06.2019)

(Please see detailed instruction of the PBAS•I Proforma before filling out this section)

# CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tu torials, Practical, Project Supervision and Field work

| SI.<br>No. |  | Level                  | Mode of<br>Teaching* | Actual<br>hours<br>spent<br>per<br>Acade<br>mic<br>Year | Actual Score  (Actual hours spent per Academic Year ÷7.5 for Assistant Prof. & ÷7.75 for Associate Prof.) | API  |
|------------|--|------------------------|----------------------|---|---|------|
| 1.         | B.Sc. HONS   | UG                     | Theory               | 104   | 13.8  | 13.8 |
| 2.         | B.Sc.  | UG                     | Theory               |   |   |      |
|            | Maximum API Sc<br>i) Assistant Pr<br>ii) Assistant Pr<br>iii) Assistant Pr | ofessor S<br>ofessor S | tage II:70           | Pl. See Det   | ailed in [ Annexure –   |      |

<sup>\*</sup> Lectures, Tutorials, Practical, Project Supervision and Field Work

### • Workload as per UGC Regulations 2016:

|                     | Direct Teaching Hours per week |
|---------------------|--------------------------------|
| Assistant Professor | 16                             |
| Associate Professor | 14                             |

## Part C: For use of the Screening/ Selection Committee

College: Vivekananda Mahavidyalaya, Burdwan

of the Meeting : 18.05.2022

CITIE : Vivekananda Mahavidyalaya, Burdwan Name of the Incumbent : Shri/Smt/Dr. Prasanta Mallick Present designation

: Assistant Professor (Academic level 10/11/ level 12) of Botany Date of joining Awarded Ph. D. on : 28.08.2007 Date of Confirmation

: 18.03.2010

Scale of Pay : 57,700, - 1,82,400/ - / Rs 68,900-205500/-, Rs. 79,800- 2,11,500/-Designation after promotion: Assistant-Professor (Academic level 11/level 12) /Associate Professor

(Academic level 13A)

Scale of Pay: 57,700, -1,82,400/-/Rs 68,900-205500/-, Rs. 79,800-2,11,500/-, Rs. 1,31,400 -2,17,100/-Date of effect :

Score for Interview (for Academic level 12 to 13A) [F.M. 20] : \6

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant (Academic level 10/11/ level 12) to the post of Associate Professor(Academic level 13A). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn(cs) dated 31.12.2012 and G.O no. 1373- Edn (CS) /5p-52/98 dated 07.12.2017 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant (Academic ievel 10/11/ level 12) to the post of Associate Professor(Academic level 13A) with effect from 18.03.2022. The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Academic level 11/ level 12) / Associate Professor (Academic level 13A) with effect from 18.03.2022 and the same would be reverted back to the post of Assistant Professor (Academic level 10) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Kmark. 22

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

> r. Tushar Kenti Maiti Burdwan University

Signature of Goyl Nominee with Date and Seal (Nominated by the DPI, West Bengal)

DIPANKAR SEN, WBES Joint Director of Public Instruction Education Directorate Government of West Bengal Bikash Bhavan, Kolkata-700 091

Signature of the Expert with Date and Seal (Nominated by the VC of the affigia Blattacharjee

Professor & Coordinator Center for Advanced Study

Coleman, os, wir

Dept. of Botany Muniversity of Burdwan, W. Bengal

Signature of the Principal/ TIC of the College with Date and

> Principal Vivetananda Mahavidyalaya Burdwan



# Part D: for use of the Governing Body / Administrator of the College

The Governing body in its meeting held on 11.06.2022 Resolved that on the basis of the recommendation of the sereening/selection committee for the purpose of considering the matter of promotion under CAS, Sri/Smt./Dr. Prasanta Mallick of the Department of Botany of this college be promoted to the post of Assistant Professor (Academic level 11/12)/Associate Professor (Academic level 13A) with effect from 18.03.2022.

It is resolved that the post held by Sri/Smt./ Dr. Prasanta Mallick be upgraded to the post of Assistant Professor (Academic level 11/12) Associate Professor (Academic level 13A) and the same will be reverted to the post of Assistant Professor (Academic level 10) as soon as it falls vacant.

Resolved further that the Principal/<del>TIC/Secretary</del> would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/TIC.
- ii. Year-wise detailed leave statement countersigned by the Principal/<del>TIC</del>.

Date:

Signature of the President Administrator

Seal

President Governing Body Vivekananda Mahavidyaleya Durdwan

#### APPENDIX II

## Annual Self-Assessment for the performance Based Appraisal System (PBAS)

Session/Year: 19.9.2019 to 18.9.2022

(To be completed and submitted at the end of each academic year) PART-A: GENERAL INFORMATION

1. Name (BLOCK LETTERS)

DR. SANTANU SAHA

2. Father's / Mother's / Husband's Name:

**BAMDEV SAHA** 

3. Department:

**ENGLISH** 

4. Current Designation & Grade Pay

: Assistant Professor, (Stage - 3)

AGP Rs. 8,000/- (Academic Level 12)

5. Date of last Promotion

: 19.09.2019 (MEMO NO. 380-C dt .03.09.2021)

1

6. Address for correspondence (with pin code)

: Vivekananda Mahavidyalaya, Burdwan

P.O- Sripally, Dist-Purba Bardhaman,

Pin-713103, W.B

7. Permanent address with pin code

: 4/2K, Natural City, P.O.-Sripally Dist-Purba Bardhaman, Pin-713103

: (+91)9434560273

Mobile No. E-mail

: 214santanu@gmail.com

8. Whether acquired any degrees or fresh academic qualifications during the year: N/A

9. Academic staff college orientation/ Refresher Course during the year:

| Name of the Course/<br>Summer school | Place                      | Duration                 | Sponsoring Agency |
|--------------------------------------|----------------------------|--------------------------|-------------------|
| REFRESHER COURSE                     | HRDC<br>GOA UNIVERSITY     | 20.102021 to 02.11.2021  | UGC               |
| SHORT TERM COURSE                    | HRDC<br>GUJARAT UNIVERSITY | 14.06.2021 to 20.06.2021 | UGC               |

10. a. Date of Appointment:

11. Past service if any:

01-09-2006 (Previous College)

(Ref. no. SNCC/APPTT/37/06 dt 26.08.2006)

16.5.2017 (Present College) (Ref. no. 244/VM dt. 21.04.2017) 01-09-2006(Previous College)

b. Date of confirmation (Vide G.B. Resolution -03 dt. 20.09.2007)

16.05.2017(Present College)

(Vide G.B. Resolution 02 dt 26.07.2018) 01-09-2006 to 15.05.2017 (235/1(6)-Edn(CS)

/5P-07/2021 dtd 05.02.2021)

(Please, attach specific G.O. for counting of Past service for promotion under CAS)

Assistant Professor, Saltora Netaji Centenary College, Saltora, Dist. -Bankura (Pl. see Page no. 61)

12. For which position & AGP you are applying under CAS: Associate Professor, Stage-4

(Academic level 13A) AGP - RS.9000/-

13. Date of eligibility for promotion:

19.09.2022

.ucational Qualification (Graduation onwards):

|         | Name of the University Year of passing |      | Marks obtained % | Class /Grade |
|---------|--|------|------------------|--------------|
| A.      | The University of Burdwan              | 1007 | 44.6             | II           |
|         |  | 1997 | 44.0             | 11           |
|         |  | 1999 | 55.6             | 11           |
| M.A.    | DO                                     | 2005 | 7.50             |              |
| 1.10.00 |  |      |                  |              |
| JGC NET | •                                      | 2005 |                  |              |

15. Research Degree (S):

| earch Degree (5):         | D-to of Award   | Title   |
|---------------------------|---|---|
| Name of the University    | Date of Awaru   | # 1000 Table 1                                |
|                           | N/A   | NA  |
| NA                        | NA  | 12 Strategy                                   |
|                           | 05.05.2014  | CONFESSION AS A STRATEGY IN THE               |
| The University of Burdwan | 05.05.2014  | POETRY OF KAMALA DAS                          |
|                           |   | NA  |
| NA                        | NA  | IVA   |
|                           | Name of the University  NA  The University of Burdwan | NA NA NA The University of Burdwan 05.05.2014 |

16. Details of teaching/ Research/ Academic Experience:

| Designation                          | ils of teaching/ Research/ Ac<br>Employer                   | Period     | of Service | Scale of pay  |
|--------------------------------------|---|------------|------------|---|
|                                      |   | From       | То         |   |
| Assistant<br>Professor<br>(Stage-1)  | TIC/Principal, Saltora<br>Netaji Centenary College          | 01.09.2006 | 31.08.2012 | Rs. 15,600/- to Rs. 39,100/-<br>with AGP of Rs. 6,000/- (UPTO<br>31.8.12)         |
| Assistant Professor (Stage-2)        | TIC/Principal, Saltora<br>Netaji Centenary College          | 01.09.2012 | 15.05.2017 | Rs. 15,600/- to Rs. 39,100/-<br>with AGP of Rs. 7,000/-<br>(1.9.2012- 15.05.2017) |
| Assistant<br>Professor<br>(Stage- 2) | Principal, Vivekananda<br>Mahavidyalaya, Purba<br>Bardhaman | 16.05.2017 | 18.09.2019 | Rs. 15,600/- to Rs. 39,100/-<br>with AGP of Rs. 7,000/-<br>(16.5.17- 18.9.19)     |
| Assistant<br>Professor<br>(Stage-3)  | Principal, Vivekananda<br>Mahavidyalaya, Purba<br>Bardhaman | 19.09.2019 | Till date  | Rs. 15,600/- to Rs. 39,100/-<br>with AGP of Rs. 8,000/-<br>(19.9.19- TILL DATE)   |

I declare that particulars given above are correct to the best of knowledge and belief.

Santan Sh. 13. 13. Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of the Principal/TIC

Date: Seal:

Signature of the Coor

Vivekananda Mahavidyalaya Purba Bardhaman

Date:

Seal:

Principal Vivekananda Mahavidyalaya BURDWAN

## (19th Sep 2019 - 30th June 2020)

## Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

# CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Direct teaching (16/14) hours per week as applicable including Lectures, Tutorials, Practical, Project Supervision and Field work

| SI.<br>No. | Course/Paper  | Level        | Mode of<br>Teaching* | Actual<br>hours<br>spent per<br>Academic<br>Year | Actual Score (Actual hours spent per Academic Year ÷ 7.5 for Assistant Prof. & ÷ 7.75 for Associate Prof.) | API<br>Score |
|------------|---|--------------|----------------------|--|--|--------------|
| 1.         | B. A (HONS +GEN)  | UG           | L                    | 351  | 351/7.75=45.29   | 45.29        |
|            | Maximum API Score:<br>i) Assistant Professor<br>ii) Assistant Professor<br>iii) Assistant Professor | Stage II: 70 |                      | Please See Ar                                    | nnexures- 1 & 1A)<br>Pages: 79,80)   | 45.29        |

<sup>\*</sup> Lectures, Tutorials, Practical, Project Supervision and Field Work

Workload as per UGC Regulations 2016:

| kload as per UGC Regulations 20 | 16: Direct Teaching Hours per week |
|---------------------------------|------------------------------------|
| Assistant Professor             | 16                                 |
|                                 | 14                                 |
| Associate Professor             |                                    |

## (b)Examination duties (question paper setting, evaluation of answer scripts) as per allotment

| SI.<br>No. | Type of Examination Duties  | Actual hours<br>spent per<br>Academic Year | Actual Score<br>(Actual hours spent<br>per Academic Year ÷<br>10 for all teachers) | API<br>Score    |
|------------|---|--|--|-----------------|
| 1.         | Invigilation (Hons and Gen)   | 40   | 4  |                 |
| 2.         | Evaluation (Hons and Gen)   | 110  | 11   |                 |
| 3.         | Internal Paper Setting/Moderation/ Convener/Chairperson   | -  | -  | (4+11+1)<br>=16 |
| 4.         | Internal/Continuous Assessment works allotted   | 10   | 1  |                 |
|            | Maximum API Score: i) Assistant Professor Stage I: 20 ii) Assistant Professor Stage II: 20 iii) Assistant Professor Stage III: 20 | Please See Anne. Docu                      | 16   |                 |

# Part C: For use of the Screening/Selection Committee

name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 05. 10.2023 Venue: Vivekananda Mahavidyalaya, Purba Bardhaman

Name of the Incumbent: DR. SANTANU SAHA

Present designation: Assistant Professor (Stage 1/Stage 2/Stage 3) of ENGLISH

Date of Joining: 01.09.2006 (Ref. no. SNCC/APPTT/37/06 dt 26.08.2006)

16.05.2017 (Ref. no. 244/VM dt. 21.04.2017)

Awarded Ph.D. on: 05.05.2014 Date of Confirmation: 01-09-2006

(Vide G.B. Resolution -03 dt. 20.09.2007)

16.05.2017

(Vide G.B. Resolution 02 dt 26.07.2018)

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / 8000

Designation after promotion: Assistant Professor (Stage 2/Stage 3) / Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of Rs. 7000/ 8000 / 9000

Date of effect: 19.09.2022

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: 15

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/Stage 2/ Stage 3) to the post of Assistant Professor (Stage2/ Stage 3)/ Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 and 1306(22)-Edn(U) dated 30.12.2019 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/Stage 3)/ Associate Professor (Stage 4) with AGP of Rs. 7000 / 8000 / 9000 with effect from

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2/Stage 3)/ Associate Professor (Stage 4) would be reverted to the post of Assistant Professor (Stage 1) due to superannuation or

Necessary particulars with all relevant documents be sent to the Government for

approval.

(Nominated by the VC of the affinition University)

Signatur Man Nominee with Date and Seal

(Nominated by the DPI, West Bengal)

Principal Government General Degree College Kalna-I

Signature of the Expert with Date rofessor Associate

(Nominated by the VC of the affiliating University)

Signature of the Principal/TIC of the College with Date and Seal

Vivekananda Mahavidyalaya BURDWAN

# Part D: For use of the Governing Body/Administrator of the College

It is resolved that the post held by Sri/Smt/Dr. SANTANU SAHA be upgraded to the post of Assistant/Associate Professor in the scale of pay Rs. 15600/--39100/- or Rs. 37400/--67000/- with AGP of Rs. 7000/8000/9000 and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/ $\frac{T.L.C}{Secretary}$  would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.l.C.
- ii. Year-wise detailed leave statement countersigned by the Principal/T.I.C.

Date:

Signature of the President Administrator

Seal:

President Governing Body Vivekananda Mahavidyalaya Burdwan

## ANNEXURE (B)

## Annual Self-Assessment for the Performance Based Appraisal System (PBAS) Session/Year- 27.08.2019 - 26.08.2022

(To be completed and submitted at the end of each academic year)

PART A: GENERAL INFORMATION

1. Name (Block letters)

: DR. BHASKAR JYOTI SARKAR

2. Father's /Mother's name/

: Dr. Mohan Kumar Sarkar

Husband's name

3. Department

: PHYSICS

4. Current Designation & Grade Pay

: Assistant Professor of Physics (Stage - 3) AGP - Rs. 8000/- (Academic Level 12)

5. Date of last Promotion.

: 27.08.2019 (Memo No. 1424-UGC dt. 05.10.2021)

6. Address for correspondence (with

: Vivekananda Mahavidyalaya, Burdwan

Pin Code)

P.O- Sripally, Dist-Purba Bardhaman,

Pin-713103, W.B

7. Permanent Address (with pin code) : 77, Durga Das Tewari Road, Kotalhat,

P.O - Nutanganj, Dist-Purba Bardhaman,

Pin-713102, W.B

Telephone No.:

(+91) 9064825306

E- mail:

bhaskar.dbm@gmail.com

- 8. Whether acquired any degrees or fresh academic qualifications during the year: No
- 9. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the<br>Course /Summer School                                    | Place  | Duration                       | Sponsoring<br>Agency |
|---|--|--------------------------------|----------------------|
| Refresher Course in Advances<br>in Nano-Science and Nano-<br>Technology | UGC-Human<br>Resource<br>Development<br>Centre, Burdwan<br>University. | 26/11/2021<br>to<br>09/12/2021 | UGC-HRDC             |

10. Date of Appointment

: 27.08.2008 (Ref. No. 6/CSC/Apptt/174/08 dt. 25.08.2008)

04.02.2021 (Ref. No. 253/VM dt. 27.01.2021)

11. For which position & AGP you are applying under CAS: Associate Professor, Stage - 4 (Academic Level 13A) AGP - Rs. 9000/-

12. Date of eligibility for promotion.

: 27.08.2022

### 13. Educational Qualification (Graduation onwards):

| Examination      | Name of the University       | Year of<br>Passing | Marks<br>Obtained (%) | Class/Grade            |
|------------------|------------------------------|--------------------|-----------------------|------------------------|
| B.A./B.Sc/B.Gom. | The University of<br>Burdwan | 1999               | 68.125                | 1st Class              |
| M.A/M.Sc/M.Com   | The University of<br>Burdwan | 2001               | 74.25                 | 1st Class              |
| B.Ed.            | The University of<br>Burdwan | 2008               | 72.09                 | 1st Class              |
| CSIR-UGC NET     |                              | 2002<br>(June)     |                       | JRF (CSIR)<br>Category |

## 14. Research Degree(s):

| Degree                    | Name of the University       | Date of award | Title   |
|---------------------------|------------------------------|---------------|---|
| M.Phil                    | N.A                          | N.A           | N.A   |
| Ph.D./ <del>D.Phi</del> l | The University of<br>Burdwan | 28.08.2018    | Studies of magnetic behavior of some transition metal ion doped nanocrystalline rare earth oxides prepared by chemical route. |
| D.Sc./D.Lit.              | N.A                          | N.A           | N.A   |

## 15. Details of Teaching/Research/Academic Experience:

| Designation                         | Employer  | Period o   | f service  | Scale of pay  |  |
|-------------------------------------|---|------------|------------|---|--|
|                                     |   | From       | To         |   |  |
| Assistant<br>Professor<br>(Stage-1) | Principal, Deshabandhu<br>Mahavidyalaya, Chittaranjan | 27.08.2008 | 26.08.2014 | Rs. 15,600-<br>39,100/- with AGP<br>Rs. 6000/-  |  |
| Assistant<br>Professor<br>(Stage-2) | Principal, Deshabandhu<br>Mahavidyalaya, Chittaranjan | 27.08.2014 | 26.08.2019 | Rs. 15,600-<br>39,100/- with AGP<br>Rs 7000/<br>(Revised Pay scale-<br>Academic Level 11) |  |
| Assistant<br>Professor<br>(Stage-3) | Principal, Deshabandhu<br>Mahavidyalaya, Chittaranjan | 27.08.2019 | 03.02.2021 | Rs. 15,600-<br>39,100/- with AGP<br>Rs 8000/<br>(Revised Pay scale-<br>Academic Level 12  |  |
| Assistant<br>Professor<br>(Stage-3) | Principal, Vivekananda<br>Mahavidyalaya, Burdwan      | 04.02.2021 | till date  | Rs. 79,800 -<br>2,11,500/-<br>(Academic Level 12  |  |

I declare that the particulars given above are correct to the best of my Knowledge and belief.

Bhaskar Jyoti Sarkar

Signature of the Incumbent 19.4.23

All entries made above are checked and verified and found to be correct.

Signature of the Coordinator, IQAC

Date:

Seal:

Co-ordinator IDAC Vivekananda Mahavidyalaya Purba Bardhaman Signature of the Principal/TIC

Date:

Seal:

Principal
Virelmanda Mahavidyalaya
Purba Bardhaman

2

Period: 27th August, 2019 - 30th June, 2020

## Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

## CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(a) Direct teaching (16/14) hours per week as applicable including Lectures, Tutorials, Practical, Project Supervision and Field work.

| Sl.<br>No. | Course/Paper  | Level | Mode of<br>Teaching | Actual<br>hours<br>spent per<br>Academic<br>Year | Actual Score (Actual hours spent per Academic Year ÷ 7.5 for Assistant Professor & ÷7.75 for Associate Professor) | API score |
|------------|---|-------|---------------------|--|---|-----------|
| 1.         | (Hons. +General)  | UG    | L                   | 259  | 259/7.75 = 33.42  | 57.67     |
|            |   | UG    | P                   | 188  | 188/7.75 = 24.25  |           |
|            |   |       |                     |  | or details (Page No 67,   |           |
|            | Maximum API Score: i) Assistant Professor Stage I: 70 ii) Assistant Professor Stage II: 70 iii) Assistant Professor Stage III: 70 |       |                     |  |   |           |

<sup>\*</sup>Lectures, Tutorials, Practical, Project Supervision and Field Work

· Workload as per UGC Regulations2016:

|                     | Direct Teaching Hours per week |
|---------------------|--------------------------------|
| Assistant Professor | 16                             |
| Associate Professor | 14                             |

## (b) Examination duties (question paper setting, evaluation of answer scripts) as per Allotment

| Sl.<br>No   | Type of Examination Duties                      | Actual hours<br>spent per<br>Academic<br>Year | Actual Score (Actual hours spent per Academic Year ÷ 10 for all Teachers) | API Score |
|---|---|---|---|-----------|
| 1   | Invigilation 98                                 |   | 98/10 = 9.8   | 9.8       |
| 2   | Evaluation, Review & Scrutiny of answer scripts | 140   | 140/10 = 14.0   | 14.0      |
| 3   | Paper Setting, Moderation of question paper     | 46  | 46/10 = 4.6   | 4.6       |
| Maximum API Score: i) Assistant Professor Stage I: 20 ii) Assistant Professor Stage II: 20 iii) Assistant Professor Stage III: 20 |   | See Annexure<br>document for<br>No.:77-82)    | e-3A and supporting<br>r details (Page                                    | 20        |

#### Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 24 . 04.2023

Venue: Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: Dr. BHASKAR JYOTI SARKAR

Present designation: Assistant Professor (Stage 1/Stage 2/Stage 3) of PHYSICS

Date of Joining: 27.08.2008

Awarded Ph.D. on: 28.08.2018

Date of Confirmation: 27.08.2008

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000-/-7000 / 8000

Designation after promotion: Assistant-Professor (Stage 2/Stage 3) /Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of Rs. 7000 / 8000 / 9000

Date of effect: 27.08.2022

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: L/2pThe Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2/ Stage 3)/ Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 and 1306(22)-Edn(U) dated 30.12.2019 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant-Professor (Stage 2/Stage 3)/ Associate Professor (Stage 4) with with AGP of `7000 / 8000 / 9000 with effect from 27.08.2022

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant-Professor (Stage 2/Stage 3)/ Associate Professor (Stage 4) with with AGP of 7000 / 8000 / 9000 with effect from .... 27.08.2022 ...... and the same would be reverted to the post of Assistant Professor (Stage 1) due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Experience and

(Nominated by the VC of the alfiliating University) Burdwap-713104

Signature of Go20 Norminee with

Date and Seal

(Nominated by the DPI, West Bengal)

Principal

Government General Degree College

Kalna-I

Sourangehn Munhopadhyan

Signature of the Expert with Date and SealS. Mukhopadhyay

(Nominated by Mort of the affiliating University) The University of Burdwan

Burdwan

Signature of the Principal/TIC of the College with Date and

Seal Principal Vivekananda Mahavidyalaya BURDWAN

### Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 10.06, 2023 resolved that on the basis of the recommendation made by the Screening/Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Sri/Smt/Dr. BHASKAR JYOTI SARKAR of the Department of PHYSICS of this College be promoted to the post of Assistant/Associate Professor in the scale of pay Rs. 15600/ 39100/- or Rs. 37400/- 67000/- with AGP of Rs. 7000/8000/9000 (Academic Level -13A; Rs. 1,31,400/- - 2,17,100/-) with effect from 27.08,2022.

It is resolved that the post held by Sri/Smt/Dr. BHASKAR JYOTI SARKAR be upgraded to the post of Assistant/Associate Professor in the scale of pay Rs. 15600/—39100/—or Rs. 37400/-67000/- with AGP of Rs. 7000/8000/9000 (Academic Level-13A; Rs. 1,31,400/- - 2,17,100/-) and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.I.C..
- ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Seal:

President
Governi - Sody
Vivekananda - dyalaya

Builwan

#### **APPENDIX-II**

Annual Self-Assessment for the Performance Based Appraisal System (PBAS)
Session/Year: 13<sup>th</sup> February, 2017 – 12<sup>th</sup> February, 2023
(To be completed and submitted attend of each academic year)

#### PART A: GENERAL INFORMATION

1. Name (Block letters) : SK ASIF IQBAL

2. Father's/Mother's name/Husband's name : SK FARAT ALI

3. Department : HISTORY

4. Current Designation & Grade Pay : Assistant Professor (Stage-I),

Pay Band - Rs. 57700-182400 AGP - 6,000

(Pav Matrix Level 10)

5. Date of last Promotion : NA

6. Address for correspondence(with pin code) : Department of HISTORY,

Vivekananda Mahavidyalaya, Burdwan (Affiliated to the University of Burdwan), P.O.-Sripally, Dist.-Purba Bardhaman, PIN-713 103, West-Bengal, INDIA

7. Permanent Address (with pin code) : Village- Bajekashipur, Post Office-

Amadpur, District- Purba Bardhaman, PIN

713154, West Bengal

8. Telephone No. : N/A

Mobile No. : 7001525155

E-mail : asifiqbal@vmbdn.ac.in

9. Whether acquired any degrees or fresh academic qualifications during the year: N/A

10. Academic Staff College Orientation/Refresher Course attended during the year:

| Name of the Course/<br>Summer School | Place   | Duration  | Sponsoring<br>Agency |
|--------------------------------------|---|---|----------------------|
| Orientation<br>Programme             | Ramanujan College<br>University of Dehli                            | 1 <sup>st</sup> September, 2020 –<br>30 <sup>th</sup> September, 2020 | MHRD                 |
| Refresher's Course                   | HRDC, Pt. Ravishankar<br>Shukla University,<br>Raipur, Chhattisgarh | 18 <sup>th</sup> October, 2021 –<br>30 <sup>th</sup> October, 2021    | HRDC                 |

[Please see the Page No.: 35-36]

11. a. Date of Appointment : 13-02-2017 (Memo No 171/VM dated 11.02.2017)

b. Date of Confirmation w.e.f. 13-02-2017(GB resolution no 14 dt.

07.03.2018)

[Please see the Page No.: 42-43]

12 Doot Comics if any

12. Past Service, if any : Not Applicable

(Please attach specific G.O. for counting Of past service for promotion under CAS)

13. For which position & AGP you are applying under CAS

: Assistant Professor Stage II with AGP 7,000 +

(Academic Level 10- to Academic level 11)

14. Date of eligibility for promotion

13-02-2023

15. Educational Qualification (Graduation onwards ):

| Examination       | Name of the<br>University | Year of passing | Marks<br>Obtained<br>(%) | Class/ grade |
|-------------------|---------------------------|-----------------|--------------------------|--------------|
| B.A./B.Sc./B.Com. | The University of Burdwan | 2010            | 60%                      | I            |
| MA/M.Se./M.Com.   | The University of Burdwan | 2012            | 59.25%                   | II           |
|                   | Other Exami               | nation, if any  |                          |              |
| SET               | -                         | 2014            | -                        | _            |

[Please see the Page No.: 48-52

16. Research Degree(s):

| Degree | Name of the<br>University | Date of award | Title |
|--------|---------------------------|---------------|-------|
| M.Phil | -                         | -             | -     |
| Ph.D   | -                         | -             | -     |
| -      | -                         | -             | - 0.  |

## 17. Details of Teaching/Research/Academic Experience:

| Designation            | Employer  | Period of service<br>From To             | Scale of Pay     |
|------------------------|---|--|------------------|
| Assistant<br>Professor | Principal, Vivekananda Mahavidyalaya, Burdwan P.O. – Sripally, Dist. – Purba Bardhaman, PIN – 713103, WB. | 13-02-2017<br>(Forenoon) to till<br>date | Rs. 57700-182400 |

[Please see the Page No.: 40 - 47

I declare that the particulars given above are correct to the best of my knowledge and belief.

Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Coordinator, IQAC

Date:

Seal:

Vivekananda Mahavidyalaya Purba Bardhaman Signature of the Principal/TIC

Date:

Principal
Vivekenanda Mahavidyalaye

Seal: Vivekananda Mahavidya Purba Bardhaman

### (13th February, 2017-6th December, 2017)

#### Part B: Academic Performance Indicators (API)

(Please see detailed instruction of the PBAS-I proforma before filling out this section)

### CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| Sl.<br>No. | Course/<br>Paper          | level | Mode of<br>Teaching<br># | Class<br>Allotted as<br>per<br>schedule | % of<br>Classes/Practical<br>Taken as per<br>record | API<br>Score |
|------------|---------------------------|-------|--------------------------|---|---|--------------|
| 1.         | B.A. General &<br>Honours | UG    | L                        | 345                                     | 317/345=91.88                                       | 45.94        |
|            |                           |       |                          | Pl. See Detail                          | ed in Annexure-1, 1A                                |              |
|            |                           |       |                          |   | (Pages: 54,55)                                      |              |
|            | . ,                       |       |                          |   |   |              |
|            |                           |       |                          |   |   |              |

<sup>#</sup> Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C).

### (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR 1(i) ABOVE   | <b>API Score</b> |
|----|---|------------------|
| a) | Classes taken (Maximum 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given)                            | 45.94            |
| b) | Teaching load in excess of UGC norms/ Special Lectures/<br>Classes taken at the study centre located in the District other<br>than Kolkata (Max score-10) |                  |

## (ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No. | Course/<br>Paper | Consulted   | Prescribed                                 | Additional<br>Resource<br>provided | API<br>Score |
|------------|------------------|---|--|------------------------------------|--------------|
|            | Pl. Se           | e Detailed in Annex   | ure-2 (Pages: 62-63                        | )                                  | 20           |
| provi      |                  | on preparation<br>as per curriculum as<br>sources to students | and Imparting of nd syllabus enrichment by |                                    | 20           |

#### Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 24.04.2023

Venue: Vivekananda Mahavidyalaya, Burdwan

Name of the Incumbent: SK ASIF IQBAL

Present designation: Assistant Professor (Stage 1/Stage 2/Stage 3) of HISTORY

Date of Joining: 13.02.2017 (Memo No 171/VM dated 11.02.2017) & (338/History/BU/Recom./CSC/17 dt. 07.02.17)

Date of Confirmation: w.e.f 13.02.2017 (GB resolution no 14 dt. 07.03.2018)

Awarded Ph.D. on: N.A

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / 8000

Designation after promotion: **Assistant Professor (Stage 2/Stage 3)** / Associate Professor (Stage 4) Scale of Pay: **Rs. 15600-39100/-** or Rs. 37400-67000/- with AGP of Rs. 7000 / 8000 / 9000

Date of effect: 13.02.2013

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: N.A

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/Stage 2/ Stage 3) to the post of Assistant Professor (Stage2/ Stage 3)/ Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. 920-Edn (CS) dated 31.12.2012 and G.O. No. 1373-Edn (CS)/5P-52/98 dated 07.12.2017 and 1306(22)-Edn(U) dated 30.12.2019 for promotion under CAS, the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/Stage 3)/ Associate Professor (Stage 4) with AGP of Rs. 7000 / 8000 / 9000 with effect from 12.02.2023

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Seal (Notified and Seal (Notified

Signature of the Expert with Date and Seal (Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with

Date and Seal

(Nominated by the DPI, West Bengal)

Signature of the Principal/TIC of the College with Date and Seal

Principal
Vivekananda Mahavidyalaya
BURDWAN

Principal
Government General Degree College
Kalna-I

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 10.06.2023 resolved that on the basis of the recommendation made by the Screening/Selection Committee constituted for the purpose of considering the matter of promotion under CAS, Sri/Smt/Dr. SK ASIF IQBAL of the Department of History of this College be promoted to the post of Assistant/Associate Professor in the scale of pay Rs. 15600/- 39100/- or Rs. 37400/- 67000/- with AGP of Rs. 7000/8000/9000 (Academic Level -11; Rs. 68,900/- -2,05,500/-) with effect from 13.02.2023.

It is resolved that the post held by Sri/Smt/Dr. SK ASIF IQBAL be upgraded to the post of Assistant/Associate Professor in the scale of pay Rs. 15600/- - 39100/- or Rs. 37400/- - 67000/- with AGP of Rs. 7000/8000/9000 (Academic Level-11; Rs. 68,900/- - 2,05,500/-) and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/T.I.C..
- ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date:

Signature of the President/Administrator

Seal:

President
Governing Body
Vivekananda Mahavisyalaya
Burdwan

# APPENDIX II Annual Self Assessment for the Performance Based Appraisal System (PBAS)

Session/ Year: 14th February, 2017 - 13th February, 2023 (To be completed and submitted at the end of each academic year)

## PART A: GENERAL INFORMATION

1. Name (Block letters)

2. Father's / Mother's / Husband's name

Department :

4. Current Designation & Grade Pay

5. Date of last Promotion

6. Address for correspondence (with pin code)

7. Permanent Address (with pin code)

Telephone No.:

E-mail

 Whether acquired any degrees or fresh academic qualifications during the year DIBYAJYOTI HAZRA

: SWAPAN KUMAR HAZRA

: Department of Sanskrit

: Assistant Professor, AGP Rs. 6000/- (Pay level 10)

. NA

: Laxmipur, Joramandir, P.O.-Burdwan, Dist.-

Purba Bardhaman, Pin-713101

: DO

Mobile No-9382293943

: dibyajyoti953@gmail.com

: NA

## 9. Academic Staff College Orientation/ Refresher Course attended during the year:

| Name of the<br>Course/Summer School | Place                   | Duration                              | Sponsoring<br>Agency |
|-------------------------------------|-------------------------|---------------------------------------|----------------------|
| Orientation Programme               | TLC, Ramanujan College, | 20.05.2022 to<br>18.06.2022 (28 Days) | MHRD                 |
| Refresher Course                    | UGC-HRDC, BU            | 10.11.2022 to<br>23.11.2022 (14Days)  | U.G.C.               |

[Please see the Page No. 37-38]

10. a. Date of Appointment:

14.02.2017 (Memo. No. 169/VM dt. 11.02.2017)

[Please see the Page No. 39-41]

b. Date of Confirmation: 14.02.2017 (GB Resolution No. 13 dt. 07.03.2018)

[Please see the Page No. 42]

11. Past Service, if any
(Please attach specific G.O. for counting of past
service for promotion under CAS)

12. For which position & AGP you are applying under CAS

13. Date of eligibility for Promotion

Assistant Professor (Stage 2), AGP: 7000/-(Level 11)

14.02.2023

## 14. Educational Qualification (Graduation onwards):

| Examination                   | Name of the<br>University | Year of passing | Marks obtained (%) | Class/<br>Grade |
|-------------------------------|---------------------------|-----------------|--------------------|-----------------|
| B.A. (H)                      | University of Calcutta    | 2006            | 61.125             | 1               |
| M.A.                          | University of Calcutta    | 2008            | 64.875             | I               |
| Other examination, if any SET | WBCSC                     | 2010            |                    | •               |

[Please see the Page No. 43-49]

## 15. Research Degree(s):

| Degree | Name of the<br>University | Date of award | Title |
|--------|---------------------------|---------------|-------|
|        |                           |               |       |

## 16. Details of Teaching/ Research/Academic Experience:

| Designation         | Employer  | Period of service |           | Scale of pay  |  |
|---------------------|---|-------------------|-----------|---|--|
|                     |   | From              | To        | A THE MENT  |  |
| Assistant Professor | Principal, Vivekananda<br>Mahavidyalaya, Sripally,<br>Burdwan – 713 103 | 14.02.2017        | Till date | Pay Level 10<br>(ROPA-19), 15600-<br>39100 with AGP Rs<br>6000/ (Pre-revised) |  |

[Please see the Page No. 50-54]

I declare that the particulars given above are correct to the best of my knowledge and belief.

Dibyajyoti Itazz Signature of the Incumbent

All entries made above are checked and verified and found to be correct.

Signature of the Goordinator, IQAC

Date:

Seal:

Co-ordinator ICAC vekananda Mahavidyalaya Purba Bardhaman Signature of the Principal/TIC

Date:

Seal

Principal
Vivolenanda Mahavidyalaya
Purba Bardhaman

14/02/2017-06/12/2017

## Part B: Academic Performance Indicators (API)

## **CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

## (ia) Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated.

| SL<br>No. | Course/Paper | Level | Mode of<br>teaching* | Class allotted<br>as per schedule | No. of<br>class<br>taken | % of classes<br>taken as per<br>documented<br>record | API<br>Score |
|-----------|--------------|-------|----------------------|-----------------------------------|--------------------------|--|--------------|
| 1.        | B. A.        | U. G. | L                    | 648                               | 597                      | 92.12%   | 46.06        |
|           |              |       |                      |                                   |                          | See Annexure 1,<br>1A                                |              |
|           |              |       |                      |                                   |                          |  |              |
|           |              |       |                      |                                   |                          |  |              |

<sup>\*</sup>Lecture(L), Seminar(S), Tutorial(T), Practical(P), Contact Hours(C).

#### (ib) Lectures and other teaching duties in excess of UGC norms

|    | CALCULATION OF API SCORE FOR (ia) ABOVE   | API Score |
|----|---|-----------|
| a) | Classes taken (Maximum 50 for 100% performance & Proportionate score upto 80% performance, below which no score may be given) | 46.06     |
| b) | Teaching load in excess of UGC norms/Special Lectures/ Classes taken at the study centre(Max. score 10)                       |           |

### [Please See Annexure 1, 1A ][Page No. 57, 58]

## (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| Sl.<br>No.  | Course/ Paper         | Consulted              | Prescribed                   | Additional<br>Resource<br>provided | API<br>Score |
|---|-----------------------|------------------------|------------------------------|------------------------------------|--------------|
| 1.  | B.A. course           | See Annexure 2         |                              |                                    | 20           |
| API   | score based on prepar | ation and Imparting of | knowledge/instruction as per | Total                              | 20           |
| API score based on preparation and Imparting of knowledge/instruction as per curriculum and syllabus enrichment by providing additional resources to students (Max.score: 20) |                       |                        |                              | Total                              | 20           |

## Part C: For use of the Screening/Selection Committee

Name of the College: VIVEKANANDA MAHAVIDYALAYA, BURDWAN

Date of the Meeting: 24.04.2028 Venue: Vivekananda Mahavidyalaya,

Burdwan

Name of the Incumbent: Shri DIBYAJYOTI HAZRA

Present designation: Assistant Professor (Stage 1/Stage 2/Stage 3) of SANSKRIT

Date of Joining: 14.02.2017 Awarded Ph.D. on: N.A

Date of Confirmation: 14.02.2017

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / 8000

Designation after promotion: Assistant Professor (Stage 2/Stage 3) /Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]: N.A

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and

Seal (Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with

Date and Seal
(Nominated by the Deliver Bengal) College

Signature of the Expert with Date and Seal

(Nominated by the VC of the affiliating University)

Signature of the Principal/TIC of the College with Date and

Seal Vivekananda Mahavidyataya
BURDWAN

## Part D: For use of the Governing Body/Administrator of the College

The Governing Body in its meeting held on 10.06.2023 resolved that on the basis of the recommendation made by the Screening Committee constituted for the purpose of considering the matter of promotion under CAS, DIBYAJYOTI HAZRA of the Department of SANSKRIT of this College be promoted to the post of Assistant/Associate Professor in the scale of pay Level-11; Rs. 68,900 - 2,05,500/with effect from 14.02.2023.

It is also resolved that the post held by **DIBYAJYOTI HAZRA** be upgraded to the post of **Assistant/Associate Professor** in the scale of pay of Pay **Level-11**; **Rs. 68,900 - 2,05,500/-** and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/T.I.C/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

i. All Pay Fixation memos countersigned by the Principal/T.I.C..

ii. Year wise detailed leave statement countersigned by the Principal/T.I.C.

Date:

Signature of the President Administrator Seal:

President
Governing Body
Vivekana Jami' navidyalaya
Burdwan



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(O)

Fax No: 0342-2646916

# VIVEKANANDA MAHAVIDYALAYA

# (GOYT. SPONSORED), ESTD-1964

P.O - SRIPALLY, DIST- PURBA BARDHAMAN, PIN-713103, W.B NAAC Accredited College (B+) with Pqin Chemistry

No..../V.M.

From: The Principal & Secretary

22.03. Date:.

To The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhavan Saltlake Kolkata - 700091



Sub: 10 years Service benefit of Sanjit Bhattacharyya, Peon (Day Section)

Sir,

That Sanjit Bhattacharyya, Peon (Day Section) has successfully completed 10 years of Service as on 17.03.2018 he is eligible for getting 10 years benefit as per G.O No.245- Edn (CS) dt. 17.03.1994 read with G.O No: 17-Edn (CS) dt. 10.01.1995. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Sanjit Bhattacharyya.

You are therefore earnestly requested to do the needful for the purpose.

Thanking you,



Sincerely yours

Principal

Vivekananda Mahavidyalaya

Burdwan Principal Vivekananda Mahavidyalaya BURDWAN

# Enclo:

- Pay Fixation Proposal.
- Option form
- G.B resolution No: 5 dt. 07.03.2018
- Last Fixation Memo No: 838-Cdt. 15.07.2009
- Service verification certificate



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(0)

Fax No: 0342-2646916

# VIVEKANANDA MAHAVIDYALAYA

# (GOYT. SPONSORED), ESTD-1964

P.O-SRIPALLY, DIST-PURBA BARDHAMAN, PIN-713103, W.B. NAAC Accredited College (B+) with PG in Chemistry

No...../V.M.

From: The Principal & Secretary

Date: ....22. 03. 18

To

The Director of Public Instruction

Govt. of West Bengal

**Education Directorate** 

Bikash Bhavan Saltlake

Kolkata - 700091

(NGC)

APR 2018

Sub: 20 years Service benefit of Rabindranath Jha, Guard (Day Section)

Sir,

That Rabindranath Jha, Guard (Day Section) has successfully completed 20 years of Service as on 27.02.2018 he is eligible for getting 10 years benefit as per G.O No.245- Edn (CS) dt. 17.03.1994 read with G.O No: 17-Edn (CS) dt. 10.01.1995. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Rabindranath Jha.

You are therefore earnestly requested to do the needful for the purpose.

Thanking you,



Sincerely yours

Bringing of 3 \

Principal

Vivekananda Mahavidyalaya

Burdwan
Principal
Vivekananda Mahavidyalaya
BURDWAN

# Enclo:

- 1. Pay Fixation Proposal.
- 2. Option form
- 3. G.B resolution No: 6 dt. 07.03.2018
- 4. Last Fixation Memo No: 838- C dt. 15.07.2009
- 5. Service verification certificate



Trackipm: 4307

Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208 (Day Office), 2541521 (Morning Office)

Fax No: 0342-2646916

# VIVEKANANDA MAHAVIDYALAYA, BURDWAN

(GOVT. SPONSORED) D ESTD-1964

P.O- Sripally \* Dist-Purba Bardhaman \* Pin-713103 \* W.B

NAAC Re-Accredited (2nd cycle, B+) with PG in Chemistry

10 273CM) /VM

Date: 17.07.2020

From: The Principal & Secretary

To

The Director of Public Instruction (NGC)

Govt. of West Bengal Education Directorate Bikash Bhavan

Saltlake

Kolkata - 700091



Sub: 10 years Service benefit of Subhankar Paul, Peon (Day Section)

Sir,

That Subhankar Paul, Peon (Day Section) has successfully completed 10 years continuous Service as on 05.05.2020 and as such he is eligible for getting 10 years CAS benefit w.e.f. 06.05.2020 as per G.O No.245- Edn (CS) dt. 17.03.1994 read with G.O No: 17-Edn (CS) dt. 10.01.1995. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Subhankar Paul.

You are therefore earnestly requested to do the needful for the purpose.

Thanking you,



Sincerely yours

Principal 17
Vivekananda Mahavidyalaya

Burdwan

Principal

Vivekananda Mahavidyalaya

Burdwan

Enclo:

1. Pay Fixation Proposal.

2. Option form

3. G.B resolution No : 2 dt. 06.07.2020

4. Last Fixation Memo No: 20200515360077 dt. 18.05.2020

5. Service verification certificate

· RIC

Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(0)

2

Fax No: 0342-2546916

## VIVEKANANDA MAHAVIDYALAYA

(GOVT. SPONSORED), ESTD-1964

P.O - SRIPALLY, DIST-PURBA BARDHAMAN, PIN-713103, W.B. NAAC Accredited College (B+) with PG in

Chemistry

From: The Principal & Secretary

The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhavan Saltlake Kolkata - 700091



Sub: 07 years Service benefit of Sri Prodip Hazra, Laboratory Attendant in Botany (Day Section)

Sir,

That Sri Prodip Hazra, Laboratory Attendant in Botany (Day Section) has successfully completed 07 years continuous Service as on 10.03.2022 and as such he is eligible for getting 07 years CAS benefit w.e.f. 11.03.2022 as per G.O No.924-Edn(CS) dt. 26.05.1981. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Prodip Hazra.

> You are therefore earnestly requested to do the needful for the purpose. Thanking you,



Sincerely yours

Vivekananda Mahavidyalaya Burdwan

Principal Vivekananda Mahavidyalaya Burdwan

Enclo:

1. Pay Fixation Proposal.

2. Option form

3. G.B resolution No:17 dt. 07.04.2022

Last Fixation Memo No: 20200515360244 dt. 18.05.2020

Xerox Copy of Fixation Memo No. 706-C dt. 15.06.2015

6. Service verification certificate

Xerox Copy of G.O No.924-Edn(CS) dt. 26.05.1981

8. X erox coft of Hemo 10- 491- Cdt. 05.05.2015





RIC

Website: www.ymbdn.in

Email: ymprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(O)

Fax No: 0342-2646916

## VIVEKANANDA MAHAVIDYALAYA

(GOVT. SPONSORED), ESTD-1964

P.O - SRIPALLY, DIST-PURBA BARDHAMAN, PIN-713103, W.B MAAC Accredited College (B+) with PG in

Chemistry

No...../V.M.

From : The Principal & Secretary

The Director of Public Instruction (NGC)

Govt, of West Bengal **Education Directorate** 

Bikash Bhavan

Saltlake

Kolkata - 700091



Sub: 07 years Service benefit of Sri Bappa Das, Laboratory Attendant in Botany (Day Section)

Sir,

That Srl Bappa Das, Laboratory Attendant in Botany (Day Section) has successfully completed 07 years continuous Service as on 10.03.2022 and as such he is eligible for getting 07 years CAS benefit w.e.f. 11.03.2022 as per G.O No.924-Edn(CS) dt. 26.05.1981. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Sri Bappa Das.

> You are therefore earnestly requested to do the needful for the purpose. Thanking you,



Sincerely yours

Principal

Vivekananda Mahavidyalaya

Burdwan

Principal Vivekananda Mahavidyalaya Burdwan

Enclo:

- 1. Pay Fixation Proposal.
- 2. Option form
- 3. G.B resolution No : 16 dt. 07.04.2022
- Last Fixation Memo No: 20200515360187 dt. 18.05.2020
- Xerox Copy of Fixation Memo No. 706-C dt. 15.06.2015
- 6. Service verification certificate
- Xerox Copy of G.O No.924-Edn(CS) dt. 26.05.1981
- 8. Xeres copy of Hemo 180 493-C dt. 03. 05. 2015

Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(O)

Fax No: 0342-2646916

## VIVEKANANDA MAHAVIDYALAYA

## (GOVT. SPONSORED), ESTD-1964

P.O - SRIPALLY, DIST-PURBA BARDHAMAN, PIN-713103, W.B NAAC Accredited College (B+) with PG in Chemistry

From: The Principal & Secretary

To The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhavan Saltlake Kolkata - 700091



Sub: 07 years Service benefit of Sri Subhankar Kora, Laboratory Attendant in Chemistry (Day Section)

Sir,

That Sri Subhankar Kora, Laboratory Attendant in Chemistry (Day Section) has successfully completed 07 years continuous Service as on 10.03.2022 and as such he is eligible for getting 07 years CAS benefit w.e.f. 11.03.2022 as per G.O No.924-Edn(CS) dt. 26.05.1981. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Sri Subhankar Kora.

> You are therefore earnestly requested to do the needful for the purpose. Thanking you,



Sincerely yours

Principal Vivekananda Mahavidyalaya

Burdwan

Principal Vivekananda Mahavidyalaya Burdwan

#### Enclo:

- 1. Pay Fixation Proposal.
- 2. Option form
- 3. G.B resolution No: 14 dt. 07.04.2022
- 4. Last Fixation Memo No: 20200515360370 dt. 18.05.2020
- Xerox Copy of Fixation Memo No. 706-C dt. 15.06.2015
- 6. Service verification certificate
- Xerox Copy of G.O No.924-Edn(CS) dt. 26.05.1981
- Copy of News NO 495-C dt. 05.05, 2015



Website: www.vmbdn.in

Email: vmprincipal2012@gmail.com

Phone No: 0342-2541208(Principal),2541521(O)

Fax No: 0342-2646916

## YANDA MAHAVIDYALAYA

(GOYT. SPONSORED), ESTD-1964

P.O – SRIPALLY, DIST- PURBA BARDHAMAN, PIN-713103, W.B NAAC Accredited College (B+) with PG in

Chemistry

From: The Principal & Secretary

To The Director of Public Instruction (NGC) Govt. of West Bengal **Education Directorate** Bikash Bhavan Saltlake Kolkata - 700091



Sub: 07 years Service benefit of Sri Ashoke Maharana, Lab. Attendant in Chemistry (Day Section) Sir,

That Sri Ashoke Maharana, Lab. Attendant in Chemistry (Day Section) has successfully completed 07 years continuous Service as on 04.12.2022 and as such he is eligible for getting 07 years CAS benefit w.e.f. 05.12.2022 as per G.O No.924-Edn(CS) dt. 26.05.1981. In this regard necessary papers with pay fixation proposal are herewith submitted for the fixation of pay of Sri Ashoke Maharana.

You are therefore earnestly requested to do the needful for the purpose. Thanking you,

Sincerely yours

Pfincipal Vivekananda Mahavidyalaya Burdwan

Enclo:

1. Pay Fixation Proposal.

G. B resolution No: 3 dt. 18.01.2023

3. Last Fixation Memo No: 20200515360505 dt. 18.05.2020

4. Xerox Copy of Fixation Memo No. 345-C dt. 03.03.2016

5. Service verification certificate

6. Xerox Copy of G.O No.924-Edn(CS) dt. 26.05.1981

7. Approval mams NO-19-c dt 6.1.16